

Board Contract Summary

BC 17-117

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts.*

D1.	Fiscal Year	2016/17 – 2021/22
D2.	Department Name	PW Flood Control
D3.	Contact Person	Matt Griffin
D4.	Telephone	X48074

K1.	Contract Type (check one):	Personal Service	Capital
K2.	Brief Summary of Contract Description/Purpose	Engineering design work for LMC Flood Control Project Reaches 3 and 4	
K3.	Department Project Number	SC8042	
K4.	Original Contract Amount	\$398,832.50 (\$362,575 plus \$36,257.50 contingency)	
K5.	Contract Begin Date	August 23, 2016	
K6.	Original Contract End Date	December 31, 2018	
K7.	Amendment? (Yes or No)	Yes	
K8.	- New Contract End Date	December 31, 2022	
K9.	- Total Number of Amendments	2	
K10.	- This Amendment Amount	N/A	
K11.	- Total Previous Amendment Amounts	\$79,167 (\$71,970 plus \$7,197 additional contingency)	
K12.	- Revised Total Contract Amount	\$477,999.50 total not to exceed amount	

B1.	Intended Board Agenda Date	August 25, 2020
B2.	Number of Workers Displaced (if any)	N/A
B3.	Number of Competitive Bids (if any)	N/A
B4.	Lowest Bid Amount (if bid)	N/A
B5.	If Board waived bids, show Agenda Date	N/A
	and Agenda Item Number	
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph)	Added paragraph 33. Immaterial Changes

F1.	Fund Number	2610
F2.	Department Number	054
F3.	Line Item Account Number	8400
F4.	Project Number (if applicable)	SC8042
F5.	Program Number (if applicable)	3005
F6.	Org Unit Number (if applicable)	
F7.	Payment Terms	Net 30

V1.	Auditor-Controller Vendor Number	644374
V2.	Payee/Contractor Name	Bengal Engineering Inc.
V3.	Mailing Address	360 S. Hope Avenue, STE C-110
V4.	City State (two-letter) Zip (include +4 if known)	Santa Barbara, CA 93105
V5.	Telephone Number	(805) 563-0788
V6.	Vendor Contact Person	Tom Conti
V7.	Workers Comp Insurance Expiration Date	5/15/21
V8.	Liability Insurance Expiration Date	6/15/21
V9.	Professional License Number	
V10.	Verified by (print name of county staff)	clopez

V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: 7/22/20 Authorized Signature: 

**AMENDMENT NO. 2 TO THE
AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR WITH BENGAL ENGINEERING
(BC NO. 17-117)**

Pursuant to Paragraph 25 of the Agreement for Services of Independent Contractor (hereinafter AGREEMENT) entered into on August 23, 2016, as BC No.17-117, between the Santa Barbara County Flood Control and Water Conservation District (hereafter COUNTY), and **Bengal Engineering**, having its principal place of business at 360 S. Hope Avenue, STE C-110, Santa Barbara, California 93105 (hereafter CONTRACTOR), the COUNTY and CONTRACTOR amend the AGREEMENT as follows:

1. Paragraph 4 of the Agreement is hereby amended to read:

TERM, CONTRACTOR shall commence performance on **August 23, 2016** and end performance upon completion, but no later than **December 31, 2022** unless otherwise directed by COUNTY or unless earlier terminated.

2. Paragraph 33, Immaterial Changes is hereby added to read:

CONTRACTOR and COUNTY agree that immaterial changes to this Agreement such as time frame and mutually agreeable work program changes which will not result in a change to the total contract amount or to the scope of the Statement of Work may be authorized by the Public Works Director, or designee in writing, and will not constitute an amendment to the Agreement.

In all other respects, the AGREEMENT remains unchanged and in full effect.

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by COUNTY.

ATTEST:

Mona Miyasato
County Executive Officer
Ex Officio Clerk of Board of Directors of
the Santa Barbara County Flood
Control and Water Conservation District

**SANTA BARBARA COUNTY FLOOD
CONTROL & WATER CONSERVATION
DISTRICT:**

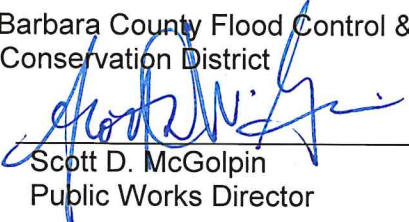
By: _____
Deputy Clerk

By: _____
Gregg Hart, Chair, Board of Directors

Date: _____

RECOMMENDED FOR APPROVAL:

Santa Barbara County Flood Control &
Water Conservation District

By: 
Scott D. McGolpin
Public Works Director


**CONTRACTOR:
Bengal Engineering**

By: 
Authorized Representative

Name: Md. WAHIDUZZAMAN
Title: CEO


APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By: 
Brian Pettit (Jul 24, 2020 14:36 PDT)
Deputy County Counsel

**APPROVED AS TO ACCOUNTING
FORM:**

Betsy M. Schaffer, CPA
Auditor-Controller

By: 
Deputy

APPROVED AS TO FORM:

Ray Aromatorio, ARM, AIC
Risk Manager

By: 
Risk Management