

**SANTA BARBARA COUNTY  
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**

**Prepared on:** 06/09/04  
**Department Name:** Flood Control/Public Works  
**Department No.:** 054-04-04  
**Agenda Date:** 07/06/04  
**Placement:** Administrative  
**Estimate Time:** N/A  
**Continued Item:** NO  
**If Yes, date from:**  
**Document Name:** MNT14487.BRD.DOC

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**TO:** Board of Directors  
Santa Barbara County Flood Control & Water Conservation District

**FROM:** Phillip M. Demery  
Public Works Director

**STAFF CONTACT:** Thomas Fayram, Deputy Public Works Director, Ext. 3436  
Dale W. Weber, P.E., Development Engineer, Ext. 3446

**SUBJECT:** **Approval of Subdivider's Agreement for Private Drainage Improvements with CPH Lompoc, LLC, Owners of Providence Landing, Tract 14,487, Third Supervisorial District**

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**Recommendation(s):**

That the Board of Directors:

Approve and authorize the Chair to execute the Subdivider's Agreement to construct and maintain private drainage improvements with CPH Lompoc, LLC, owners of Providence Landing, Tract 14,487 (APN: 097-371-021).

**Alignment with Board Strategic Plan:**

The recommendation(s) are primarily aligned with Goal No. 2. Ensure the Public Health and Safety and Provide Essential Infrastructure.

**Executive Summary and Discussion:**

The Subdivider's Agreement is a condition of approval for Providence Landing Residential Development located along the southern portion of Vandenberg Village in the Lompoc area. This agreement will be perpetual and will require the present and future owners of the property to be responsible for the maintenance of the private drainage improvements of Tract 14,487.

**Mandates and Service Levels:**

Direction by the Board will not change programs and service levels.

**Fiscal and Facilities Impacts:**

There are no fiscal or facilities impacts with this action.

Subject: Approval of Subdivider's Agreement for Private Drainage Improvements, TM 14,487

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**Special Instructions:**

Direct the Clerk of the Board to record this agreement with the Clerk-Recorders office and send a copy of the recorded agreement to the Flood Control office, Attention: Karen Hartman.

**Concurrence:** County Counsel, Risk Management

**Attachments:**

Subdivider's Agreement, Exhibit "A", Exhibit "B", Exhibit "C"- Legal Description