

**FIRST AMENDMENT TO THE EARLY ACCESS STABILIZATION SERVICES AGREEMENT  
WITH CALIFORNIA HEALTH AND RECOVERY SOLUTIONS, P.C.**

**THIS FIRST AMENDMENT** to the Agreement for Services of Independent Contractor for Early Access Stabilization Services (hereafter the “First Amendment”), is made and entered into this fourteenth day of April 2026, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter “County”) and California Health and Recovery Solutions, P.C. (“CHRS”), a California corporation (hereafter “Contractor”). For purposes of this First Amendment, the County and Contractor shall be referred to collectively as the “Parties.”

WHEREAS, Parties entered into an Agreement for Early Access Stabilization Services (“EASS”) with an effective date of September 01, 2022, (the “Agreement”), by which Contractor agreed to provide EASS to County at its Santa Barbara Main Jail (SBJ) and Northern Branch Jail (NBJ); and

WHEREAS, Section 4, Term, provides that the term for the Agreement is from September 1, 2022 to March 21, 2025;

WHEREAS, the Parties desire to amend the Agreement to extend the term to end on March 31, 2027.

NOW, THEREFORE, in consideration of the mutual covenants contained, herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. Section 4, Term shall be amended as follows: CONTRACTOR shall commence performance on September 1, 2022, and end performance upon completion, but no later than March 31, 2027, unless otherwise directed by COUNTY or unless earlier terminated.
2. In all other respects, the terms and conditions of this Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this First Amendment to be effective on the date executed by the County.

**ATTEST:**

**COUNTY OF SANTA BARBARA:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Bob Nelson, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

**CONTRACTOR:**

Santa Barbara Sheriff's Office

California Health and Recovery  
Services, P.C.

By: \_\_\_\_\_  
Bill Brown, Sheriff-Coroner

Signed by:  
*Richard Maenza*  
By: \_\_\_\_\_  
Authorized Representative  
Richard Maenza

Name: \_\_\_\_\_

Title: President

**APPROVED AS TO FORM:**

**APPROVED AS TO ACCOUNTING  
FORM:**

Rachel Van Mullen  
County Counsel

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy County Counsel

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management