



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

April 7, 2026

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**Present:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson  
**Absent:** 1 - Supervisor Lavagnino

PLANNING AND DEVELOPMENT DEPARTMENT

File Reference No. 26-00250

**RE:** Consider recommendations regarding the 2025 Comprehensive Plan Annual Progress Report, as follows:

- a) Receive and file the 2025 Comprehensive Plan Annual Progress Report; and
- b) Determine that the County Planning Commission's actions regarding the 2025 Comprehensive Plan Annual Progress Report are not subject to the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15060(c)(3) and 15378(b)(5).

**A motion was made by Supervisor Capps, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

- a) Received and filed; and
- b) Approved.

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson

**Absent:** 1 - Supervisor Lavagnino