#### STEVE LAVAGNINO

County Supervisor, Fifth District steve.lavagnino@countyofsb.org

## **CORY BANTILAN**

Chief of Staff cory.bantilan@countyofsb.org



## **SANDY AGALOS**

Administrative Assistant sandy.agalos@countyofsb.org

## **BECKY GRANT**

Administrative Assistant becky.grant@countyofsb.org

# SANTA BARBARA COUNTY

Date: October 17, 2011

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the agenda for the meeting of: November 8, 2011

I would like to recommend the \( \sqrt{\text{appointment}} \) appointment of the following person to the: Santa Barbara County Appeals Assessment Board No. 1  $\bowtie$  Mr. Salutation: Mrs. Ms. Full Name of Appointee: Trent J. Benedetti 2151 S. College Drive, #101 Address: Santa Maria, CA 93455 City/State/Zip: Home Phone: (805) 922-4881 Work Phone: Cell Phone: trentB@benedetticpa.com E-mail: Appointee will represent the Fifth District on this commission. Position was formerly held by: Warren Reeder

Check box only if this appointment is filling an unexpired vacancy.

Fifth District Supervisor: Steve Lavagnino

Signed by:

# APPLICATION FOR

# COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

14. SIGNATURE OF APPLICANT

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type. APPENS ASSESSMENTED 1. APPLYING FOR Use specific title) 70MD Bent 7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities. OCCUPATION **ADDRESS** TELEPHONE NUMBER A Star Langning 908 Speed St. SUPERVISOR 1264-1189 Santa Manaj (A 93454 511 E. Laueside Phwy #47 B. Johl Gray sunta Maña, LA 93455 321 Randolph Rd. Santa Basharach 93111 c Robert Seis 8. Are you or have you been employed by the County of Santa Barbara?  $\ \square$ YES No If YES, list: Date: Department: 9. Please check appropriate boxes (optional): 10. Education completed: Backelor of Telence-Accounting Ethnic or racial identity: Sex: 🔀 White ☐ Black (African American) ☐ Female 11. Indicate Supervisor who will receive a copy of this application: ☐ Hispanic ☐ Asian/Pacific Islander Steve Lavagrino ☐ Native American/Alaskan Native ☐ Other (Please specify) 12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for Certified Rellic Accountant since 1882 in Ental Morta, Serba Maria Planning Commissioner (1990-2005) to continue by community service of knowledge a 13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. BS Cal Poly Rahan Business Administration, Mayor in Accounting.
Community and veneral corners used contains Santa Maria Chamber inverse income tax county possed perpetty tox party Phance Corp- and other governmental compliance Groves I understand the balance needed for

Treat Benediti