## Attachment E

## **NOTICE OF EXEMPTION**

| TO:  | Santa Barbara County Clerk of the Board of Supervisors                                     |
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| FROM:  | Carlos Jimenez, Housing and Community Development<br>Department                            |
| The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.         |  |
| Location:<br>California.   | 201 and 207 East College Avenue, Lompoc, Santa Barbara County,                             |
| Project Title: College Park Apartments   |  |
| <b>Project Description:</b> The applicant is requesting \$112,934 City HOME Program Income Funds, \$159,000 in State of California HOME for permanent financing of an existing 35-unit apartment complex intended for low- and very-low income households in Lompoc. |  |
| Name of Public Agency Approving Project: City of Lompoc<br>Name of Person or Agency Carrying Out Project: Lompoc Housing and<br>Community Development Corporation  |  |
| Minis Statu X Cate Eme   | tatus: (Check one) sterial utory Exemption gorical Exemption rgency Project ared Emergency |
| Cite specific CEQA and/or CEQA Guideline Section: Section 15301 Reasons to support exemption findings: Funding is to be utilized for permanent financing for an existing housing development. No construction or development is involved.                            |  |
| Lead Agency Contact Person: Carlos Jimenez, Phone #: 568-3523  |  |
| Departmen  | nt/Division Representative: Date:  |
| Acceptance   | e Date:  |

Note: A copy of this form must be posted at P&D 6 days prior to a decision on the project. Upon project approval, this form must be filed with the County Clerk of the Board and posted by the Clerk of the Board for a period of 30 days to begin a 35 day statute of limitations on legal challenges.

distribution: Hearing Support Staff

Project file (when P&D permit is required)
Date Filed by County Clerk: \_\_\_\_\_.

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