

**Profile**

Jan  
First Name

Larson Rockenbach  
Last Name

[Empty text box for Email Address]

Email Address

[Empty text box for Street Address]

Street Address

[Empty text box for City]

City

CA  
State

93108  
Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

First District - Roy Lee

[Empty text box for Primary Phone]

Primary Phone

[Empty text box for Alternate Phone]

Alternate Phone

**Which Boards would you like to apply for?**

Montecito Planning Commission: Submitted

**Reference 1 Name**

Bill Babbitt

**Reference 1 Address**

[Empty text box for Reference 1 Address]

**Reference 1 Telephone**

[Empty text box for Reference 1 Telephone]

**Reference 1 Occupation**

Architect

**Reference 2 Name**

Joe Cole

**Reference 2 Address**

[Empty text box for Reference 2 Address]

**Reference 2 Telephone**

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**Reference 2 Occupation**

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Attorney

**Reference 3 Name**

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Houghton Hyatt

**Reference 3 Address**

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**Reference 3 Telephone**

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**Reference 3 Occupation**

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Executive Director, Montecito Association

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

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N/A

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**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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I fell in love with Montecito, my husband’s hometown, on my first visit. At the time, we were still living in Washington, DC with our two children. In 2020, we moved to the “best” coast and settled in Montecito full time to enjoy a better quality of life. I care deeply about this community—its natural beauty, rich traditions and history, and familiar and friendly faces. I am looking to expand my involvement and deepen my commitment to being a good steward of this community to preserve its special character for those of us here now and for those of us to come in the future—I believe serving on the Montecito Planning Commission would be an exciting next step. I am grateful to have the opportunity to offer my expansive legal knowledge, logistical and planning expertise, and organizational skills in service to the Montecito Planning Commission and our community.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

I am currently a Partner at Jenner & Block, LLP where my law practice focuses primarily on corporate insurance issues and the representation of corporate policyholders in disputes with their insurance companies. I have been engaged in the private practice of law in this field for approximately 17 years. I have served on the board of the Montecito Association for the past year, chairing its Outreach Committee and organizing and participating in annual events such as Montecito Beautification Day and other events. I have also provided pro bono legal services to The Partnership for Resilient Communities (TPRC) to navigate the insurance placements needed for the ring nets in the Montecito Foothills and to local residents struggling with insurance claims following the Thomas Fire and subsequent mudslide. I have authored articles for the Montecito Journal, appeared on local radio shows, and hosted local town halls on various insurance issues of concern to commercial business owners and homeowners. I am also involved in the Women's Fund of Santa Barbara - donating with over 1,000 other women to fund grants for local organizations serving women, children, and families.

[Jan Larson Rockenbach - Resume.pdf](#)

Upload a Resume

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Female

Date of Birth

### Education Completed:

THE GEORGE WASHINGTON UNIVERSITY LAW SCHOOL, Washington, DC - Juris Doctor (May 2008) BOWDOIN COLLEGE, Brunswick, Maine - A.B. in Government/Legal Studies and Art History, Minor in Asian Studies (May 2003)

### Please Agree with the Following Statement

**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

I Agree \*