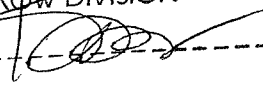


Recording requested by
and to be returned to:
COUNTY OF SANTA BARBARA
General Services Department
Office of Real Estate Services
WILL CALL

This certifies that this is a true and
Exact copy of original document.

FIDELITY NATIONAL TITLE
ESCROW DIVISION

By  -----

**COUNTY OF SANTA BARBARA
OFFICIAL BUSINESS**

No fee pursuant to
Government Code § 6103

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Project: Jalama Road P.M. 4.4
Folio: 003621
APN: 083-460-013
Agent: Scott Dickinson

EASEMENT DEED
(Permanent Easement)

WILLIAM H. PATA and RUTH A. PATA , as Trustees of the William H. Pata and Ruth A. Pata Trust of 1992, as to an undivided one half interest, and FLORENCE A. PATA, Trustee of the Pata Inter Vivos Trust of 1990, as to an undivided one half interest, owner of all that real property in the unincorporated area of the County of Santa Barbara, State of California, commonly referred to as Assessor's Parcel No. 083-460-013, referred to as GRANTOR herein,

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO

COUNTY OF SANTA BARBARA, a political subdivision of the State of California, its successors or assigns, as GRANTEE herein, a permanent easement for the present and future construction, reconstruction, operation, repair, and maintenance of roadway, slope and drainage improvements required by GRANTEE for GRANTEE'S operations including, but not limited to, roadway extension, roadway repair, erosion protection, landscaping and related public improvements in such number and size, and with such accessory parts and structures, and with all surface and subsurface appurtenances incidental thereto, as the GRANTEE, or its successors in interest, may from time to time deem necessary to install within the easement, together with the necessary rights of ingress and egress to the easement for the above-referenced purposes, in, on, over, along, under and through that certain land situated in the County of Santa Barbara, State of California, more particularly and legally described on Exhibit "A" and depicted on Exhibit "B" both of which are attached hereto and incorporated herein by this reference.

GRANTEE shall maintain any and all structures or improvements owned by GRANTEE and located within the new permanent easement area, and to correct any future erosion damage caused by the Project for a distance of 300 feet down stream of the new permanent easement area.

GRANTEE shall have the right of to enter upon and move workers, equipment, and materials in, on, over, under, along, and across the GRANTOR's Property to make such corrections as required.

GRANTOR shall defend, indemnify, save, and hold harmless GRANTEE, its agents, employees, officers, successors, and assigns from any and all claims, liabilities, demands, costs (including reasonable attorney fees), and causes of action of all kinds with regard to the condition of the easement property which is the subject of this deed, especially contamination by harmful, hazardous and/or toxic materials, if any.

In the event the indemnity hereunder exceeds that permitted by applicable law, such indemnity shall be construed as the maximum permitted by law. This indemnity shall not apply to any contamination which may occur on the easement property as a result of the operations of GRANTEE subsequent to the effective date of this easement.

DATE: February 14, 2011

"GRANTOR"

WILLIAM H. PATA and RUTH A. PATA, as Trustees of the William H. Pata and Ruth A. Pata Trust of 1992, as to an undivided one half interest, and FLORENCE A. PATA, Trustee of the Pata Inter Vivos Trust of 1990, as to an undivided one half interest,

By: William H. Pata
WILLIAM H. PATA (TRUSTEE)

By: Ruth A. Pata
RUTH A. PATA (TRUSTEE)

By: Florence A. Pata
FLORENCE A. PATA (TRUSTEE)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Barbara }

On July 19, 2011 before me, Kelly Sadowski, Notary Public
Date Here Insert Name and Title of the Officer

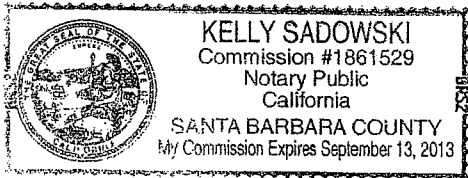
personally appeared William H. Pata and Ruth A. Pata
Name(s) of Signer(s)
and Florence A. Pata

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Kelly Sadowski
Signature of Notary Public



Place Notary Seal and/or Stamp Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Easement deed

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____

Individual Individual

Partner — Limited General Partner — Limited General

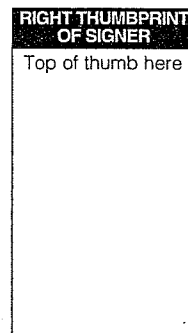
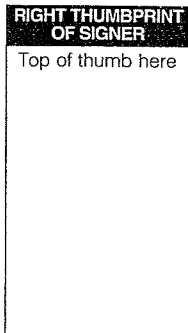
Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: _____ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____



Legal Description

Parcel 1:

A portion of Lot 7 of the Amended Map of the Subdivision of the Rancho Jalama, in the County Santa Barbara, State of California, per map filed in Book 9, Pages 38 through 50 of Maps, in the office of the County Recorder of said County, and more particularly described as follows:

Beginning at Engineers Station 233+57.20 on the centerline of Jalama Road per grant of right of way to the County of Santa Barbara per Book 2029, Page 26 of Official records of said County;

Thence north 79 degrees 18 minutes 50 seconds east, 45.00 feet to an angle point in the present easterly right of way line of said Jalama Road as shown on Santa Barbara County map of said road dated March 1964 per County File No. S4451, and the true point of beginning;

Thence north 14 degrees 43 minutes 15 seconds west, 99.66 feet, along said easterly right of way line;

Thence leaving said easterly right of way line, south 37 degrees 53 minutes 57 seconds east, 251.85 feet;

Thence south 09 degrees 09 minutes 50 seconds east, 121.24 feet;

Thence south 10 degrees 48 minutes 52 seconds west, 147.74 feet;

Thence south 03 degrees 18 minutes 14 seconds east, 42.90 feet;

Thence south 17 degrees 26 minutes 03 seconds west, 85.45 feet to an angle point in said easterly right of way line;

Thence northerly along said present right of way line the following courses:

Thence north 02 degrees 58 minutes 12 seconds west, 260.68 feet;

Thence north 20 degrees 02 minutes 29 seconds west, 246.07 feet to the true point of beginning.

Containing 28,561 square feet or 0.656 acres.

Parcel 2:

A portion of Lot 7 of the Amended Map of the Subdivision of the Rancho Jalama, in the County of Santa Barbara, State of California, per map filed in Book 9, Pages 38 through 50 of Maps, in the office of the County Recorder of said County, and more particularly described as follows:

Beginning at Engineers Station 233+57.20 on the centerline of Jalama Road per grant of right of way to the County of Santa Barbara per Book 2029, Page 26 of Official records of said County;

EXHIBIT A

Thence south 79 degrees 18 minutes 50 seconds west, 40.00 feet to an angle point in the present westerly right of way line of said Jalama Road as shown on Santa Barbara County map of said road dated March 1964 per County File No. S4451, and the true point of beginning;

hence southerly along said westerly right of way line the following courses:

Thence south 16 degrees 43 minutes 42 seconds west, 217.19 feet;

Thence south 27 degrees 48 minutes 41 seconds east, 95.79 feet;

Thence leaving said westerly right of way line north 52 degrees 46 minutes 15 seconds west, 87.91 feet;

Thence north 39 degrees 50 minutes 44 seconds west, 133.77 feet;

Thence north 30 degrees 25 minutes 20 seconds east, 35.76 feet;

Thence north 72 degrees 43 minutes 57 seconds east, 110.99 feet;

Thence north 07 degrees 41 minutes 27 seconds east, 197.47 feet;

Thence north 42 degrees 35 minutes 39 seconds west, 140.35 feet;

Thence north 20 degrees 46 minutes 02 seconds west, 47.50 feet to an angle point in said westerly right of way line;

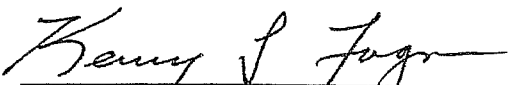
hence southerly along said present right of way line the following courses:

Thence south 43 degrees 04 minutes 38 seconds east, 161.07 feet;

Thence south 09 degrees 14 minutes 06 seconds east, 154.73 feet to the true point of beginning.

Containing 23,470 square feet or 0.539 acres.

(See attached exhibit map made a part hereof)

 2-18-11
Kenny L. Fargen L.S. 4597 date
License expiration date: 9-30-11

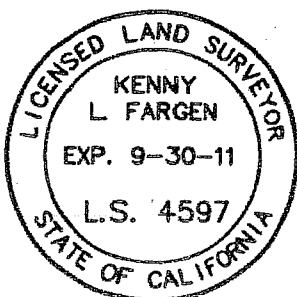
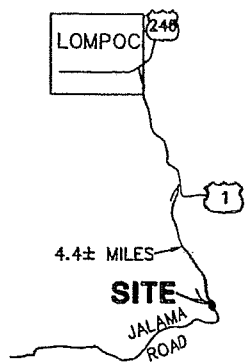
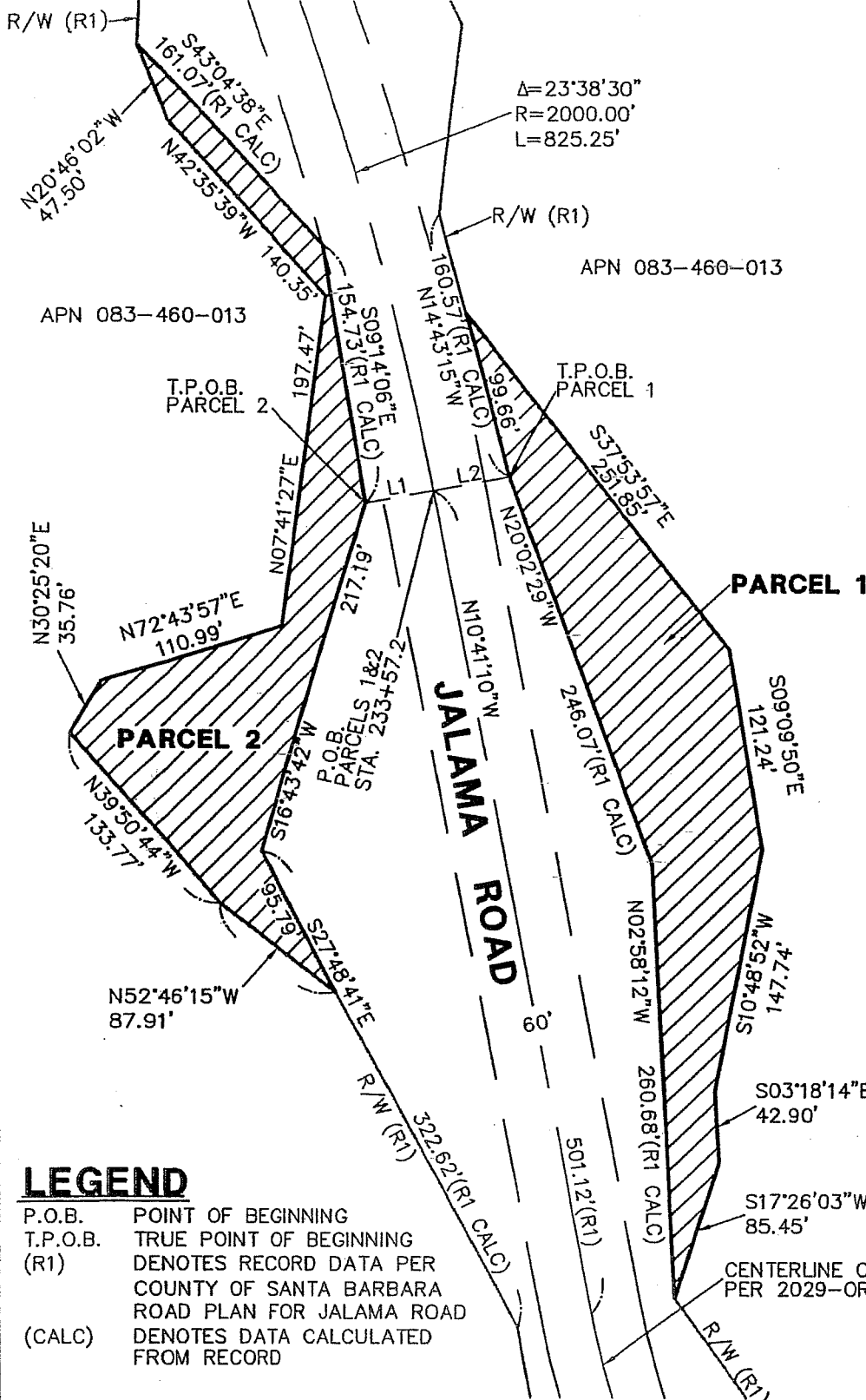
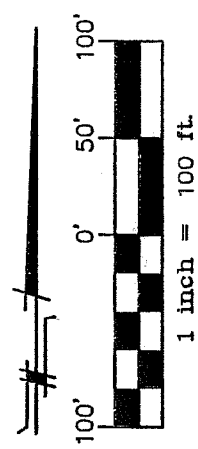


EXHIBIT A



VICINITY MAP
SCALE: NONE



LINE TABLE

LINE	LENGTH	BEARING
L1	40.00'	S79°18'50"W
L2	45.00'	N79°18'50"E

LEGEND

- P.O.B. POINT OF BEGINNING
- T.P.O.B. TRUE POINT OF BEGINNING
- (R1) DENOTES RECORD DATA PER COUNTY OF SANTA BARBARA ROAD PLAN FOR JALAMA ROAD
- (CALC) DENOTES DATA CALCULATED FROM RECORD



2624 AIRPARK DRIVE
 SANTA MARIA, CA 93455
 PHONE: 805-934-5727
 FAX: 805-934-3448
 DATE: FEB., 2011

JOB: 10060 ESMT1.DWG

EXHIBIT MAP

A PORTION OF LOT 7 OF THE AMENDED MAP OF THE SUBDIVISION OF THE RANCHO JALAMA, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER BOOK 9, PAGES 38 THROUGH 50 OF MAPS, RECORDS OF SAID COUNTY.

SHEET 1 OF 1

EXHIBIT B

CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS.

THIS IS TO CERTIFY that the interest in real property conveyed by the Easement Deed (Permanent Easement) dated February 14, 2011, WILLIAM H. PATA and RUTH A. PATA , as Trustees of the William H. Pata and Ruth A. Pata Trust of 1992, as to an undivided one half interest, and FLORENCE A. PATA, Trustee of the Pata Inter Vivos Trust of 1990; as to an undivided one half interest, as GRANTOR, to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, is hereby accepted by Order of the Board of Supervisors of the County of Santa Barbara on _____, and the County of Santa Barbara as GRANTEE consents to recordation thereof by its duly authorized officer.

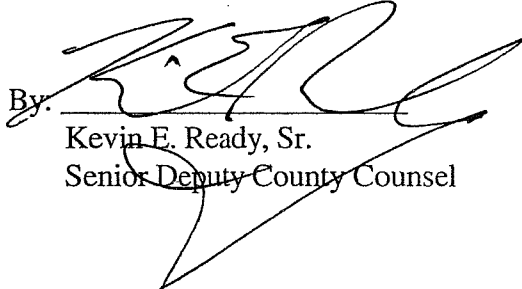
WITNESS my hand and official seal

this _____ day of _____

CHANDRA L. WALLAR,
CLERK OF THE BOARD

By: _____
Deputy

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

By: 
Kevin E. Ready, Sr.
Senior Deputy County Counsel

