



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

June 27, 2023

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PUBLIC HEALTH DEPARTMENT

File Reference No. 23-00637

**RE:** Consider recommendations regarding a Memorandum of Understanding (MOU) with AmeriCorps Seniors (RSVP) for Senior Volunteer Services, as follows:

a) Approve and authorize the County of Santa Barbara Animal Services Director, or designee, to execute an MOU with RSVP to provide recruitment and support of eligible volunteers that will allow more support to the shelters' operations for the period of July 1, 2023 through June 30, 2026; and

b) Determine that the recommended actions do not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(5), because the actions consist of organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

**A motion was made by Supervisor Nelson, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

a) **Approved and authorized; and**

b) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino