1st Amendment to the Professional Services Contract for a Study of the Interoperable Communications Capabilities for the Santa Barbara County Operational Area.

This project is funded to the Operational Area by a grant from the Homeland Security Grant Program in Cooperation with the California State Emergency Management Agency (Cal EMA) and the United States Department of Homeland Security.

1st AMENDMENT TO THE AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THE AGREEMENT (hereafter Agreement) dated June 1, 2010, made by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY) and DELTAWRX Management Consultants (hereinafter CONTRACTOR) having its principal place of business at 21700 Oxnard Street, Suite 530, Woodland Hills, CA 91367.

WHEREAS, on June 1, 2010, the Board of Supervisors approved the Agreement with CONTRACTOR to perform an assessment and strategic plan of the Operational Area's Public Safety Communications Systems;

WHEREAS, CONTRACTOR has conducted an assessment of the local communication systems;

WHEREAS, CONTRACTOR has developed a report documenting improvements and recommendations that align the existing system with future technologies and system governance;

WHEREAS, CONTRACTOR, COUNTY and Homeland Security agree that the development of the local assessment and strategic communication plan have been time consuming and difficult and therefore require an agreement term extension to June 30, 2012;

WHEREAS, CONTRACTIOR and COUNTY agree to amend the agreement's sections as follows, including Exhibit B as attached;

NOW, **THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

- 1. **DESIGNATED REPRESENTATIVE.** Michael D. Harris at phone number (805) 681-5526 is the representative of COUNTY and will administer this Agreement for and on behalf of COUNTY. Michael P, Thayer at phone number (818) 227-9300 is the authorized representative for CONTRACTOR. Changes in designated representatives shall be made only after advance written notice to the other party.
- 2. **NOTICES.** Any notice or consent required or permitted to be given under this Agreement shall be given to the respective parties in writing, by first class mail, postage prepaid, or otherwise delivered as follows:

To COUNTY:

Michael D. Harris, Emergency Operations Chief

Santa Barbara County

Office of Emergency Management

4408 Cathedral Oaks Road

Santa Barbara, California 93110

Copy to:

Jerry Czuleger, Deputy County Counsel

Santa Barbara County

105 East Anapamu Street, Room 201 Santa Barbara, California 93101

DELTAWRX Management Consultants.

To CONTRACTOR: Michael P. Thayer, Partner

DELTAWRX Management Consultants

21700 Oxnard Street, Suite 530 Woodland Hills, California 91367

or at such other address or to such other person that the parties may from time to time designate. Notices and consents under this section, which are sent by mail, shall be deemed to be received five (5) days following their deposit in the U.S. mail.

- 4. **TERM.** CONTRACTOR commenced performance on or after June 1, 2010. Performance upon completion, shall be no later than June 30, 2012 (originally February 28, 2011) unless otherwise directed by COUNTY or unless earlier terminated.
- 5. **EXHIBIT B.** Exhibit B is entitled "Payment Arrangments Periodic Compensation at Selected Milestones". The "Tasks" and "Milestone Descriptions" contained in paragraph C. are amended as setforth in the attached redlined version of Exhibit B. The total contract amount of \$120,000 remains the same.

| | | | 6. | All | othe | r pro | OV1S1 | ons (| ot ti | ne A | Agre | eme | nt re | mair | ı ın | ette | ct. | | | | | | |
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| Agre | eeme | nt fo | r Se | rvic | es of | Ind | eper | ident | Co | ntra | acto | r bet | weer | ı the | Co | unt | y of | Sa | nta | Ba | rbar | a a | ınd |

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by COUNTY.

COUNTY OF SANTA BARBARA

| By: | | |
|---------|---------------|--|
| | Farr, Chair | |
| Board o | f Supervisors | |
| | | |
| Date: | | |

ATTEST: CHANDRA L. WALLAR CLERK OF THE BOARD

CONTRACTOR

| The state of the s | |
|--|--|
| By: | By: |
| Deputy | DELTAWRX Management Consultants |
| | TaxID Number: 95-4818953 |
| | |
| OFFICE OF EMERGENCY MANAGEMENT | APPROVED AS TO ACCOUNTING FORM |
| SANTA BARBARA COUNTY | ROBERT W GEIS, CPA |
| | AUDITOR-CONTROLLER |
| | |
| | |
| By: | By: |
| Emergency Operations Chief | |
| | Deputy Auditor/Controller |
| | Deputy Auditor Controller Gregory Eric Levin Advanced and Specialty Accounting |
| APPROVED AS TO FORM: | APPROVED AS TO FORM: |
| DENNIS A. MARSHALL | RAY AROMATORIO |
| COUNTY COUNSEL | |
| COUNTY COUNDED | |
| | |
| By: $\left(\begin{array}{c} 1 & 6 & 6 \\ 1 & 6 & 6 \end{array} \right)$ | |
| - All Care | By: |
| Deputy County/Counsel | Risk Program Administrator |
| | |
| | |

EXHIBIT B (As Amended by Parties)

PAYMENT ARRANGEMENTS Periodic Compensation at Selected Milestones

- A. For CONTRACTOR services to be rendered under this contract, CONTRACTOR shall be paid a total contract amount, including cost reimbursements, not to exceed \$120,000.
- B. Payment for services and /or reimbursement of costs shall be made upon CONTRACTOR's satisfactory performance, based upon the scope and methodology contained in **EXHIBIT A** as determined by COUNTY.
- C. <u>Upon completion of the work for each milestone</u> and/or delivery to COUNTY of item(s) specified below, CONTRACTOR shall submit to the COUNTY DESIGNATED REPRESENTATIVE an invoice or certified claim on the County Treasury for the service performed in accomplishing each milestone. These invoices or certified claims must cite the assigned Board Contract Number. COUNTY REPRESENTATIVE shall evaluate the quality of the service performed and/or item(s) delivered and if found to be satisfactory shall initiate payment processing. COUNTY shall pay invoices or claims for satisfactory work within 30 days of presentation.

| # | Task(s) | Milestone Description | Payment |
|---|--|--|-----------|
| 1 | Present Conceptual Design Report | Conduct review of Conceptual Design Report with potential participants | 50,000 |
| 2 | Prepare/Present System Recommendations | Provide Regional Communications Plan for the County | 70,000 |
| | Total | | \$120,000 |

The final milestone payment above shall not be made until all services have been completed and item(s) as specified in **EXHIBIT A** have been delivered and found to be satisfactory by COUNTY.

D. COUNTY's failure to discover or object to any unsatisfactory work or billings prior to payment will not constitute a waiver of COUNTY's right to require CONTRACTOR to correct such work or billings or seek any other legal remedy.

| Contract Summary Form: | | Contract Number: |
|------------------------|--|------------------|
|------------------------|--|------------------|

D4.

| the Bo | lete data below, print, obtain signature of authorized department (>\$100,000). If less than (<\$100,000) submit a Purchasi asing manual" under General Services, Purchasing, Policies | nental representative, and submit this form (and attachments) to the Clerk of ng Requisition to the Purchasing Division of General Services. See "online and Procedures. Form not applicable to revenue contracts. |
|--|--|--|
| D1. D2. D3. | Fiscal Year Budget Unit Number (plus -Ship/-Bill codes in paren's) Requisition Number | : 012 |
| D5. <u>D6.</u> | Contact Person Phone | : Michael D. Harris |
| K1. K2. | Contract Type (check one): [X] Personal Service [] Ca Brief Summary of Contract Description/Purpose: Conduct Original Contract Amount | and prepare a report addressing an interoperational operational area communications plan |
| K4. | Contract Begin Date | \$120,000.00 • 1 June 2010 |
| K5. | Original Contract End Date | |
| K6. | Amendment History (leave blank if no prior amendments): | |
| NO. | Seq# EffectiveDate ThisAmndtAmt CumAmndtToDate | |
| <u>K7.</u> | Department Project Number | : |
| B1. B2. B3. B4. B5. B6. B7. | Is this a Board Contract? (Yes/No) | : 0 : Sixteen : \$58,849.00 : N/A : # |
| F1. F2. F3. F4. F5. F6. F7. F8. | Encumbrance Transaction Code | : \$: 0001 : 012 : |
| V1. V2. V3. V4. V5. V6. | Vendor Numbers (A=uditor; P=urchasing) Payee/Contractor Name Mailing Address City State (two-letter) Zip (include +4 if known) Telephone Number Contractor's Federal Tax ID Number (EIN or SSN) | : DELTAWRX Management Consultants : 21700 Oxnard Street, Suite 530 : Woodland Hills, CA 91367 : (818) 227-9300 |
| V7. | Contact Person | |
| V8. | Workers Comp Insurance Expiration Date | |
| V9. | Liability Insurance Expiration Date[s] (G=enl; P=rofl) | |
| V10. | Professional License Number | |
| V11. V12. | Verified by (name of County staff) | : prietorship [] Partnership [X] Corporation |
| | enced on signature page. | gnated funds available; required concurrences |
| valu | . Aumonzeu signatule. | |

EXHIBIT B

PAYMENT ARRANGEMENTS Periodic Compensation at Selected Milestones

- A. For CONTRACTOR services to be rendered under this contract, CONTRACTOR shall be paid a total contract amount, including cost reimbursements, not to exceed \$120,000.
- B. Payment for services and /or reimbursement of costs shall be made upon CONTRACTOR's satisfactory performance, based upon the scope and methodology contained in **EXHIBIT A** as determined by COUNTY.
- C. <u>Upon completion of the work for each milestone</u> and/or delivery to COUNTY of item(s) specified below, CONTRACTOR shall submit to the COUNTY DESIGNATED REPRESENTATIVE an invoice or certified claim on the County Treasury for the service performed in accomplishing each milestone. These invoices or certified claims must cite the assigned Board Contract Number. COUNTY REPRESENTATIVE shall evaluate the quality of the service performed and/or item(s) delivered and if found to be satisfactory shall initiate payment processing. COUNTY shall pay invoices or claims for satisfactory work within 30 days of presentation.

| # | Task(s) | Milestone Description | Payment |
|---|--|--|--------------------------|
| 1 | Conduct Planning Workshop | Complete Planning Workshop | \$6, 000 |
| 2 | Review Existing Materials | Provide list of materials reviewed | 4, 000 |
| 3 | Conduct Interviews/Focus Groups | Provide list of completed interviews/focus groups | 20,000 |
| 4 | Conduct Coverage Analysis | Provide workbook of coverage maps | 15,000 |
| 5 | Document Current Systems | Develop Current Systems Assessment Report | 15,000 |
| 5 | Develop Conceptual Design | None | 0 |
| 7 | Prepare Conceptual Design Report | Deliver-Conceptual Design Report | 30,000 |
| 8 | Present Conceptual Design Report | Conduct review of Conceptual Design Report with potential participants | 10,000 50,000 |
| 9 | Prepare/Present System Recommendations | Provide Regional Communications Plan for the County | 20,000 70,000 |
| | Total | | \$120,000 |

The final milestone payment above shall not be made until all services have been completed and item(s) as specified in **EXHIBIT A** have been delivered and found to be satisfactory by COUNTY.

D. COUNTY's failure to discover or object to any unsatisfactory work or billings prior to payment will not constitute a waiver of COUNTY's right to require CONTRACTOR to correct such work or billings or seek any other legal remedy.