

**Bob Nelson**  
County Supervisor  
Fourth District

**Aaron Hanke**  
District Chief of Staff



**BOARD OF SUPERVISORS**  
**Fourth District Office**  
511 E. Lakeside Parkway  
Santa Maria, CA 93455

(805) 346-8407 Santa Maria  
(805) 737-7700 Lompoc  
(805) 346-8498 FAX

**COUNTY OF SANTA BARBARA**

Date: February 15, 2023  
Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of February 28, 2023

I would like to recommend the  appointment/  reappointment of the following person to the: Agricultural Advisory Committee

Salutation:  Mr  Mrs  Ms.

Full Name of Appointee: Brett Ferini

Address:

Home Phone:


E-mail:

Appointee will represent the 4<sup>th</sup> District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

District Supervisor: Bob Nelson

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

<p><b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE</b></p> <p>Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p style="text-align: right;"><input type="checkbox"/> Copy to Supervisor</p>
--	--

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

<b>1. APPLYING FOR:</b> (Use Specific Title of Board, Commission or Committee) Agricultural Advisory Committee	<b>2. TODAY'S DATE:</b> 2/15/2023
---	--------------------------------------

<b>3. NAME:</b> <table style="width:100%; border: none;"> <tr> <td style="width:33%; text-align: center;">Ferini</td> <td style="width:33%; text-align: center;">Brett</td> <td style="width:33%; text-align: center;">M</td> </tr> <tr> <td style="border: none; text-align: center;">_____</td> <td style="border: none; text-align: center;">_____</td> <td style="border: none; text-align: center;">_____</td> </tr> <tr> <td style="border: none; text-align: center;">Last</td> <td style="border: none; text-align: center;">First</td> <td style="border: none; text-align: center;">Middle</td> </tr> </table>	Ferini	Brett	M	_____	_____	_____	Last	First	Middle	<b>4. E-MAIL ADDRESS:</b> <div style="background-color: black; width: 100%; height: 20px;"></div>
Ferini	Brett	M								
_____	_____	_____								
Last	First	Middle								

<b>6. ADDRESS:</b> <div style="background-color: black; width: 100%; height: 20px;"></div> <table style="width:100%; border: none;"> <tr> <td style="width:40%; text-align: center;">Number</td> <td style="width:60%; text-align: center;">Street</td> </tr> <tr> <td style="border: none; text-align: center;">_____</td> <td style="border: none; text-align: center;">_____</td> </tr> <tr> <td style="border: none; text-align: center;">City</td> <td style="border: none; text-align: center;">Zip Code</td> </tr> </table>	Number	Street	_____	_____	City	Zip Code	<b>5. TELEPHONE:</b> Home: <div style="background-color: black; width: 100%; height: 20px;"></div> Business: _____
Number	Street						
_____	_____						
City	Zip Code						

**7. REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Brendan Reitsma			Farmer
Peter Adam			Farmer
Aaron Hanke			Chief of Staff SB County Board of Supervisors

**8. Are you, or have you ever been, employed by the County of Santa Barbara?**  No  Yes - if yes, list below

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

<b>9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):</b> Ethnic or Racial Identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify): _____	<b>10. EDUCATION COMPLETED:</b> High School Diploma <hr/> <b>11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:</b> Bob Nelson
---	--

**12. EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am a born and raised Santa Maria resident. I am a farmer from a farming family and currently grow my family farm's 500 acres of strawberries annually. My goal is to continue to grow my involvement in our community. The Ag Advisory Committee will give me the opportunity to be involved in one of my biggest passions; agriculture.

**13. ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

I have been a strawberry grower for 4 years. I grew up on the farm and have been driving tractor and working on the farm for as long as I can remember. I have been a host ay the last three SB County Farm Days and want to learn and find solutions to issues and concerns of local agriculture.

**14. SIGNATURE OF APPLICANT:** Brett Ferini