



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

December 9, 2025

---

**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PROBATION DEPARTMENT

File Reference No. 25-01042

**RE:** HEARING - Consider recommendations regarding the Community Corrections Partnership (CCP) Jail Data Analysis Report, as follows: (EST. TIME: 45 MIN.)

- a) Receive and file a report on behalf of the CCP on the County jail population and recommendations on possible population reduction strategies; and
- b) Determine pursuant to California Environmental Quality Act (CEQA) Guidelines 15378(b)(5) that the above actions are not a project subject to CEQA review, because they are government administrative activities that do not result in direct or indirect physical changes to the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

*HEARING TIME: 1:09 PM - 2:45 PM (1 HR. 36 MIN.)*

**Received and filed staff presentation and conducted a public hearing.**

**Robert Ornstein, Lawanda Lyons-Pruitt, Jeannie Sparks, Margaret Bernal, Pamela Wilkinson, Cheryl Smith, Maureen Earls, Lynne Gibbs, George Kaufmann, Gail Osherenko, Ethan Bertrand, and Mike Glick addressed the Board**

**A motion was made by Supervisor Lee, seconded by Supervisor Capps, that this matter be acted on as follows:**

- a) Received and filed;
- b) Approved; and

**Directed staff to return to the Board in six (6) months with an update.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino