



**BOARD OF SUPERVISORS  
AGENDA LETTER**

**Agenda Number:**

**Clerk of the Board of Supervisors**  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Submitted on:**  
**(COB Stamp)**

**Department Name:** County Health Department  
**Department No.:** 041  
**Agenda Date:** May 12, 2026  
**Placement:** Administrative Agenda  
**Estimated Time:**  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

**TO:** Board of Supervisors  
**FROM:** Department Director: Mouhanad Hammami, County Health  
Contact: Lindsay Walter, Deputy Director  
Primary Care and Family Health Division (805-698-2418)  
**SUBJECT:** **Santa Barbara County Health Center Board 2025 Annual Report**

Signed by:  
*Mouhanad Hammami*  
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**County Counsel Concurrence**

As to form: Yes

**Other Concurrence:** N/A

As to form: N/A

**Auditor-Controller Concurrence**

As to form: N/A

**Recommended Actions:**

That the Board of Supervisors:

- a) Receive and file the Santa Barbara County Health Center Board 2025 Annual Report; and
- b) Determine that the recommended action does not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA), and is exempt pursuant to Section 15378(b)(4) of the CEQA Guidelines, since the recommended action is the creation of government funding mechanisms or other government fiscal activities that do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

**Summary Text:**

This item is before your Board to provide a report on the accomplishments of the Santa Barbara Health Center Board (HCB), for the period of January 1, 2025, through December 31, 2025, and for your Board to receive and file the annual report.

**Discussion:**

The current version of the Santa Barbara County Health Center Co-Applicant Agreement was ratified by the Board of Supervisors and the HCB in September 2015 and amended in 2019. The Health

Resources and Services Administration, the federal agency responsible for the Federally Qualified Health Center (FQHC) program nationwide, approved the county's Co-Applicant Agreement in January 2016 and February 2019.

This report presents an overview of the accomplishments of the Health Center Program during 2025 calendar year and key components of the program as it pertains to the Santa Barbara County Health Care Centers. Key accomplishments include reaching the 65th anniversary of the FQHC Program, establishment of a CareHub for referrals to services with partner departments and agencies, new leadership in the centers, expansion of team-based care, and expanding Behavioral Health services with grant funds.

**Background:**

The Santa Barbara County Health Center Board is a required governing board pursuant to Title 42 USC § 254b and was established pursuant to the provisions of County Code Chapter 2, Article XVII, Health Center Board, Section 2-106 as well as the Co-Applicant Agreement between the Board of Supervisors and the HCB. At the time the Co-Applicant Agreement was ratified in September 2015, the Board of Supervisors requested an annual report from the HCB as to the year's activities.

**Fiscal and Facilities Impacts:**

Budgeted: Yes

**Fiscal Analysis:**

There is no fiscal impact associated with the receipt and filing of this report.

**Special Instructions:**

Please email a copy of the Minute Order to County Health Contracts Unit at [phdcu@sbcphd.org](mailto:phdcu@sbcphd.org)

**Attachments:**

**Attachment A** – Santa Barbara County Health Center Board 2025 Annual Report

**Contact Information:**

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