

# COUNTY OF SANTA BARBARA CALIFORNIA

**RESOLUTION HONORING RICH MEDEL  
UPON HIS RETIREMENT AS THE  
UNIT DIRECTOR OF  
CARPINTERIA BOYS AND GIRLS CLUB**

*WHEREAS, Rich Medel is retiring after serving as Unit Director of the Carpinteria Boys and Girls Club for the past thirty nine years; and*

*WHEREAS, Rich Medel has been a mentor and role model to countless individuals in the community by providing leadership, dedication, and unique insight and perspective to over 30,000 Carpinteria Valley youth over the years; and*

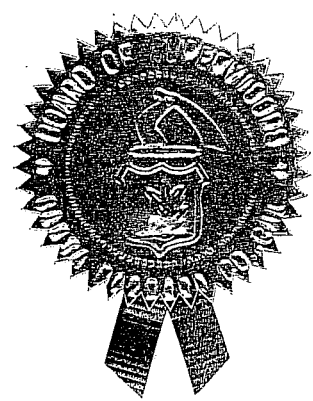
*WHEREAS, Rich Medel is known throughout Carpinteria as a community leader who is committed to ensuring the youth of Carpinteria receive the support and resources they need to reach their full potential, as productive, caring, and responsible citizens. He has tirelessly worked to provide area youth with sports, social recreation, tutoring, arts & crafts, leadership skills, community service programs, a teen center, and a State-licensed childcare programs; and*

*WHEREAS, in addition to his role as Director of the Carpinteria Boys and Girls Club, Rich is recognized as a hands-on volunteer whose activities have included serving as a member of Lions Club, Carpinteria High School Booster Club, Carpinteria Unified School District Board, and the PTA President at both Main School and Carpinteria Middle School; and*

*WHEREAS, Rich Medel has overseen countless fundraisers, including dances, golf tournaments, bingo nights, auctions, car washes, and dinners that have resulted in over eighteen million dollars raised to fund programs and capital projects, including the Carpinteria Boys and Girls Club.*

**NOW, THEREFORE, BE IT AND IT IS HEREBY ORDERED AND RESOLVED** that this Board of Supervisors honors Rich Medel upon his retirement from the Carpinteria Boys and Girls Club and further commends him for his dedicated service to the youth and families of the Carpinteria Valley.

Passed and adopted by the Board of Supervisors of Santa Barbara County, State of California this 14<sup>th</sup> day of August, 2012 by unanimous vote of all members present.



ATTEST: Chandra Walker  
Clerk of the Board

L.O. C. C. L.  
Supervisor - 1st District  
Gaut Wray  
Supervisor - 2nd District  
Robert Fair  
Supervisor - 3rd District  
Joni Gray  
Supervisor - 4th District  
St. James  
Supervisor - 5th District