

Profile

Conner

First Name

Held

Last Name

Email Address

Street Address

City

CA

State

93013

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application \*

☒ First District - Roy Lee

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Agricultural Advisory Committee: Submitted

Reference 1 Name

Mitch Fanning, PE

Reference 1 Address

Reference 1 Telephone

Reference 1 Occupation

Project Manager

Reference 2 Name

Frank Isaac

Reference 2 Address

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**Reference 2 Telephone**

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**Reference 2 Occupation**

Electrical Contractor

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**Reference 3 Name**

John Wassil

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**Reference 3 Address**

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**Reference 3 Telephone**

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**Reference 3 Occupation**

Relationship Manager

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**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

I am interested in serving as an alternate on the AAC to provide guidance to the County in regards to agricultural related issues. The agricultural industry needs to make it's voice heard so that it can continue to be a cornerstone of our local economy. I have spent the last decade working in Carpinteria growing a number of different crops with the primary focus being hydroponically grown lettuce and herbs. Previous to that I spent time working for AgRx servicing lemon and avocado orchards in the Santa Barbara and Goleta areas where I was able to become get to know long time farmers and their farms. I was born and raised Santa Paula and my family has grown citrus and avocados for multiple generations.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

I have a bachelors in Agricultural Systems Management from Cal Poly SLO, hold a Pesticide Applicators Certificate with CDPR, am HACCP(Food Safety Certification) certified, and a Certified Master Composter(MSU). I served on the board of Ventura County Young Farmers and Ranchers from 2016 to 2023.Currently the Operations Manager at Westland Floral in Carpinteria.

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**Demographics**

**Ethnicity**

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☒ Caucasian/Non-Hispanic

**Gender**

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☒ Male

Date of Birth

**Education Completed:**

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Bachelors in Agricultural Systems Management from Cal Poly San Luis Obispo.

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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☒ I Agree \*