



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** Fire Department  
**Department No.:** 031  
**For Agenda Of:** March 7, 2017  
**Placement:** Administrative  
**Estimated Time:**  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** 4/5

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**TO:** Board of Supervisors

**FROM:** Department Eric L. Peterson, Fire Chief 805-681-5507  
Director(s)  
Contact Info: Lynne Dible, CFO 805-681-5506

**SUBJECT:** Approve Agreement between the County of Santa Barbara and Allan Hancock College Joint Community College District for Instructional Services

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**County Counsel Concurrence**

As to form: Yes

Other Concurrence: Risk Management

As to form: Yes

**Auditor-Controller Concurrence**

As to form: Yes

**Recommended Actions:** That the Board of Supervisors:

- A) Approve and authorize the Chair to execute the attached Agreement for instructional services in which the Santa Barbara County Fire Department (SBCFD) will provide instructional services and support to Allan Hancock Joint Community College District (AHJCCD) for the delivery of agreed upon educational courses. AHJCCD will provide facilities space for this instruction at the Allan Hancock Public Safety Training Complex in Lompoc, assist with administrative and student support services, will pay Fire at a rate of \$4.75 per student instructional (contact) hour eligible for state general apportionment, and reimburse Fire up to \$500 for approved instructional consumable materials (if applicable).
- B) Determine that these activities are exempt from California Environmental Quality Act review per CEQA Guideline Section 15378(b)(4), since the recommended actions are governmental fiscal activities which do not involve commitment to any specific project which may result in a potentially significant physical impact on the environment.

**Summary Text:**

The Agreement creates an opportunity for the SBCFD and AHJCCD to expand upon their existing facility use partnership. SBCFD will be able to provide expanded on-going quality in-service training classes, using certified and experienced SBCFD instructors, at the centrally located state of the art facility. The classes will also be available to others currently active in the fire service, in addition to students pursuing careers in the fire service throughout the County and surrounding communities.

SBCFD benefits from this Agreement for shared instructional services through the avoidance of facility related costs that would be incurred to rent or provide comparable training space, and with the receipt of state apportionment funding to offset on-going and eligible training costs. There are also benefits created as a result of greater visibility and interactions with current and future fire professionals. AHJCCD benefits as a result of reduced costs for instructional services, and improved utilization of their facilities and staff resources, resulting in more efficient educational service delivery.

**Background:**

The Allan Hancock Public Safety Training Complex facilities consist of administration/classroom, vehicle apparatus, and residential prop burn buildings, a six-story fire training tower, shooting range, fire and law enforcement training ground elements, and an Emergency Vehicle Operations Course (EVOC). SBCFD, as a public safety partner, has successfully used the facility since it opened in 2014 for various Academy and training events, and the AHJCCD has supported these efforts, through structured equipment and/or vehicle donations. The Agreement for instructional services is the next step in collaboration for both partners and provides opportunities to expand upon an already mutually beneficial partnership.

**Fiscal and Facilities Impacts:**

Costs associated with this Agreement are budgeted as on-going expenditures within the Fire District Fund Training program, including materials and staff time. The revenue that will be received under this Agreement would partially offset these existing on-going budgeted costs. Revenue under this Agreement is estimated to be approximately \$61,000 annually.

**Staffing Impacts:**

None

**Special Instructions:**

Please provide a signed copy of the Agreement to Lynne Dible, Fire Department.

**Attachments:**

A Agreement between County of Santa Barbara and Allan Hancock College Joint Community College District (includes Exhibit 1 – Scope of Services)

**Authored by:**

Lynne Dible, Fire

**cc:**

Eric L. Peterson, Fire Chief

Anthony Stornetta, Training Battalion Chief