

JOAN HARTMANN
Third District Supervisor



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105 East Anapamu Street
Santa Barbara, California 93101
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COUNTY OF SANTA BARBARA

Date: 01/04/2018

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Appointment for John Parke as 3rd District Planning Commissioner

For placement on the Board of Supervisors agenda for the meeting of: January 09, 2018

I would like to recommend the appointment/ reappointment of the following person to the: County Planning Commission

Salutation: Mr Mrs Ms.

Full Name of Appointee: John Parke

Address:

City/State/Zip:

Home Phone:

Work Phone:

E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: Cerene St. John

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date

<input type="checkbox"/>	Ending date

Jefferson Litten
Chief of Staff
jlitten@countyofsb.org

Elizabeth Farnum
District Representative
efarnum@countyofsb.org

Gina Fischer
District Representative
gfischer@countyofsb.org

Name: John Parke

For consideration for 3rd District Planning Commission Appointment

Resident of Solvang

Qualifications, experience, training, education, volunteer activities:

John Parke is a graduate Santa Barbara High School 1971; UCSB, BA in Economics and Political Science (High Honors and Phi Beta Kappa) 1975; UCLA School of Law 1978.

-Licensed to practice law in California and Alaska.

-Post law school service in VISTA program representing Native Americans in Alaska. Helped revised wardship section of Cohen's Handbook of Federal Indian Law. Familiar with Indian law regarding sovereignty and land use.

-Senior partner at Allen & Kimbell, LLC, emphasizing litigation in real estate and trust matters, with significant experience in land use representation.

-Has sat on and chaired multiple local non-profit boards, including for example, Channel Counties Legal Services Corporation and Land Trust for Santa Barbara County. Currently sits on board of trustees for Santa Barbara Botanic Garden.

-Very familiar with all parts of Santa Barbara County, including backcountry. Likes to trail ride horses, hike, backpack, paddle in ocean.

Interests & Experiences:

-Avid horseback endurance rider. Horse Remington in American Endurance Ride Conference Hall of Fame with nearly 12,000 miles of competition. Horse and rider hold world record for longevity in the sport (22 years of at least one or more fifty mile or longer endurance rides each year). Horse's rescue of injured runners in local backcountry in 2015 and 2016 widely reported in local and international media.

-Strong interest in agriculture due to both sides of family in farming and ranching (still has calluses from summer farm work to prove it). Strong belief that agriculture has proven to be most constant part of County economy and most valuable component to open space, with continuing importance in soil health and removal of carbon from atmosphere.