

**SANTA BARBARA COUNTY  
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 4/10/02  
**Department Name:** General Services  
**Department No.:** 063  
**Agenda Date:** 4/23/02  
**Placement:** Administrative  
**Estimate Time:** N/A  
**Continued Item:** No  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Ronald S. Cortez, Director  
General Services Department

**STAFF CONTACT:** Bob Nisbet, Capital Project Manager (560-1011)  
General Services Department

**SUBJECT:** Courthouse Lockers/Showers Project  
1st Supervisorial District

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**Recommendations:**

That the Board of Supervisors:

- A. Approve the plans and specifications for a project to construct showers and locker facilities in the east wing of the Courthouse for Sheriff Civil Division.
- B. Authorize the General Services Department to advertise the project for public bidding.

**Alignment with Board Strategic Plan:**

*The recommendations are primarily aligned with Goal No. 2 Ensure the Public Health and Safety and Provide Essential Infrastructure.*

**Executive Summary and Discussion:**

This project is a part of the new District Attorney building. In order to construct the District Attorney building the Sheriff Civil Division office building must be demolished and the Division relocated. The long-term plan is to relocate the Division into the space vacated by the District Attorney. The Bailiffs are a function within this Division and they require shower and locker facilities since they cannot commute to work in their uniforms.

Once this project is completed, the remainder of the Division will be temporarily located in the Figueroa Court Complex and their existing building can be demolished to make way for the new District Attorney building.

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**Mandates and Service Levels:**

No change in service level.

**Fiscal and Facilities Impacts:**

This project is estimated to cost \$250,000. It is being funded with Criminal Justice Facility Funds. The funds have been appropriated and are available in Fund 0030 Department 063, Account 8200, Program 1930, Project 8622.

**Special Instructions:**

None.