

**ELEVENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT  
CONTRACTOR**

**THIS ELEVENTH AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the "Eleventh Amendment"), is made and entered into this 10<sup>th</sup> day of November 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Correctional Services, LLC (hereafter "Contractor"). For purposes of this Eleventh Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Tenth Amendment to this Agreement approved by the Board of Supervisors on July 1, 2020, provides that the term of the Agreement shall end on September 30, 2020;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 120-days and expiring on January 31, 2021.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended on a month-to month basis which shall not to exceed 120-days and expiring on January 31, 2021. Without penalty, County reserves the right to terminate the services defined in this Agreement upon the provision of a 30-day written notice from County to Contractor at any time during the duration of this extension to the term.
2. In an amount not to exceed \$270,000.00.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Eleventh Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Sheila de la Buena  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: Gregg Hart  
Gregg Hart, Chair  
Board of Supervisors

Date: 11-10-20

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

By: Bill Brown 10/20/20  
Bill Brown, Sheriff

**CONTRACTOR:**

Aramark Correctional Services, LLC

By: Mark R. Adams (PF)  
Authorized Representative

Name: Mark R. Adams

Title: SVP of Finance

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management

**ATTEST:**  
Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**


By: \_\_\_\_\_  
Gregg Hart, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**  
Santa Barbara Sheriff's Office

By:  10/20/20  
Bill Brown, Sheriff

**CONTRACTOR:**  
Aramark Correctional Services, LLC

By: Mark R. Adamo  
Authorized Representative   
Name: Mark R. Adams  
Title: SVP of Finance


**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By:   
Michelle Montez (Oct 29, 2020 08:49 PDT)  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
Deputy

**APPROVED AS TO FORM:**

Risk Management

By:   
Risk Management