

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE <small>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</small>		DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in Ink or type.		
1. APPLYING FOR: (Use specific title) <i>Agricultural Advisory Committee</i>		2. Today's Date: <i>1/31/2016</i>
3. NAME: <i>McLaughlin, Morgen Mariah</i> <small>Last First Middle</small>		4. E-MAIL ADDRESS: [REDACTED]
6. ADDRESS: [REDACTED] <small>Number Street</small> [REDACTED] <small>City Zip Code</small>		5. TELEPHONE: Home: [REDACTED] Business: _____
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER
A. <i>Brook Williams</i>	[REDACTED]	<i>Grape Grower</i>
B. <i>Chad Melville</i>	[REDACTED]	<i>Winery owner</i>
C. <i>Kate Grassini</i>	[REDACTED]	<i>Winery Owner</i>
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female		10. Education completed: <i>College (4 year)</i>
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <i>I am the Executive Director of the Santa Barbara County Vintners Association and represent the wine and grape industries of Santa Barbara County. I have more than 20 years of experience in the wine industry.</i>		11. Indicate Supervisor who will receive a copy of this application: <i>Brook Williams</i>
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <i>Connecticut Wine Person of the Year</i> <i>Owned and operated a vineyard/winery in Connecticut for 15 years</i> <i>President/CEO of Finger Lakes Wine Country for 6.5 years</i>		
14. SIGNATURE OF APPLICANT x <i>MJ</i>		