

**SANTA BARBARA
COUNTY
AGENDA BOARD
LETTER**



Agenda Number:
Prepared: **4/30/02**
Department: **Public Works**
Department No.: **054/02/03**
Agenda Date: **May 14, 2002**
Placement: **Administrative**
Estimated Time: **N/A**
Continued Item: **No**

Clerk of the Board of Supervisors
Room 407 105 E. Anapamu Street
Santa Barbara, CA 93101
(805) 568-2240

TO: Board of Supervisors
FROM: Phillip M. Demery
Director of Public Works
CONTACT: Bret Stewart, 568-3232
Traffic Section Manager
SUBJECT: **Acceptance of Coiner Court into the County Road Maintained System. Third Supervisorial District.**

RECOMMENDATION: C.A. Recommendation: _____

That the Board of Supervisors adopt the attached resolution authorizing the acceptance of Coiner Court into the County Road System.

ALIGNMENT WITH BOARD STRATEGIC PLAN:

The recommendation is primarily aligned with Goal #1: An efficient government able to anticipate and respond effectively to the needs of the community.

EXECUTIVE SUMMARY & DISCUSSION:

The subject road has been constructed to public road standards in association with Tract 14,058, and has been inspected and accepted by County inspection personnel. The construction of this road was required as a condition of development. Exhibit-A shows the alignment of the road to be accepted. This action will formally accept the road into the County Maintained System.

The following road is to be included in the County Road Pavement Management System:

<u>Road Name:</u>	<u>Tract No.:</u>	<u>From:</u>	<u>To:</u>	<u>Length (miles)</u>
Coiner Court	#14,058	Foxen Lane	End	0.032
Total length of added road:				<u>0.032</u>

MANDATES & SERVICE LEVELS:

This item is not expected to result in any mandates or service level changes.

FACILITIES AND FISCAL IMPACT:

Minor impact to the road maintenance budget at this time.

SPECIAL INSTRUCTIONS:

Please forward one copy of the minute order to the attention of Kathleen Dowd, Public Works Department Traffic Section.

c: Files: B405.70 ROAD MAP 2002
G:\Group\Board\051402\RoadMaintSystem.BAS.2002.doc