

Katherine Douglas

General Public Comment - Group 1



From: Melissa Nathan <melissajohnathan@aol.com>
Sent: Thursday, April 24, 2025 10:26 AM
To: sbcob
Subject: Swimming at Cachuma

Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.

Supervisors Lavagnino and Hartman,

I am vehemently opposed to this idea. Just because people "want" to swim in this lake doesn't mean it's a good idea! Are we going to turn the SM agricultural fields into sandboxes for kids to Play in? No! This is a drinking water supply! Stop the Disney-fication of everything! Maybe build something for the hoards of people in Santa Maria to swim in, IN Santa Maria!
Sent from my iPhone



TURN.org
360 Grand Avenue, #150
Oakland, CA 94610

Board of Supervisors: Please ask your state assembly members to vote NO on AB 470, and tell the CPUC that re "Rulemaking 24-06-012" they must never make it possible for AT&T to override or evade the CPUC's power to protect public safety. Copper land lines are lifelines! Stop AT&T!

Sincerely, Patricia Rayne

When the power goes out...
we need our phones to work!



Dear TURN Champion,

AT&T has submitted proposals with the state legislature and the California Public Utilities Commission (CPUC) to **abandon the landline phone network**—placing you in danger of losing your basic phone service forever. We need you to **oppose this dangerous legislation!**

AT&T is sponsoring AB 470 (McKinnor), a new piece of legislation that would empower AT&T to end telephone service to customers in any part of its territory and strip the CPUC of the authority to require emergency landline phone service. AT&T could cease service simply by sending a notice to the CPUC—no public hearings or requirement that another company provide the phone service.

Millions of California residents rely on an AT&T landline phone at home to make calls to family, friends, businesses, or 911 in an emergency. Many people live in rural communities with spotty cell service (if any signal at all). Even in urban settings, tall buildings can block cell service or rolling black-outs cut power for hours (and sometimes days).

California residents, businesses, service providers, and emergency responders depend on landline phone networks for primary communications during emergencies. AT&T has a responsibility as the COLR (Carrier of Last Resort) to **make sure California residents can use a phone to get help when they need it—especially during a crisis!**



We need your voice today! Please join TURN in protecting California residents—**OPPOSE AB 470!**

Visit [TURN.org/savelandlines](https://turn.org/savelandlines) to sign our online petition and find phone numbers for your Assemblymember and Senator so you can call today.

Here's what you can do!



AT&T has filed a request with the California Public Utilities Commission (CPUC) to abandon its responsibility for protecting our communities.

JOIN US AT A PUBLIC FORUM!

Schedule and location information below.

CALL YOUR LEGISLATORS!

Find the phone numbers for your legislators:
[TURN.org/savelandlines](https://turn.org/savelandlines).

SIGN THE PETITION

on [TURN.org/savelandlines](https://turn.org/savelandlines).

April 9, 2025 / 2pm & 6pm (In-Person)
CITY OF VISTA (SAN DIEGO COUNTY)
City Council Chambers
200 Civic Center Dr., Vista, CA 92084

April 10, 2025 / 2pm & 6pm (In-Person)
CITY OF WALNUT (LOS ANGELES COUNTY)
City Council Chambers
21201 La Puente Rd., Walnut, CA 91789

April 15, 2025 / 2pm & 6pm (In-Person)
CITY OF BAKERSFIELD (KERN COUNTY)
City Council Chambers
1501 Truxtun Ave., Bakersfield, CA 93301

April 17, 2025 / 2pm (Remote)
WEBCAST (TO WATCH ONLY):
<https://www.adminmonitor.com/ca/cpuc/>
Phone: 1-800-857-1917; Passcode: 6032788#
Must call-in to make a public comment

April 23, 2025 / 2pm & 6pm (In-Person)
CITY OF ROSEVILLE (PLACER COUNTY)
City Council Chambers
311 Vernon St., Roseville, CA 95678

April 30, 2025 / 2pm & 6pm (In-Person)
CITY OF SANTA ROSA (SONOMA COUNTY)
City Council Chambers
100 Santa Rosa Ave., Santa Rosa, CA 95404

May 5, 2025 / 6pm (Remote)
WEBCAST (TO WATCH ONLY):
<https://www.adminmonitor.com/ca/cpuc/>
Phone: 1-800-857-1917; Passcode: 6032788#
Must call-in to make a public comment

May 13, 2025 / 2pm & 6pm (Remote)
WEBCAST (TO WATCH ONLY):
<https://www.adminmonitor.com/ca/cpuc/>
Phone: 1-800-857-1917; Passcode: 6032788#
Must call-in to make a public comment

Visit [TURN.org/savelandlines](https://turn.org/savelandlines) to learn about how you can fight back.



TURN believes in a society where clean power, phone, and broadband are treated as basic rights for all families.

TURN.org

360 Grand Avenue, #150
Oakland, CA 94610



to contribute online
scan the QR code or
TURN.org/contribute

AT&T
P.O. BOX 10758
San Bernardino, CA 92423-0758

This notice is really about AT&T's attempt to end copper land line service. According to the Calif. Public Utilities Commission, AT&T has sent out similar notices worded in their own favor, implying that a notice was from the CPUC, when in fact AT&T had not even informed the CPUC that AT&T was sending notices in the CPUC's name. AT&T is again trying to evade their responsibility to provide reliable phone service to all areas. This time they're trying to get the rules changed so that the CPUC can no longer defend public safety. Note the sly reference to "lowest possible rates" - trying to shift the focus to costs and away from the reality that loss of copper land lines would mean unreported fires, no help in emergencies, loss of lives, no means of communication.

Notice of public hearings in Rulemaking 24-06-012 regarding the CPUC proceeding to update its Carrier of Last Resort rules

Where and when will these Public Participation Hearings be held?

**In-Person Public Participation Hearing,
April 9, 2025, 2 p.m. and 6 p.m. sessions**

City of Vista (San Diego County)
City Council Chambers
200 Civic Center Drive
Vista, CA 92084

**In-Person Public Participation Hearing,
April 10, 2025, 2 p.m. and 6 p.m. sessions**

City of Walnut (Los Angeles County)
City Council Chambers
21201 La Puente Road
Walnut, CA 91789

**In-Person Public Participation Hearing,
April 15, 2025, 2 p.m. and 6 p.m. sessions**

City of Bakersfield (Kern County)
City Council Chambers
1501 Truxtun Avenue
Bakersfield, CA 93301

**Remote Public Participation Hearing,
April 17, 2025, 2 p.m. session**

<https://adminmonitor.com/ca/cpuc/hearing>
Toll-free phone number: 1-800-857-1917;
code: 6032788#

**In-Person Public Participation Hearing,
April 23, 2025, 2 p.m. and 6 p.m. sessions**

City of Roseville (Placer County)
City Council Chambers
311 Vernon Street
Roseville, CA 95678

**In-Person Public Participation Hearing,
April 30, 2025, 2 p.m. and 6 p.m. sessions**

City of Santa Rosa (Sonoma County)
City Council Chambers
100 Santa Rosa Avenue
Santa Rosa, CA 95404

**Remote Public Participation Hearing,
May 5, 2025, 6 p.m. session**

<https://adminmonitor.com/ca/cpuc/hearing>
Toll-free phone number: 1-800-857-1917;
code: 6032788#

**Remote Public Participation Hearing,
May 13, 2025, 2 p.m. and 6 p.m. sessions**

<https://adminmonitor.com/ca/cpuc/hearing>
Toll-free phone number: 1-800-857-1917;
code: 6032788#

Why am I receiving this notice?

The California Public Utilities Commission (CPUC) wants to hear from you. In-person and virtual public forums have been scheduled to hear your comments, concerns and opinions regarding the CPUC's proceeding to update its Carrier of Last Resort rules. Your thoughts will help inform the CPUC's decision. You can attend the in-person forums or, for the remote forums, watch a livestream of the hearings or participate via telephone. You can also submit comments by mail or post them on the CPUC's public comment portal.

How does this process work?

This rulemaking is assigned to a CPUC Administrative Law Judge and a Commissioner, who will consider proposals and evidence presented during formal processes, and then issue a proposed decision. Any CPUC Commissioner may sponsor an alternate decision with a different outcome. The proposed decision, and any alternate decisions, will be discussed and voted upon by the CPUC Commissioners at a public CPUC Voting Meeting. Parties involved in the rulemaking include the Public Advocates Office. The Public Advocates Office is an independent consumer advocate within the CPUC that represents customers to help them obtain the lowest possible rates consistent with reliable and safe service levels. Find out more here: 1-415-703-1584, email PublicAdvocatesOffice@cpuc.ca.gov or visit PublicAdvocates.cpuc.ca.gov.

Contact the CPUC:

Please visit apps.cpuc.ca.gov/p/R2406012 to submit a public comment about this rulemaking to the CPUC. You may also mail written comments to the CPUC's Public Advisor's address below. For more information on participating in the public hearing, submitting comments, to request special assistance, or to request a non-English or Spanish language interpreter, please contact the CPUC's Public Advisor's Office at least five days prior to the hearings.

CPUC Public Advisor's Office
505 Van Ness Avenue
San Francisco, CA 94102
Phone: 1-866-849-8390 (toll-free) or 1-415-703-2074
Email: Public.Advisor@cpuc.ca.gov

Please reference Rulemaking 24-06-12 in any communications you have with the CPUC regarding this matter.

Katherine Douglas

From: SUSAN TATRO (silvermaven1949@gmail.comcm) Sent You a Personal Message
<kwautomail@phone2action.com>
Sent: Friday, April 25, 2025 7:12 PM
To: sbcob
Subject: Deny Exxon trucking project - Upcoming Board of Supervisors Meeting

Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.

Dear Santa Barbara County Board of Supervisors,

I urge you to deny this dangerous project as recommended by the Santa Barbara Planning Commission.

In addition to the significant and unavoidable risks of spills from trucking the oil, the purported benefit of producing oil from the offshore platforms and processing it on the Gaviota coast would bring with it unacceptable risks of offshore oil spills, air pollution and toxic fire and smoke risks that were not analyzed in the EIR, which focused narrowly on trucking impacts.

The recent oil spill off of Orange County underlines the severity of these risks. In addition, ExxonMobil's facilities were the largest sources of air pollution in the county and contained dangerous and toxic materials in an area that has burned by wildfire twice in the 6 years since the facilities have been shut down. We were fortunate that oil and dangerous gases were not present at the site during the recent Alisal fire, which burned onto ExxonMobil's property.

It is not just that the trucking routes are along sections of road with above average accident rates, there have been specific and recent instances of oil tankers on this route spilling oil into rivers and starting fires. In fact, on October 11 -- the same day as the Alisal fire -- an oil tanker crash near Orcutt caused a fire in Eucalyptus trees.

Thank you for denying this dangerous and unacceptable oil trucking project.

Sincerely,

SUSAN TATRO
3106 HARRIS ST
EUREKA, CA 95503
silvermaven1949@gmail.comcm
(707) 407-0310

This message was sent by KnowWho, as a service provider, on behalf of an individual associated with Sierra Club. If you need more information, please contact Member Care at Sierra Club at member.care@sierraclub.org or (415) 977-5673.

Katherine Douglas

From: Richard Rowell <richardrowell330@yahoo.com>
Sent: Thursday, May 1, 2025 10:54 AM
To: sbcob
Subject: Richards Ranch Proposal

Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.

Hello,

Are there any petitions available to stop the Richards Ranch Proposal?

I've lived in Orcutt over 30+ years, and do not want any new construction.

Are there any petitions available similar to the Stop Dana Reserve petition, in Nipomo!?

I would fully support it

Thank you,

Richard R.
(805) 868-0425