



## DONATIONS

The following is a good faith estimate of the value of goods or services donated to Allan Hancock College. Please complete the following information and return to the college. Keep a copy for your records.

### **SECTION #1, DONOR COMPLETES**

**Please provide a full description of the donation and its intended use. (Include any specific criteria associated with donation if desired.)** Type 3 ambulance, Unit #4932, to be donated  
to the AHC Community College District for use in the EMT and Paramedic training programs.

**Donor's Name** Santa Barbara County Fire Department (Garrett Huff, Deputy Chief)  
(If donor is a company or organization, **please print** name of contact person also.)

**Donor's Mailing Address** 4410 Cathedral Oaks Road

**City** Santa Barbara **Zip** 93110 **Phone** 805-681-5500

**Donor's Signature** See attached board Letter and minute order **Date** \_\_\_\_\_

The gift is valued **by the donor** at \$ 4910

☐ The gift was delivered ☒ The gift will be delivered ☐ AHC will pick up gift

An itemized list of material(s)/equipment is attached ☐ YES ☒ NO

### **NOTICE TO DONOR**

The amount of the contribution that is deductible for income tax purposes is limited to the value of the goods/services provided by the donor under the guidelines established by the IRS.

**Donor - Keep a copy of this form for your records. Please return this form to the department representative, Allan Hancock College, 800 S. College Drive, Santa Maria, CA 93454.**

### **SECTION #2, DEPARTMENT USE:**

Name of Department Utilizing Donation: \_\_\_\_\_

Department Representative-**signature:** \_\_\_\_\_ Ext. \_\_\_\_\_ Date: \_\_\_\_\_

Where will donation be utilized? ☐ Santa Maria campus ☐ LVC ☐ VAFB Ctr. ☐ Solvang Ctr.

NOTE: The department receiving the donation should send a thank you acknowledgement (card, letter) to the donor.

**If the item is valued at \$500 or over, forward this original completed form to Office of the Vice President, Administrative Services (Bldg. B 105). Please refer to donation procedures for acknowledgement of gift (posted on myHancock/employee resources/administrative services and budget/donations)**

### **SECTION #3, ADMINISTRATIVE SERVICES USE:**

Board acceptance date (donations over \$500) \_\_\_\_\_



Notes: \_\_\_\_\_