

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. WE HEREBY OFFER TO DEDICATE TO THE COUNTY OF SANTA BARBARA AN EASEMENT FOR RIDING AND HIKING TRAIL PURPOSES AS SHOWN HEREON. WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

JOSEPH MICHAEL HANDERHAN DATE TINA HANDERHAN DATE
OWNER OWNER

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THE CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON _____, BEFORE ME, _____ A NOTARY PUBLIC

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE PRINTED NAME

MY COMMISSION EXPIRES: _____

COMMISSION NO. _____

PRINCIPLE OFFICE LOCATION _____

PARCEL MAP NO. 14,447

BEING A DIVISION OF PARCEL A OF PARCEL MAP NO. 12,632 AS SHOWN ON MAP FILED IN BOOK 22, PAGES 24 AND 25 OF PARCEL MAPS RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

AUGUST 2017

DODSON LAND SURVEYING INC.
4568 AUHAY DRIVE
SANTA BARBARA, CALIFORNIA 93110
(805) 681-1615

SIGNATURE OMISSIONS

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

SOUTHERN CALIFORNIA EDISON COMPANY PER DEEDS RECORDED FEBRUARY 19, 1926 AS INSTRUMENT NO. 1694 IN BOOK 84, PAGE 227 O.R. (PLOTTABLE WITH APPROXIMATION) JULY 3, 1979 AS INSTRUMENT NO. 79-30465 O.R. AND MAY 21, 1998 AS INSTRUMENT NO. 98-036676 O.R. FOR PUBLIC UTILITY PURPOSES.

DONALD W. WHITTIER, SYDNEY T. SMITH AND ARKIE L. SMITH OR SUCCESSORS PER DEED RECORDED DECEMBER 11, 1972 AS INSTRUMENT NO. 48452 IN BOOK 2434, PAGE 999 O.R. (NOT PLOTTABLE) A PRIVATE EASEMENT FOR ROADWAY PURPOSES.

LE ROY RAYMOND BYERS, SYLVIA-ANN OLGA BYERS PER DEEDS RECORDED JUNE 17, 1977 AS INSTRUMENT NO. 77-29284 O.R., JUNE 13, 1977 AS INSTRUMENT NO. 77-29285 O.R. AND JULY 1, 1977 AS INSTRUMENT NO. 77-33414 O.R. EASEMENTS FOR PRIVATE ROADWAY AND PUBLIC UTILITY PURPOSES.

JAMES C. CUSHMAN, LEAH R. CUSHMAN OR SUCCESSORS PER DEED RECORDED SEPTEMBER 24, 1996 AS INSTRUMENT NO. 96-058283 O.R. A PRIVATE EASEMENT FOR INGRESS AND EGRESS (NOT PLOTTABLE)

DENNIS B. EMORY AND FREDERIKA T. EMORY, CO-TRUSTEES OF THE TOBAN TRUST DATED 2/18/97, LA RIATA DEVELOPMENT COMPANY, A CALIFORNIA LIMITED LIABILITY COMPANY AND RANCHO DANZA DEL SOL A CALIFORNIA GENERAL PARTNERSHIP PER DEED RECORDED SEPTEMBER 7, 1999 AS INSTRUMENT NO. 99-0070999 O.R. AN EASEMENT FOR PRIVATE ROAD AND PUBLIC UTILITY PURPOSES.

LA RIATA DEVELOPMENT COMPANY A CALIFORNIA LIMITED LIABILITY COMPANY PER DEED RECORDED SEPTEMBER 7, 1999 AS INSTRUMENT NO. 99-0071000 O.R. A PRIVATE EASEMENT FOR CONSTRUCTION, MAINTENANCE AND REPAIR OF STORM DRAIN DITCHES, PIPES AND MANHOLES.

COUNTY OF SANTA BARBARA FLOOD CONTROL, A PUBLIC EASEMENT FOR FLOOD CONTROL PURPOSES PER PARCEL MAP NO. 12,632 FILED IN BOOK 22, PAGES 24 AND 25 OF PARCEL MAPS

COUNTY OF SANTA BARBARA A PUBLIC EASEMENT FOR RIDING AND HIKING PURPOSES PER PARCEL MAP NO. 12,632 FILED IN BOOK 22, PAGE 24 AND 25 OF PARCEL MAPS

GOLETA WATER DISTRICT PER DEED RECORDED OCTOBER 13, 2009 AS INSTRUMENT NO. 09-62163 O.R. A PUBLIC EASEMENT FOR WATER MAINS AND APPURTENANCES

NOTE:

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. _____ O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSEPH MICHAEL HANDERHAN AND TINA HANDERHAN IN AUGUST 2017. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DENNIS M. DODSON DATE
L.S. 7234
LICENSE EXPIRATION DATE: 12/31/18

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALEKSANDAR JEVREMOVIC PLS 8378 DATE
SANTA BARBARA COUNTY SURVEYOR

CLERK OF THE BOARD STATEMENT:

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON _____, 2017 I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF A 7' WIDE EASEMENT TO THE COUNTY OF SANTA BARBARA FOR PUBLIC RIDING AND HIKING TRAIL PURPOSES AND A 30' WIDE EASEMENT FOR PUBLIC UTILITIES AS SHOWN HEREON. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

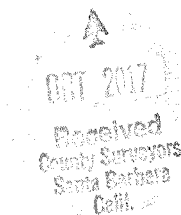
MONA MIYASATO BY: DEPUTY
CLERK OF THE BOARD OF SUPERVISORS OF
SANTA BARBARA COUNTY DATE:

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2017, AT _____ M.
IN BOOK _____ OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY,
AT PAGES _____ AT THE REQUEST OF DENNIS M. DODSON,
L.S. 7234.

JOSEPH E. HOLLAND FEE: _____
COUNTY CLERK-RECORDER-ASSESSOR

BY: _____
DEPUTY



PARCEL MAP NO. 14,447

BEING A DIVISION OF PARCEL A OF PARCEL MAP NO. 12,632 AS SHOWN ON MAP FILED IN BOOK 22, PAGES 24 AND 25 OF PARCEL MAPS RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

AUGUST 2017

DODSON LAND SURVEYING INC.
4568 AUHAY DRIVE
SANTA BARBARA, CALIFORNIA 93110
(805) 681-1615

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STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON _____, BEFORE ME, _____ A NOTARY PUBLIC

PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

PRINTED NAME

MY COMMISSION EXPIRES: _____

COMMISSION NO. _____

PRINCIPLE OFFICE LOCATION _____

BENEFICIARY STATEMENT:

AMERICAN RIVIERA BANK BENEFICIARY, PER DEED OF TRUST RECORDED MAY 2 2017 AS INSTRUMENT NO. 2017-20645 OF OFFICIAL RECORDS.

AMERICAN RIVIERA BANK

NAME TITLE DATE

PRINTED NAME

NAME TITLE DATE

PRINTED NAME

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STATE OF LOUISIANA
PARISH OF OUACHITA

ON _____, BEFORE ME APPEARED _____

TO ME PERSONALLY KNOWN, WHO DID SAY THAT S/HE/THEY IS (ARE) THE _____ AND _____ TO ME PERSONALLY KNOWN, WHO DID SAY THAT S/HE/THEY IS (ARE) THE _____ OF CALIFORNIA RECONVEYANCE COMPANY AND THAT THE INSTRUMENT WAS SIGNED ON BEHALF OF THE CORPORATION (OR ASSOCIATION), BY AUTHORITY FROM ITS BOARD OF DIRECTORS, AND THA S/HE/THEY ACKNOWLEDGED THE INSTRUMENT TO BE THE FREE ACT AND DEED OF THE CORPORATION (OR ASSOCIATION).

NOTARY PUBLIC

LA NOTARY ID# _____
LIFETIME COMMISSION _____

TRUSTEE:

CALIFORNIA RECONVEYANCE COMPANY TRUSTEE PER DEED RECORDED SEPTEMBER 30, 2004 AS INSTRUMENT NO. 2004-0104526 O.R.

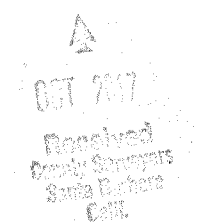
CALIFORNIA RECONVEYANCE COMPANY

NAME TITLE DATE

PRINTED NAME

NAME TITLE DATE

PRINTED NAME



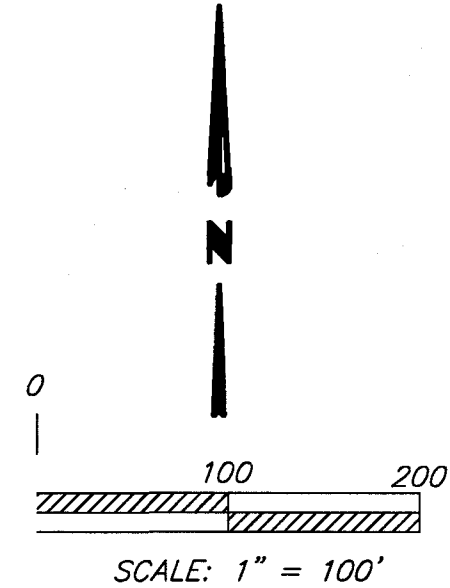
NOTE: NO MONUMENTS WERE SET ALONG THE NORTHWESTERLY BOUNDARY LINES OF PARCELS 1, 2 AND 3 AS IT LIES WITHIN A DRAINAGE COURSE AND IS NOT SUITABLE FOR PERMANENT MONUMENTATION.

LEGEND:
 R-1 RECORD DATA PER P.M. 22/24-25
 R-2 RECORD DATA PER M.B. 184/74-77
 R-3 RECORD DATA PER P.M. 24/52-53
 R-4 INSTRUMENT # 98-036676 O.R.
 ⊕ SET 1-1/2" I.P. & 2" BRASS CAP L.S. 7234
 ● SET 1/2" I.P. & TAG L.S. 7234
 ⊙ SET SPIKE & TAG L.S. 7234
 ⊙ FD. SPK. & TAG L.S. 3804 R-2
 ○ NO MON. FD. OR SET UNLESS STATED OTHERWISE
 M. MEASURED
 C. CALCULATED
 S.C.E. P.U.E. SOUTHERN CALIFORNIA EDISON PUBLIC UTILITY EASEMENT
 B.C. BRASS CAP

C/L DATA 30' PRIVATE INGRESS, EGRESS AND PUBLIC UTILITY EASEMENT

L1 N 48°59'30" E 53.00' M
 L2 N 16°45'08" E 36.64' M
 L3 N 51°10'17" E 5.45' M
 L4 N 51°10'17" E 29.07' M
 L5 N 61°58'43" E 101.18' M
 L6 N 56°45'45" E 138.30' M
 L7 N 49°03'56" E 100.95' M
 L8 N 69°11'08" E 118.01' M
 L9 N 65°57'50" E 102.34' M
 L10 N 85°06'00" E 15.41' M

C1 D=22°44'42" R=112.00' L=44.46' M
 C2 D=54°59'04" R=84.00' L=80.61' M
 C3 D=34°25'09" R=400.00' L=240.29' M
 C4 D=11°04'15" R=160.00' L=30.92' M
 C5 D=21°52'41" R=225.00' L=85.92' M
 C6 D=31°04'53" R=150.00' L=81.37' M
 C7 D=22°02'48" R=200.00' L=76.96' M
 C8 D=6°05'26" R=250.00' L=26.57' M
 C9 D=4°08'17" R=250.00' L=18.06' M
 C10 D=39°23'00" R=70.00' L=48.12' M
 C11 D=31°3'18" R=500.00' L=28.11' M
 C12 D=12°20'50" R=150.00' L=32.32' M
 C13 D=13°23'12" R=120.00' L=28.04' M
 C14 D=20°10'32" R=120.00' L=42.26' M



PARCEL MAP NO. 14,447

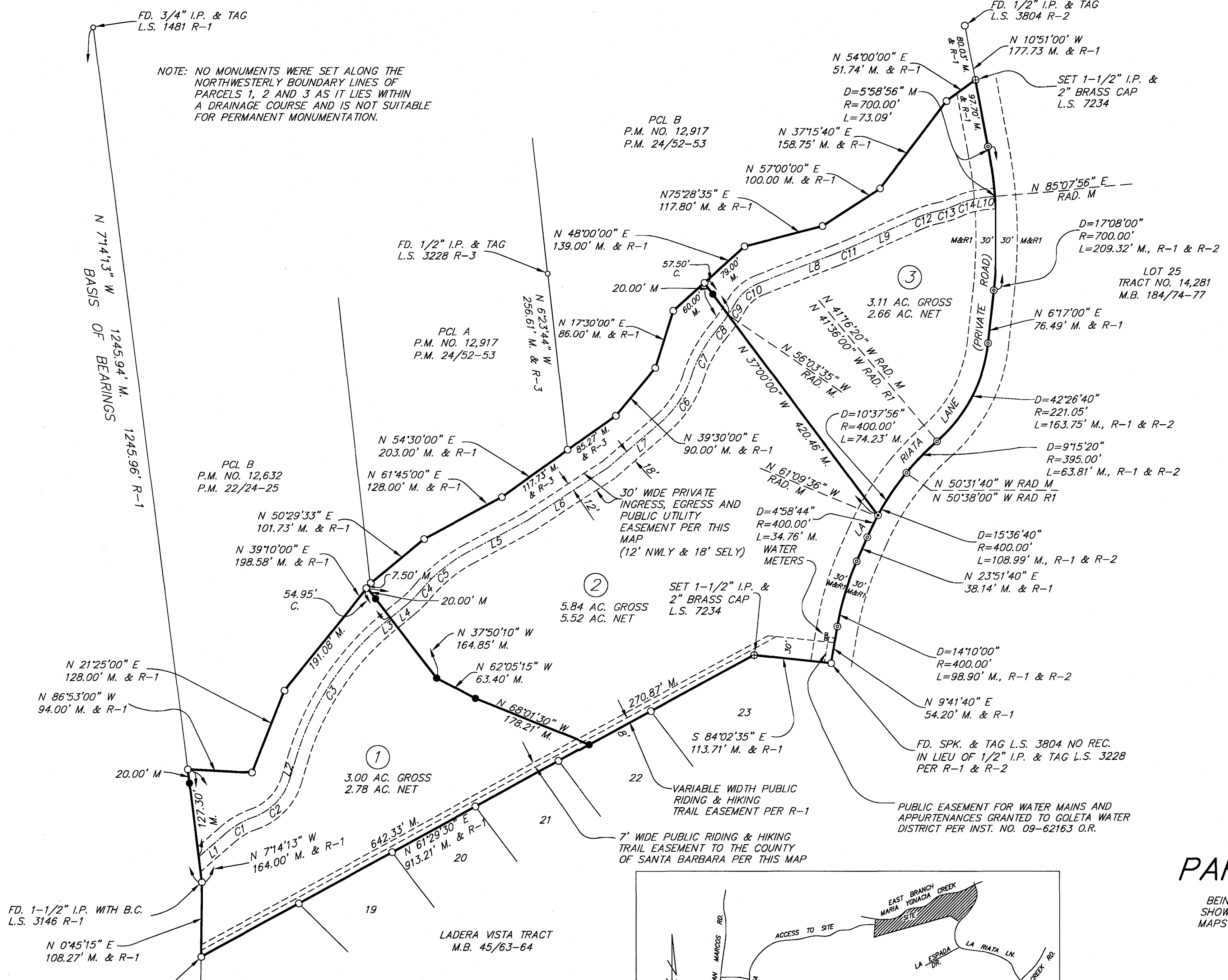
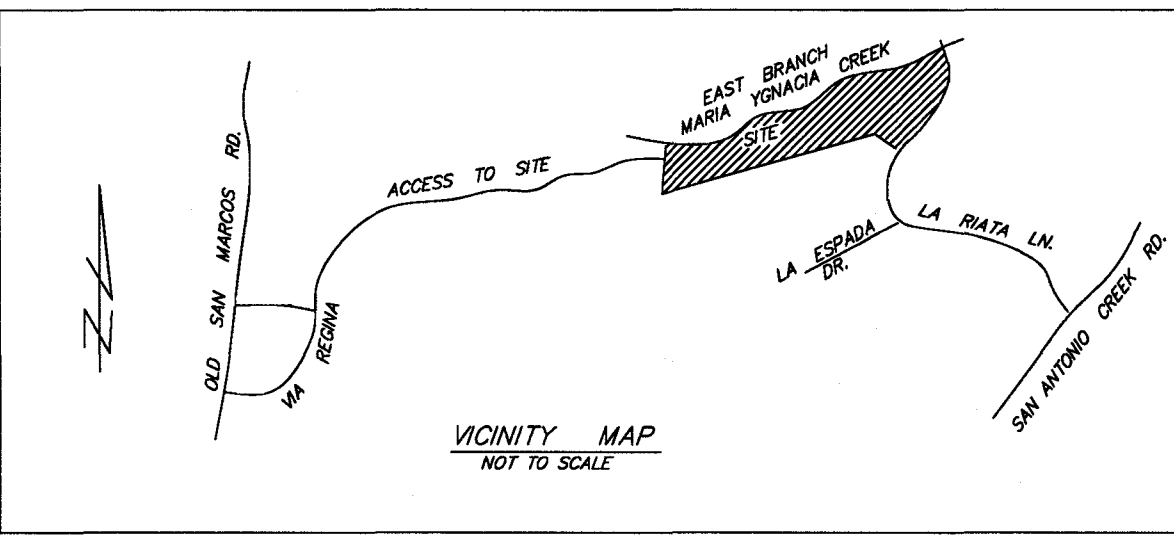
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AUGUST 2017

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 4568 AUHAY DRIVE
 SANTA BARBARA, CALIFORNIA 93110
 (805) 681-1615

SHEET 3 OF 5 SHEETS

SO 636



NOTE: SEE SHEET 4 FOR ADDITIONAL EASEMENT LOCATIONS

FD. 1-1/2" I.P. WITH B.C. L.S. 3146 R-1

N 0°45'15" E 108.27' M. & R-1

FD. 3/4" I.P. & TAG L.S. 1481 R-1

N 21°25'00" E 128.00' M. & R-1

N 86°53'00" W 94.00' M. & R-1

PCL B P.M. NO. 12,632 P.M. 22/24-25

N 74°13' W 1245.94' M. & R-1
 BASIS OF BEARINGS 1245.96' R-1

FD. 3/4" I.P. & TAG L.S. 1481 R-1

FD. 1/2" I.P. & TAG L.S. 3228 R-3

PCL A P.M. NO. 12,917 P.M. 24/52-53

N 54°30'00" E 203.00' M. & R-1

N 61°45'00" E 128.00' M. & R-1

N 50°29'33" E 101.73' M. & R-1

N 39°10'00" E 198.58' M. & R-1

54.95' C.

N 37°50'10" W 164.85' M.

N 62°05'15" W 63.40' M.

N 68°01'30" W 178.21' M.

3.00 AC. GROSS 2.78 AC. NET

N 71°14'13" W 164.00' M. & R-1

642.33' M.

N 61°29'30" E 913.21' M. & R-1

LADERA VISTA TRACT M.B. 45/63-64

PCL B P.M. NO. 12,917 P.M. 24/52-53

N 48°00'00" E 139.00' M. & R-1

N 17°30'00" E 86.00' M. & R-1

N 73°00'00" E 117.80' M. & R-1

N 57°00'00" E 100.00' M. & R-1

N 75°28'35" E 117.80' M. & R-1

N 54°00'00" E 51.74' M. & R-1

D=5°58'56" M R=700.00' L=73.09'

N 37°15'40" E 158.75' M. & R-1

N 54°00'00" E 51.74' M. & R-1

N 10°51'00" W 177.73' M. & R-1

SET 1-1/2" I.P. & 2" BRASS CAP L.S. 7234

N 54°00'00" E 51.74' M. & R-1

N 37°15'40" E 158.75' M. & R-1

N 57°00'00" E 100.00' M. & R-1

N 75°28'35" E 117.80' M. & R-1

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FD. 1/2" I.P. & TAG L.S. 3228 R-3

PCL A P.M. NO. 12,917 P.M. 24/52-53

N 54°30'00" E 203.00' M. & R-1

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N 54°00'00" E 51.74' M. & R-1

D=5°58'56" M R=700.00' L=73.09'

N 37°15'40" E 158.75' M. & R-1

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N 10°51'00" W 177.73' M. & R-1

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N 37°15'40" E 158.75' M. & R-1

N 57°00'00" E 100.00' M. & R-1

N 75°28'35" E 117.80' M. & R-1

FD. 1/2" I.P. & TAG L.S. 3804 R-2

N 10°51'00" W 177.73' M. & R-1

SET 1-1/2" I.P. & 2" BRASS CAP L.S. 7234

N 54°00'00" E 51.74' M. & R-1

D=5°58'56" M R=700.00' L=73.09'

N 37°15'40" E 158.75' M. & R-1

N 57°00'00" E 100.00' M. & R-1

N 75°28'35" E 117.80' M. & R-1

N 48°00'00" E 139.00' M. & R-1

N 17°30'00" E 86.00' M. & R-1

N 73°00'00" E 117.80' M. & R-1

N 57°00'00" E 100.00' M. & R-1

N 75°28'35" E 117.80' M. & R-1

N 54°00'00" E 51.74' M. & R-1

D=5°58'56" M R=700.00' L=73.09'

N 37°15'40" E 158.75' M. & R-1

N 54°00'00" E 51.74' M. & R-1

N 10°51'00" W 177.73' M. & R-1

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N 54°00'00" E 51.74' M. & R-1

N 37°15'40" E 158.75' M. & R-1

N 57°00'00" E 100.00' M. & R-1

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N 73°00'00" E 117.80' M. & R-1

N 57°00'00" E 100.00' M. & R-1

N 75°28'35" E 117.80' M. & R-1

N 54°00'00" E 51.74' M. & R-1

D=5°58'56" M R=700.00' L=73.09'

N 37°15'40" E 158.75' M. & R-1

N 54°00'00" E 51.74' M. & R-1

D=17°08'00" R=700.00' L=209.32' M., R-1 & R-2

LOT 25 TRACT NO. 14,281 M.B. 184/74-77

N 61°7'00" E 76.49' M. & R-1

D=42°26'40" R=221.05' L=163.75' M., R-1 & R-2

D=9°15'20" R=395.00' L=63.81' M., R-1 & R-2

D=15°36'40" R=400.00' L=108.99' M., R-1 & R-2

N 23°51'40" E 38.14' M. & R-1

D=14°10'00" R=400.00' L=98.90' M., R-1 & R-2

N 9°41'40" E 54.20' M. & R-1

FD. SPK. & TAG L.S. 3804 NO REC. IN LIEU OF 1/2" I.P. & TAG L.S. 3228 PER R-1 & R-2

PUBLIC EASEMENT FOR WATER MAINS AND APPURTENANCES GRANTED TO GOLETA WATER DISTRICT PER INST. NO. 09-62163 O.R.

N 50°31'40" W RAD. M.

N 50°38'00" W RAD. R1

D=4°58'44" R=400.00' L=34.76' M.

N 61°09'36" W RAD. M

N 55°03'35" W RAD. M

N 41°36'00" W RAD. R1

N 41°16'20" W RAD. M

N 37°00'00" W RAD. M

N 39°30'00" E 90.00' M. & R-1

N 54°30'00" E 203.00' M. & R-1

N 61°45'00" E 128.00' M. & R-1

N 50°29'33" E 101.73' M. & R-1

N 39°10'00" E 198.58' M. & R-1

N 21°25'00" E 128.00' M. & R-1

N 86°53'00" W 94.00' M. & R-1

N 21°25'00" E 128.00' M. & R-1

N 50°29'33" E 101.73' M. & R-1

N 39°10'00" E 198.58' M. & R-1

54.95' C.

N 37°50'10" W 164.85' M.

N 62°05'15" W 63.40' M.

N 68°01'30" W 178.21' M.

3.00 AC. GROSS 2.78 AC. NET

N 71°14'13" W 164.00' M. & R-1

642.33' M.

N 61°29'30" E 913.21' M. & R-1

LADERA VISTA TRACT M.B. 45/63-64

PCL B P.M. NO. 12,917 P.M. 24/52-53

N 48°00'00" E 139.00' M. & R-1

N 17°30'00" E 86.00' M. & R-1

N 73°00'00" E 117.80' M. & R-1

N 57°00'00" E 100.00' M. & R-1

N 75°28'35" E 117.80' M. & R-1

N 54°00'00" E 51.74' M. & R-1

D=5°58'56" M R=700.00' L=73.09'

N 37°15'40" E 158.75' M. & R-1

N 54°00'00" E 51.74' M. & R-1

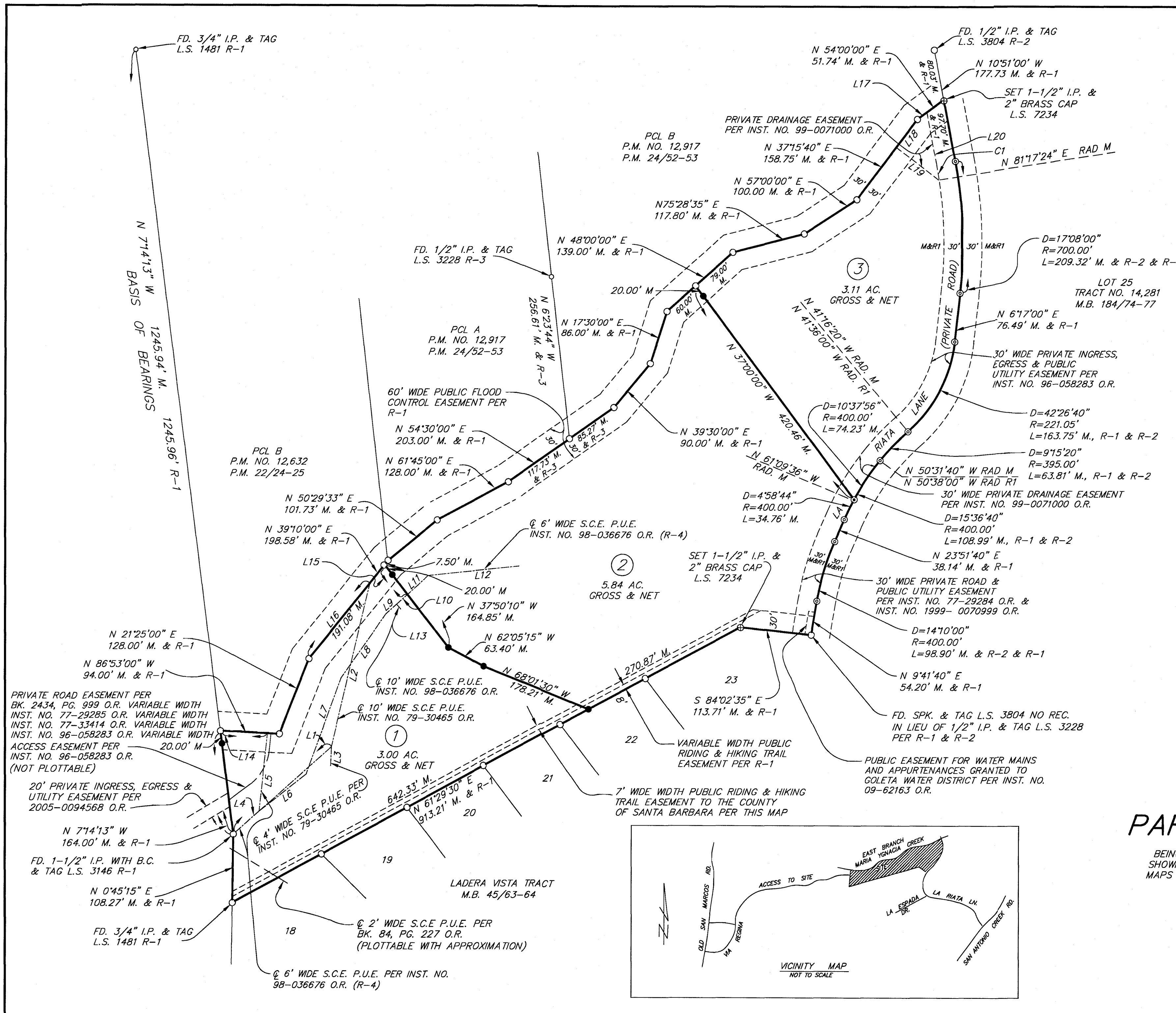
N 10°51'00" W 177.73' M. & R-1

SET 1-1/2" I.P. & 2" BRASS CAP L.S. 7234

N 54°00'00" E 51.74' M. & R-1

N 37°15'40" E 158.75' M. & R-1

N 57°00'00" E 100.00' M. & R-1



LEGEND:

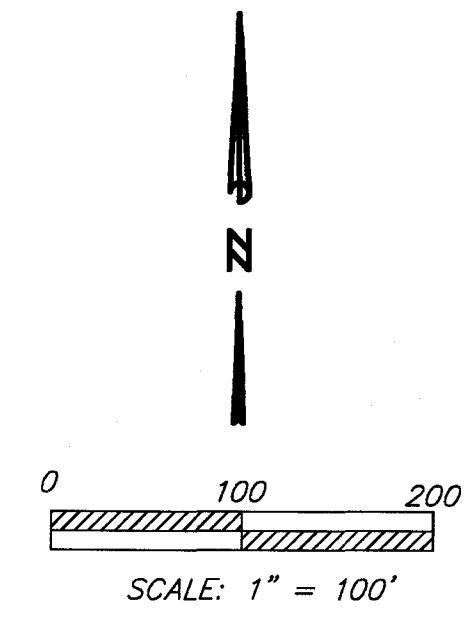
R-1 RECORD DATA PER P.M. 22/24-25
 R-2 RECORD DATA PER M.B. 184/74-77
 R-3 RECORD DATA PER P.M. 24/52-53
 R-4 INSTRUMENT # 98-036676 O.R.

⊕ SET 1-1/2" I.P. & 2" BRASS CAP L.S. 7234
 ● SET 1/2" I.P. & TAG L.S. 7234
 ⊙ SET SPIKE & TAG L.S. 7234
 ⊗ FD. SPK. & TAG L.S. 3804 R-2
 ○ NO MON. FD. OR SET UNLESS STATED OTHERWISE

M. MEASURED
 C. CALCULATED
 S.C.E. P.U.E. SOUTHERN CALIFORNIA EDISON PUBLIC UTILITY EASEMENT
 B.C. BRASS CAP

EASEMENT DATA:

L1	N 48°38'30" E	208.00' M & R-4
L2	N 13°14'41" E	265.44' M & R-4
L3	S 2°00'00" W	30.00' M & R-4
L4	N 48°38'30" E	55.00' M & R-4
L5	N 6°00'00" E	122.95' M & R-4
L6	N 52°00'00" E	95.00' M & R-4
L7	N 20°00'00" E	160.00' M & R-4
L8	N 35°00'00" E	125.00' M & R-4
L9	N 48°00'00" E	23.00' M & R-4
L10	N 48°00'00" E	23.01' M & R-4
L11	N 48°00'00" E	43.99' M & R-4
L12	N 84°00'00" E	145.00' M & R-4
L13	S 41°00'00" E	10.00' M & R-4
L14	S 86°53'00" E	74.91' M & R-4
L15	N 37°50'10" W	58.91' M & R-4
L16	S 39°10'00" W	153.58' M & R-4
L17	S 54°00'00" W	18.60' M & R-4
L18	S 37°15'40" W	55.00' M & R-4
L19	S 52°41'20" E	85.92' M & R-4
L20	N 10°51'00" W	83.62' M & R-4
C1	D=2°08'24" R=670.00' L=25.03' M	& R-4



PARCEL MAP NO. 14,447

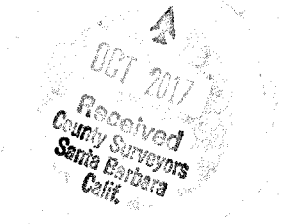
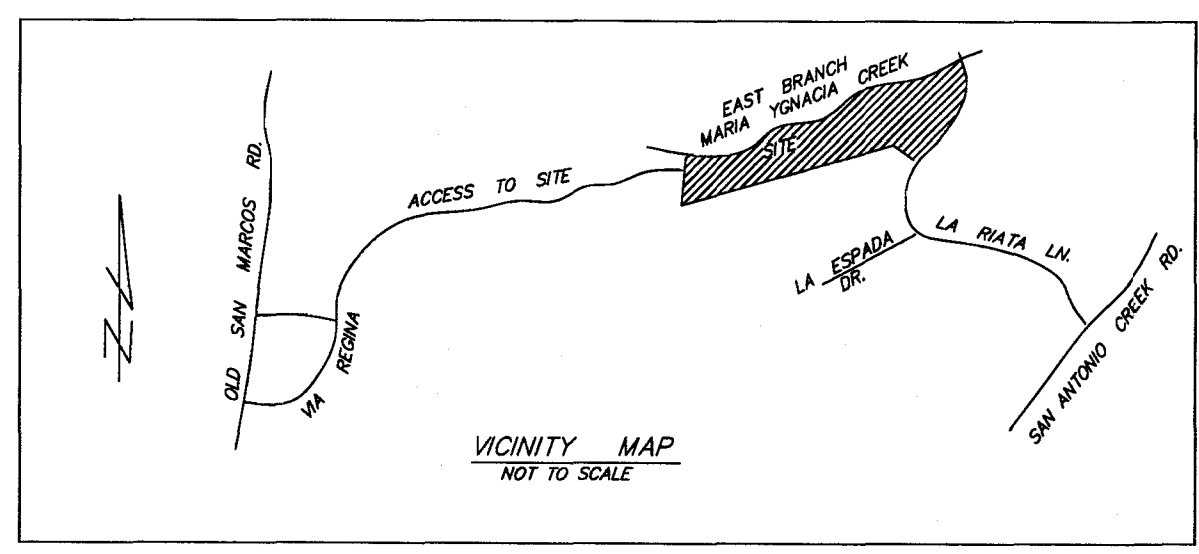
BEING A DIVISION OF PARCEL A OF PARCEL MAP NO. 12,632 AS SHOWN ON MAP FILED IN BOOK 22, PAGES 24 AND 25 OF PARCEL MAPS RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

AUGUST 2017

DODSON LAND SURVEYING INC.
 4568 AUHAY DRIVE
 SANTA BARBARA, CALIFORNIA 93110
 (805) 681-1615

SHEET 4 OF 5 SHEETS

SO 636



**PARCEL 1
DEVELOPMENT ENVELOPE**

- L1 S 49°26'30" W 61.65'
- L2 S 24°51'00" W 43.23'
- L3 S 70°43'00" W 16.07'
- L4 S 43°10'00" W 13.92'
- L5 S 32°26'30" W 46.17'
- L6 N 56°20'00" W 34.41'
- L7 S 60°31'30" W 52.30'
- L8 S 54°58'30" W 70.00'
- L9 S 76°41'05" W 62.86'
- L10 S 48°59'30" W 65.04'
- L11 N 48°59'30" E 58.69'
- L12 S 73°14'52" E 9.50'
- L13 N 16°45'08" E 34.64'
- L14 N 67°50'52" W 9.50'
- L15 N 51°10'17" E 5.30'

- C1 D=22°44'42" R=94.00' L=37.32'
- C2 D=22°44'42" R=103.50' L=41.09'
- C3 D=54°59'04" R=92.50' L=88.77'
- C4 D=5°24'00" R=382.00' L=36.00'
- C5 D=29°01'09" R=391.50' L=198.28'

AREA = 35114.3 SQ. FT. OR 0.806 ACRES

**PARCEL 1
BUILDING ENVELOPE**

- L13 N 16°45'08" E 34.64'
- L16 S 37°50'10" E 93.84'
- L17 S 62°05'15" E 32.75'
- L18 S 49°26'30" W 48.25'
- L19 S 24°51'00" W 40.15'
- L20 S 70°43'00" W 13.40'
- L21 S 43°10'00" W 19.00'
- L22 S 32°26'30" W 32.25'
- L23 N 56°20'00" W 28.30'
- L24 S 60°31'30" W 136.65'

- C6 D=23°39'27" R=102.00' L=42.12'
- C7 D=33°41'22" R=382.00' L=224.61'

AREA = 24371.7 SQ. FT OR 0.560 ACRES

**PARCEL 3
BUILDING ENVELOPE**

- L38 S 72°07'46" E 69.24'
- L39 N 65°14'00" E 53.20'
- L40 N 48°09'32" E 68.94'
- L41 N 12°30'15" E 99.89'
- L35 N 35°26'00" E 65.60'
- L36 N 65°57'50" E 72.90'
- L37 N 8°21'56" E 36.06'

- C15 D=12°20'50" R=132.00' L=28.45'
- C16 D=13°23'12" R=138.00' L=32.24'
- C17 D=11°47'21" R=102.00' L=20.99'

AREA = 14145.6 SQ. FT. OR 0.325 ACRES

**PARCEL 3
DEVELOPMENT ENVELOPE**

- L25 N 34°15'00" E 8.37'
- L26 N 8°20'50" W 22.75'
- L27 N 27°25'40" E 112.00'
- L28 S 64°39'40" E 45.35'
- L29 S 64°39'40" E 67.65'
- L30 N 65°14'00" E 60.75'
- L31 N 61°28'05" E 77.32'
- L32 S 65°57'50" W 102.34'
- L33 S 69°11'08" W 118.01'
- L34 S 6°21'20" W 29.40'

- C8 D=9°31'01" R=670.00' L=111.29'
- C9 D=0°49'23" R=670.00' L=9.62'
- C10 D=12°37'03" R=111.50' L=24.55'
- C11 D=13°23'12" R=128.50' L=30.02'
- C12 D=12°20'50" R=141.50' L=30.49'
- C13 D=3°13'18" R=508.50' L=28.59'
- C14 D=39°23'00" R=61.50' L=42.27'

AREA = 36506.9 SQ. FT. OR 0.838 ACRES

**SEPTIC ENVELOPE
PARCEL 1**

- N 55°44'11" E 167.01'
- S 62°05'15" E 27.00'
- S 49°26'30" E 61.65'
- S 56°26'30" W 50.00'
- N 01°44'11" E 16.00'

D=24°04'19" R=225.00' L=94.53'

AREA = 4103.0 SQ. FT.
OR 0.094 ACRES

**SEPTIC ENVELOPE
PARCEL 2**

- N 25°58'28" E 50.00'
- S 64°01'32" E 40.00'
- S 55°39'47" W 56.59'
- N 68°01'32" W 5.00'

AREA = 1282.9 SQ. FT.
OR 0.029 ACRES

**SEPTIC ENVELOPE
PARCEL 3**

- N 53°00'00" E 50.00'
- S 63°00'00" E 41.47'
- S 25°27'40" W 101.00'
- N 37°00'00" W 50.85'

AREA = 2497.3 SQ. FT.
OR 0.057 ACRES

OPEN SPACE AREAS

PARCEL 1	85,987 SQ. FT. OR 1.974 ACRES
PARCEL 2	240,451 SQ. FT. OR 5.52 ACRES
PARCEL 3	79,366 SQ. FT. OR 1.822 ACRES

SURVEYORS NOTE:
PURSUANT TO SECTION 66434.2 OF THE STATE SUBDIVISION MAP ACT THIS MAP SHEET IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION SHOWN ON THIS MAP SHEET IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.

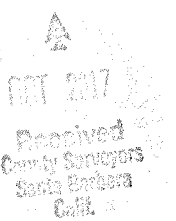
INFORMATIONAL MAP SHEET

PARCEL MAP NO. 14,447

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SHEET 5 OF 5 SHEETS

SO 636

NOTE: SEE SHEET 3 FOR BASIS OF BEARING,
PARCEL BOUNDARY DATA AND MONUMENTATION

