



COUNTY OF SANTA BARBARA

Date: August 3, 2026

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Board, Committee, or Commission District Appointment

Meeting Date for Agenda Placement: August 18, 2026

Action Requested: ☒ Appointment ☐ Reappointment

Board, Commission, or Committee Name: County Riding and Hiking Trails Advisory Committee

Appointee Details:

Salutation: ☒ Mr. ☐ Mrs. ☐ Ms. ☐ Dr.

Full Name: Chip Wullbrandt

District Representation: Third District

Position Previously Held By (if applicable): N/A

☐ Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification

☐ Letter of Resignation on file

☐ Vacancy Notice on file

Term:

☐ _____ years

☐ Beginning date _____

☐ Ending date _____

Profile

Chip

Wullbrandt

First Name

Last Name

Email Address

Street Address

City

CA

State

93463

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

☒ Fourth District - Bob Nelson

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

County Riding and Hiking Trails Advisory Committee: Submitted

Reference 1 Name

Kenneth Kahn

Reference 1 Address

Reference 2 Name

Larry Ferini

Reference 2 Address

Reference 3 Name

Michael Delbar

Reference 3 Address

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

N/A

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am an avid hiker, bike rider, equestrian and private landowner advocate.

Demographics

Ethnicity

☒ Prefer not to Answer

Gender

☒ Male

Date of Birth

Education Completed:

Juris Doctor

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

☒ I Agree *