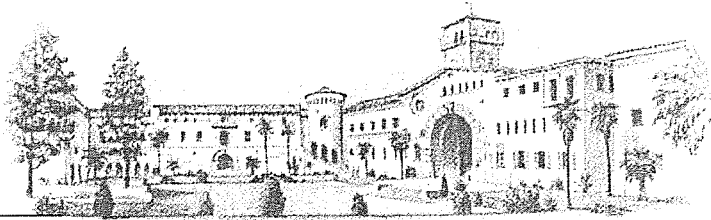


Memorandum



CLERK OF THE BOARD OF SUPERVISORS

To: Honorable Members, Board of Supervisors
Michael F. Brown, CEO

Date: November 18, 2009

From: Michael Allen, Chief Deputy Clerk of the Board
Clerk of the Board of Supervisors

**RE: Public Comment Letters for County
Telecommunications Program Item
December 1, 2009 BOS Hearing**

On December 1, 2009, the Board of Supervisors will consider recommendations regarding the Santa Barbara County Telecommunications Program. As anticipated, this item has generated a large amount of public interest, and many members of the public have chosen to voice their opinions via written communication to the Board of Supervisors.

As of November 17, 2009, the Clerk of the Board has received more than 300 form letters regarding this issue as well as additional correspondence.

Normally, each Public Comment letter that is received and filed with the Clerk of the Board is copied and distributed to each Supervisor. Due to this large volume of letters, however, we propose placing the original form letters in one binder that will be routed to the Board members prior to the hearing for review. Any additional (non-form letters) material will be distributed as usual.

Each of these letters will be retained as a part of the legislative record for the Santa Barbara County Telecommunications Program. One copy of the letter, as well as a copy of this Memorandum, will be placed in both North and South County public buckets. Copies of all correspondence related to this matter are available to the public upon request.

One of the form letters will be scanned and uploaded to the Internet for viewing by the public, staff, and members of the Board of Supervisors, with an indication as to the final number of letters received.

Please convey any questions or concerns to the Clerk of the Board at 568-2240.

Thank you,

Michael Allen, Chief Deputy Clerk of the Board
Clerk of the Board of Supervisors