



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

June 24, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

SUPERVISOR CAPPS

File Reference No. 25-00535

**RE:** Consider recommendations regarding a contribution of \$5,000.00 for Northern Santa Barbara County United Way AmeriCorps (AmeriCorps), as follows:

a) Approve and authorize a contribution of \$5,000.00 for the AmeriCorps funded by the Second District funding allocation in General County Programs General Fund;

b) Find that the above program is necessary to meet the social needs of the population of the County; and

c) Determine that the above actions are organizational or administrative activities of government that will not result in direct or indirect physical changes in the environment and are not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(5) of the CEQA Guidelines.

**A motion was made by Supervisor Nelson, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

a) Approved and authorized; and

b) and c) Approved.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino