Attachment B
List of Outreach Activities and Presentations

| 12/9/2020 | Climate Change in Santa Barbara County                                   | Public Workshop          |
|-----------|--|--------------------------|
| 3/25/2021 | Community Climate Solutions  | Public Workshop          |
| 7/29/2021 | SBCAG Stakeholder Meeting  | Stakeholder Meeting      |
| 8/5/2021  | Business Roundtable  | Stakeholder Workshop     |
| 8/5/2021  | Clean Energy & Fuels Stakeholder Meeting                                 | Stakeholder Workshop     |
| 9/8/2021  | Agriculture Roundtable   | Stakeholder Workshop     |
| 10/4/2021 | SBMTD Meeting  | Stakeholder Meeting      |
| 12/6/2021 | Draft Actions Consider It Workshop                                       | Public Workshop          |
| 12/9/2021 | Draft Actions Consider It Workshop                                       | Public Workshop          |
| 1/6/2021  | Stakeholder Follow Up Workshop   | Stakeholder Workshop     |
| 12/3/2020 | Agriculture Advisory Committee   | Stakeholder Presentation |
| 2/12/2021 | Area Agency on Agency  | Stakeholder Presentation |
| 7/1/2021  | SBCAG Joint Technical Advisory Committee                                 | Stakeholder Presentation |
| 7/1/2021  | Agriculture Advisory Committee   | Stakeholder Presentation |
| 7/19/2021 | Santa Maria Valley Chamber of Commerce                                   | Stakeholder Presentation |
| 7/22/2021 | Joint Cities-County Housing Task Group                                   | Stakeholder Presentation |
| 8/25/2021 | Santa Barbara South Coast Chamber of Commerce                            | Stakeholder Presentation |
| 1/6/2022  | SBCAG Joint Technical Advisory Committee                                 | Stakeholder Presentation |
| 1/6/2022  | Agriculture Advisory Committee   | Stakeholder Presentation |
| 1/14/2022 | League of Women Voters/SBCAN   | Stakeholder Presentation |
| 1/20/2022 | Economic Development Collaborative SBC Business<br>Development Committee | Stakeholder Presentation |
| 1/26/2022 | Santa Barbara South Coast Chamber of Commerce                            | Stakeholder Presentation |
| 1/27/2022 | Local church presentation  | Stakeholder Presentation |
| 1/31/2022 | SB Association of Realtors   | Stakeholder Presentation |
| 12/2/2022 | League of Women Voters   | Stakeholder Presentation |
| 3/1/2023  | Draft 2030 Climate Action Plan   | Public Workshop          |
| 2/7/2022  | Draft 2030 Climate Action Plan   | Public Workshop          |
| 3/7/2023  | Dian 2030 Chinate Action I fair  | 1 done workshop          |