**DOREEN FARR**Third District Supervisor



OFFICE OF THE
THIRD DISTRICT SUPERVISOR
County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2191
Fax: (805) 568-2883
www.countyofsb.org

## **COUNTY OF SANTA BARBARA**

Date: May 8, 2013

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara CA 93101

For placement on the agenda for the meeting of: May 21, 2013

I would like to recommend the following for the appointment / reappointment to the Civil Service Commission

Name of Appointee: Sheila Cassidy Federman

Address:

City/State/Zip:

Home Telephone:

Work Telephone:

Cell Phone: E-mail:

Appointee will represent **Third District** on this committee.

Position was formerly held by:

Term expires:

May 31, 2017

Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr

Signed By: Alphanel Faryday for UF

Clerk of the Board: Please send minute order to Shen Rajan, staff to Civil Service Commission x 2810.

## APPLICATION FOR DUNTY OF SANTA BARBARA I

## COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

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□ Copy to Supervisor

NSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per ap-
olication please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors'
Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another
vear of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific to			2. Today's Date:							
CIVIL SERVIC		06-17-2009								
3. NAME:			4. E-MAIL ADDRESS:							
FEDERMAN &	PHEILA	CASS (D)								
6. ADDRESS:	- · · · · · · · · · · · · · · · · · · ·		5. TELEPHONE:							
· · · · · · · · · · · · · · · · · · ·			·	Home:						
Number .		Street .		Business:						
	City		- Др Сише,	Dusiliess.						
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.										
NAME ADDRESS			TELEF	PHONE NUMBER	OCCUPATION					
A. SEE A	TIACHED	Manager 1 and 1 de 1								
В.										
C.										
8. Are you or have you been employed by the County of Santa Barbara? D. YES D. No. If YES, list:										
Department: Public 1	Works	Title: <u>-</u>	: SECRETARY Date: 1986-1988							
9. Please check appropriate boxes	(optional):	10. Education	completed:	· · · · · · · · · · · · · · · · · · ·						
Ethnic or racial identity:  White  Black (African American)	Sex: ☐ Male ☐ Ferr	Ph D								
☐ Hispanic	11. Indicate Supervisor who will receive a copy of this application:									
☐ Asian/Pacific Islander☐ Native American/Alaskan Native☐ Other (Please specify)		DORGEN FARR, 3RD DISTRICT								
to EVERTICATE DI										

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

SEE ATTACHED