

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at:
www.countyofsb.org

8:00 A.M. Convene and Recess to Closed Session

9:00 A.M. Reconvene to Regular Session

Roll Call

Present: Supervisor Rose, Supervisor Marshall, Supervisor Gray, Supervisor Urbanske and Supervisor Schwartz

Invocation: Claire Eustace, Planning and Development

Third District Supervisor Gail Marshall initiated a Moment of Silence for the tragic loss of four lives in Isla Vista on Friday, February 23, 2001. The Board of Supervisors expressed condolences to the friends, family and community as a whole, and in addition thanked the various County Departments for their professionalism in responding to the situation.

A memorial will be held on Thursday, March 1, 2001 at 4:30 PM at Storke Plaza at the University of California, Santa Barbara.

Report from Closed Session

No reportable action taken.

Approval of Minutes of the February 20, 2001 meeting

A motion was made by Supervisor Marshall, seconded by Supervisor Schwartz, to Approve the Minutes. The motion carried unanimously.

Administrative Agenda

Honorary Resolutions

- A-1) COUNTY EXECUTIVE OFFICE and Commission For Women [File Reference No. 01-00391](#)

Adopt a resolution proclaiming March as Women's History Month and honor one Woman of the Year and one Young Teen Woman of the Year from each Supervisorial District, as follows:
(11:30 a.m. Time Certain. Reception to follow. EST. TIME: 45 MIN.)

Woman of the Year Honorees:

1st District - Susan Forkush
2nd District - Catherine McCammon
3rd District - Dr. Shirley Kennedy
4th District - Alice Mulligan
5th District - Suzanne Levy

Young Teen Woman of the Year Honorees:

1st District - Caitlin Ditmore
2nd District - Kimberly Wolf
3rd District - Amy Ritchie
4th District - Monica Rose Gross
5th District - Mayra Paniagua

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-53 The motion carried unanimously.

- A-5) SUPERVISOR MARSHALL [File Reference No. 01-00428](#)

Adopt a resolution proclaiming March 9 and March 14, 2001 as Santa Ynez Valley "Job Shadow Days".

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-49 The motion carried unanimously.

- A-2) SUPERVISOR GRAY [File Reference No. 01-00429](#)

Adopt a resolution of commendation for Robert H. Rogers, Sheriff's Lieutenant, for thirty-one years of service to the County of Santa Barbara.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-50 The motion carried unanimously.

- A-3) COUNTY EXECUTIVE OFFICE and Commission For Women [File Reference No. 01-00391](#)

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(11:30 a.m. Time Certain. Reception to follow. EST. TIME: 45 MIN.)

Woman of the Year Honorees:

1st District - Susan Forkush
2nd District - Catherine McCammon
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5th District - Suzanne Levy

Young Teen Woman of the Year Honorees:

1st District - Caitlin Ditmore
2nd District - Kimberly Wolf
3rd District - Amy Ritchie
4th District - Monica Rose Gross
5th District - Mayra Paniagua

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-51 The motion carried unanimously.

A-4) SUPERVISOR GRAY

[File Reference No. 01-00431](#)

Adopt a resolution of commendation for Steve Rezzonico for his thirty-five years of Public Service to the County of Santa Barbara.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-52 The motion carried unanimously.

Administrative Items

A-6) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES

[File Reference No. 01-00434](#)

Approve an amendment to the contract with Santa Barbara Cottage Hospital for outpatient alcohol and drug treatment services (Drug Medi-Cal) increasing the contract amount by \$45,030 from \$401,676 to a total amount not to exceed \$446,706 for the period of July 1, 1997 through June 30, 2000.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-7) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES

[File Reference No. 01-00435](#)

Approve and execute Professional Services Contracts for the Alcohol and Drug Program, as follows:

- a) Approve and execute a contract with Santa Barbara Cottage Hospital for outpatient alcohol and drug treatment services (Drug Medi-Cal) in an amount not to exceed \$105,794, from July 1, 2000 through June 30, 2001;
- b) Approve and execute a contract with Santa Barbara Cottage Hospital for outpatient alcohol and drug treatment services and tobacco assessment, cessation and monitoring services (non-Drug Medi-Cal) in an amount not to exceed \$508,552 for the period July 1, 2000 through June 30, 2001;
- c) Approve and execute a contract with Phoenix of Santa Barbara, Inc for outpatient alcohol and drug treatment services (Drug Medi-Cal) in an amount not to exceed \$317,070 for the period January 1, 2001 through June 30, 2003;
- d) Authorize the Director of Alcohol, Drug and Mental Health Services to approve amendments to the

proposed contracts, providing that any such amendments or modifications do not exceed ten percent (10%) of the total contract value.

**A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Acted on as follows:
a) through c) Approved; Chair to execute.**

d) Authorized.

The motion carried unanimously.

A-8) BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [File Reference No. 01-00453](#)

Approve and authorize the Chair to execute a Joint Funding Agreement with the United States Geological Survey to continue the cooperative streamgaging program from November 1, 2000 through October 31, 2001 at a cost to the Flood Control District of \$66,450 and to the Water Agency of \$122,900 for a total cost of \$189,350.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-9) COUNTY EXECUTIVE OFFICE [File Reference No. 01-00450](#)

Approve and authorize the Chair to execute and submit a letter of support on behalf of the Carpinteria Sanitary District to the State Water Resources Control Board for the Cotsa-Machado Act of 2000 (Proposition 13) SFT 2000-01 grants for the South Coast Communities Septic to Sewer Project, First District.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-10) COUNTY EXECUTIVE OFFICE [File Reference No. 01-00451](#)

Adopt a resolution extending the non-exclusive cable television franchise to Charter Communications, Inc. from February 28, 2001 to February 28, 2002 for the Los Alamos area, Third District.

**A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Adopted
RESOLUTION NO. 01-56 The motion carried unanimously.**

A-11) COUNTY EXECUTIVE OFFICE [File Reference No. 01-00452](#)

Approve budget revision requests. (SEE EXHIBIT A WITH POSTED AGENDA)

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.

A-12) COUNTY CLERK-RECORDER-ASSESSOR [File Reference No. 01-00446](#)

Review, accept an analysis and approve the consolidation of the Goleta Water District with the Statewide General Election, beginning with the November 5, 2002 election.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.

A-13) COUNTY CLERK-RECORDER-ASSESSOR [File Reference No. 01-00447](#)

Review, accept an analysis and approve the consolidation of the Santa Ynez Community Services District with the Statewide General Election, beginning with the November 5, 2002 election.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved. The motion carried unanimously.

A-14) FIRE and OFFICE OF EMERGENCY SERVICES [File Reference No. 01-00439](#)

Adopt a resolution authorizing County Administrator Michael F. Brown, Fire Chief John Scherrei, Deputy Fire Chief Carl Durtche and County Office of Emergency Services Manager Bruce Carter to execute applications and documents for the purpose of obtaining financial assistance through the Department of Justice, Office of Justice Programs, Office of State and Local Domestic Preparedness Fiscal year 1999 State Domestic Preparedness Equipment Program.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-54 The motion carried unanimously.

A-15) GENERAL SERVICES [File Reference No. 01-00443](#)

Approve and execute a Professional Services Agreement with Hall Hurley Deutsch Architects, Inc. (a local vendor) to provide pre-design, schematic design, design development documents and construction documents for the Santa Maria Animal Services Shelter Relocation Project, in the amount of \$228,000 plus \$1,000 for reimbursable expenses, Fifth District.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-16) GENERAL SERVICES [File Reference No. 01-00444](#)

Approve the first two-year extension option to the contract with Pacific Building Maintenance (a local vendor), for janitorial services at county facilities, in an amount not to exceed \$350,000 per year through March 30, 2003, including an associated increase due to additional office space cleaned/ higher level of service, First and Second Districts.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-17) GENERAL SERVICES [File Reference No. 01-00445](#)

Approve the first two-year extension option to the contract with Pacific Building Maintenance (a local vendor), for janitorial services at county facilities, in an amount not to exceed \$120,000 per year through January 11, 2003, including an associated increase due to additional office space cleaned/ higher level of service, Second and Third Districts.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-18) Personnel [File Reference No. 01-00441](#)

Adopt one (1) resolution effective February 19, 2001, as follows:

a) ESTABLISH JOB CLASSIFICATION (PUBLIC HEALTH #5210)

Establish the job classification of HEALTH CARE SERVICES PROGRAM ADMINISTRATOR/PUBLIC HEALTH NURSE (Class #3942), Range 571 (\$4,185-\$5,109 per month).

b) DELETE POSITION (PUBLIC HEALTH #5210)

One (.5 FTE) Health Care Services, Program Administrator (Class #3940), Range 565 (\$4,062-\$4,958 per month).

c) ADD POSITION (PUBLIC HEALTH #5210)

One (.5 FTE) Health Care Services, Program Administrator/Public Health Nurse (Class #3942), Range 571.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-55 The motion carried unanimously.

A-19) PLANNING AND DEVELOPMENT

[File Reference No. 01-00440](#)

Approve and execute a Professional Services Contract with Roy Harthorn (a local vendor) for contract plan review services increasing the original Purchase Order of \$100,000 to a not to exceed amount of \$175,000.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-20) PUBLIC HEALTH

[File Reference No. 01-00432](#)

Approve and execute Amendment No. 1 to the contract with subcontractor Scotti-Marie Williams for professional services for the Tobacco Prevention Program in an amount not to exceed \$83,018 from May 1, 2000 through June 30, 2002.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-21) PUBLIC HEALTH

[File Reference No. 01-00433](#)

Approve and execute an agreement with the State Department of Health Services for public health preparedness and response to bio-terrorism for the Federal Fiscal Year of October 1, 2000 through September 30, 2001, in the amount of \$10,000.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-22) PUBLIC WORKS

[File Reference No. 01-00438](#)

Approve and execute a Lease Agreement between the County of Santa Barbara and Ms. Erika Koch for the lease of an unimproved parcel of land (APN 81-150-034) which is contiguous to the Tajiguas Landfill, in the amount of \$511.50 per month for the period of November 1, 2000 through October 31, 2002, Third District.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-23) SOCIAL SERVICES

[File Reference No. 01-00437](#)

Approve and authorize the Chair to execute an agreement with Sojourn Services, Inc. (a local non-profit organization) for the provision of parental education and support services for families of children with special needs in the amount of \$292,595 for the period of March 1, 2001 through February 28, 2002.

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.

- A-24) SUPERVISOR MARSHALL [File Reference No. 01-00454](#)
- Consider the approval of the amended and restated lease between the Goleta Boys and Girl's Club and the Goleta Union School District.
- A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Approved; Chair to Execute. The motion carried unanimously.**

- A-25) TREASURER-TAX COLLECTOR [File Reference No. 01-00448](#)
- Accept for filing the 2000 Fourth Quarter (October-December) report on the Treasurer's Investment Pool.
- A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Accepted. The motion carried unanimously.**

Hearing Requests

- A-26) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES [File Reference No. 01-00436](#)
- HEARING - Receive the 2000 community indicators report from the Fighting Back Program as part of the environmental scan. (EST. TIME: 30 MIN.)
- COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE
- A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Set for a hearing, as follows: March 6, 2001. The motion carried unanimously.**

- A-27) AUDITOR-CONTROLLER [File Reference No. 01-00442](#)
- HEARING - Consider adoption of a resolution establishing the 2000-01 Property Tax Administration Fees, pursuant to Revenue and Tax Code § 95.3. (EST. TIME: 5 MIN.)
- COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE
- A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Set for a hearing, as follows: March 13, 2001. The motion carried unanimously.**

- A-28) TREASURER-TAX COLLECTOR [File Reference No. 01-00449](#)
- HEARING - Authorize a \$100,000 General Fund advance to Planning and Development Deposit Agency Fund No. 1415, in order to fund Planning and Development permit processing fees for affordable housing projects that are to receive subsidies from the Housing Finance and Development Division. An additional \$100,000 may be requested in future years.(EST. TIME: 30 MIN.)
- A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Set for a hearing, as follows: March 13, 2001. The motion carried unanimously.**

- A-29) SUPERVISOR GRAY [File Reference No. 01-00456](#)
- Adopt a resolution of commendation honoring Robert Guevara, Road Maintenance Supervisor, for his thirty-eight years of service to Santa Barbara County.
- A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, that this matter be Adopted RESOLUTION NO. 01-57 The motion carried unanimously.**

Approval of Administrative Agenda

A motion was made by Supervisor Urbanske, seconded by Supervisor Rose, to Approve the Administrative Agenda. The motion carried unanimously.

Public Comment Period

RE: Homeless Issues - Bob Hansen addressed the Board.

RE: Toro Canyon Property Issues – John Thorndike addressed the Board.

RE: Mental Health Issues – Chris Brown addressed the Board.

RE: Guadalupe Beach Parking – George Alvarez addressed the Board.

RE: Homeless Issues /"Teach the Children to Save Lives Act" – Sister Janet Corcoran addressed the Board.

RE: North County Homeless Issues – Mike Rylant addressed the Board.

RE: Isla Vista Security Issues – Richard Robinson addressed the Board.

RE: Introduction of Joseph Stewart West , Righetti High School Senior, as Fourth District Supervisor for the Day - Fourth District Supervisor Joni Gray addressed the Board.

Departmental Agenda -- Public Hearings1) SUPERIOR COURT [File Reference No. 01-00330](#)

HEARING - Consider recommendations regarding the establishment of a filing fee, as follows:

a) Adopt a resolution implementing the provisions of Chapter 115 of the 1999 California Legislation providing for the imposition of a surcharge of five dollars on the filing of specified documents in Superior Court;

b) Direct the Treasurer-Tax Collector, in accordance with Government Code §26826.39(b), to establish an interest-bearing Children's Waiting Room Trust Fund for the establishment and maintenance of children's waiting rooms in Court buildings.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

A motion was made by Supervisor Schwartz, seconded by Supervisor Urbanske, that this matter be Acted on as follows:

a) Adopted.

RESOLUTION NO. 01-58

b) Directed. The motion carried unanimously.

2) PLANNING AND DEVELOPMENT [File Reference No. 01-00346](#)

HEARING – Consider adoption of the County Comprehensive Planning Five-Year Work Program for Fiscal Year 2001-02. (EST. TIME: 1 HR. 30 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Acted on as follows:

Received and filed report, accepted the 5-Year Work Program and directed staff to:

a) Continue to work on completion of ongoing work and previously programmed projects; and

b) Delay start of work on either the Goleta or Northern Lompoc Community Plans to allow the Division to focus on existing programmed work and to allow time for the completion of the incorporation and comprehensive sphere of influence studies that are underway in those communities; and

c) As discussed in the Work Program, acknowledge that the Divisions level of effort shall be increased on Strategic Planning, particularly for GIS, long term countywide population growth issues, the 2030 Newsletter series and housing supply issues, if additional resources can be applied through the budget process. The motion carried unanimously.

11:30 A.M.

(Time Certain)

**Presentation of Woman of the Year and Young Teen Woman of the Year Awards
Reception to Follow (EST. TIME: 45 MIN.)**

2:00 P.M. Presentation of Resolutions and Awards3) COUNTY EXECUTIVE OFFICE [File Reference No. 01-00355](#)

HEARING - Receive a presentation on the current status of the County redistricting process, as follows: (EST. TIME: 45 MIN.)

- a) Receive a staff presentation on the Redistricting Process, including a GIS demonstration;
- b) Approve staff recommendations as contained in the report and direct staff as appropriate regarding the following:
 - i) Community Outreach Plan;
 - ii) Use of public relations consultant (Mary Rose & Associates);
 - iii) Proposed Timeline and associated activities, including Board hearing dates;
 - iv) Use of "census block" as the "unit of analysis";
 - v) Proposed Budget.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Acted on as follows:

- a) Received staff presentation and filed report.**
- b) i) and ii) Approved.**
- b) iii) Special Board hearings set for Monday, July 23, 2001 and Tuesday, July 24, 2001.**
- b) iv) and v) Approved. The motion carried unanimously.**

4) COUNTY EXECUTIVE OFFICE and PARKS [File Reference No. 01-00455](#)

HEARING - Consider recommendations regarding the Manning Park Youth Center Lease Agreement, as follows: (EST. TIME: 1 HR.)

- a) Adopt a resolution setting forth conditions for use of the Manning Park Youth Center;
- b) Execute a Memorandum of Understanding with the Montecito Community Foundation to facilitate contribution of donated funds toward the renovation of the Manning Park Youth Center and/or allowing for the offsetting of user fees for various youth groups.

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

Acted on as follows:

March 20, 2001.

5) COUNTY COUNSEL [File Reference No. 00-00138](#)

Denial for 370 Ortega Ridge Road, Summerland area, First District, as follows: (EST. TIME: 1 HR.)

- a) Deny the Knill appeal of the County Surveyor's denial of a Certificate of Compliance;
- b) Adopt the findings recommended by staff.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

Request Continuance to March 27, 2001.

A motion was made by Supervisor Schwartz, seconded by Supervisor Marshall, that this matter be Continued, as follows: March 27, 2001 The motion carried unanimously.

6) COUNTY EXECUTIVE OFFICE [File Reference No. 01-00301](#)

HEARING - Consider recommendations regarding the Five-Year Capital Improvement Program (CIP) and Fiscal Year 2001-02 Capital Budget, as follows: (EST. TIME: 1 HR. 30 MIN.)

- a) Approve in concept the projects included in the Fiscal Year 2001-02 CIP;
- b) Approve in concept the \$76,781,000 included in the CIP for the FY 2001-02 Capital Budget;
- c) Refer the CIP to the Planning Commission and request analysis of major public works projects recommended for planning, initiation or construction during FY 2001-02 for conformity with the County Comprehensive Plan;
- d) Take final action to adopt the FY 2001-02 Capital Budget in June after considering the Proposed 2001-02 Operating Budget.

Scheduled Presentations:

Introduction - County Administrator's Office (EST. TIME: 5 MIN.)

Public Works Projects (EST. TIME: 30 MIN.)

Parks Projects (EST. TIME: 5 MIN.)

County Building and Deferred Building Maintenance Projects
(EST. TIME: 25 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

A motion was made by Supervisor Marshall, seconded by Supervisor Schwartz, that this matter be Continued, as follows: March 6, 2001. The motion carried unanimously.

7) SUPERVISOR ROSE [File Reference No. 01-00457](#)

Consider adoption of an anti-discrimination resolution. (EST. TIME: 2 HRS)

A motion was made by Supervisor Rose, seconded by Supervisor Marshall, that this matter be Continued, as follows: March 20, 2001 The motion carried unanimously.

Adjournment

Adjourn to March 6, 2001

*Board Hearing Room
County Administration Building
105 East Anapamu Street
Santa Barbara, CA 93101*

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

THE MEETING OF FEBRUARY 27, 2001 WILL BE TELECAST LIVE ON GOVERNMENT ACCESS TV CHANNEL 20 AT 9:00 A. M., AND WILL BE REBROADCAST ON THE FOLLOWING THURSDAY, MARCH 1, AT 5:00 P.M. ON GATV CHANNEL 20.

THE LEGISLATIVE PROGRAM COMMITTEE MEETING IS SCHEDULED TO BEGIN AT 12:00 PM ON MONDAY, MARCH 19, 2001, IN THE BOARD OF SUPERVISORS CONFERENCE ROOM, 105 E. ANAPAMU STREET, SANTA BARBARA, CA. THE COMMITTEE MEETS TO REVIEW LEGISLATIVE ISSUES AND MAKE RECOMMENDATIONS ON THEM TO THE BOARD OF SUPERVISORS. AN AGENDA PACKET IS AVAILABLE AT BOTH THE COUNTY ADMINISTRATOR'S OFFICE AND THE CLERK OF THE BOARD'S OFFICE, LOCATED AT THE COUNTY ADMINISTRATION BUILDING, 105 E. ANAPAMU STREET, SANTA BARBARA, CA.

<http://www.co.santa-barbara.ca.us>