

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 10/21/02
Department Name: Public Works Department
Department No.: 054
Agenda Date: 11/05/02
Placement: Administrative
Estimate Time: Staff - None Required
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Phillip M. Demery
Public Works Director

STAFF CONTACT: Michael B. Emmons Ext. 3012
County Surveyor

SUBJECT: Tract No. 14,290 Phillips-Berkshire Subdivision
First Supervisorial District

Recommendation(s):

That the Board of Supervisors:

A. Approve the Final Map of Tract No.14,290

Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 1. An Efficient Government Able to Respond Effectively to the Needs of the Community.

Executive Summary and Discussion:

The County Surveyor's Office has received the Final Map of Tract No. 14,290, which is located east of Greenwell Avenue and north of the Southern California Edison substation and the Summerland Cottages in the Summerland area, First Supervisorial District. The County Surveyor is satisfied that the Final Map is technically correct, conforms to the approved Tentative Map or any approved alterations thereto, and complies with all applicable laws and regulations.

All Departments concerned with the processing of Subdivision Maps have certified that the Final Map is ready for Board approval. The payment of Real Property Taxes has been made or bonded for and deposited with the Clerk of the Board.

The County Surveyor's Office is in receipt of Can & Will Serve letters from Montecito Water District and the Summerland Sanitary District for said Tract No. 14,290, stating that all financial arrangements have been made to the satisfaction of the District for said services.

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Mandates and Service Levels:

No change in programs or service levels.

Fiscal and Facilities Impacts: None.

Special Instructions:

After the Clerk of the Board endorses its approval thereon the Final Map of Tract No. 14,290, shall then be transmitted to the County Recorder's Office. A copy of the Board of Supervisor's Minute Order of Approval shall be sent to the County Surveyor's Office.

Concurrence: None.

Cc: County Counsel – Kevin Ready

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