

Attachment A

New WIB Member Applications and Resumes
for Rick Rantz and Fred Razo

Appointments to the Workforce Investment Board (Statutory Reference 117 (b), 121(b))

Category	Name	Organization	Term To Expire
Local Education, Adult. Ed. & Literacy, Post Secondary Education	Rick Rantz	Allan Hancock College	03/30/2013
Local Education, Adult. Ed. & Literacy, Post Secondary Education	Fred Razo	Santa Barbara County Education Office	03/30/2013



WORKFORCE INVESTMENT BOARD

Membership Application and Disclosure Statement

Section 1

(To be completed by individual interested in membership on the Workforce Investment Board)

RICK RANTZ
(Name)

DEAN, THE EXTENDED CAMPUS
(Business Title)

ALLAN HANCOCK COLLEGE
(Employer/Firm Name)

ONE HANCOCK DR, LOMPOC, CA
(Business Address)

93436
(Zip Code)

rrantz@hancockcollege.edu
(Email Address)

(805) 735-3366 ext 5203
(Business Phone Number)

Statement of Interest: Please state briefly your interest in employment and training programs.

As Dean, The Extended Campus at Allan Hancock College, I manage classes and programs at ten different sites located across Northern Santa Barbara and San Luis Obispo counties. I am also charged with economic and workforce development for the district. In this role I manage contract education, including two cosmetology schools and three apprenticeship programs (electricity, plumbing, and operating engineers). While serving as Dean of the Tahoe-Truckee Campus of Sierra College, I wrote and was awarded four career and technical education grants to create career pathways for college and secondary school students.

Community Services: Please list boards, commissions, committees, and organizations on which you presently serve or have served and indicate office(s) held.

Member & Treasurer, Board of Directors, One Globe Foundation (Lake Tahoe)

Member, Board of Directors, Sierra College Foundation (Rocklin)

Member, Board of Directors, Arts For The Schools (Lake Tahoe)

Member, Board of Directors, Children's Creative Project (Santa Barbara)

To help preclude a potential conflict of interest, also please list any organization with which you are affiliated, which may contract with the Workforce Investment Board employment and training services.

Allan Hancock College

Rick Rantz
(Signature)

April 5, 2010
(Date)

ADDITIONAL INFORMATION: You may attach a **RESUME** to supplement the questionnaire. Additional pages providing pertinent data may be enclosed to assist in the evaluation process. Should you need any assistance or have any questions concerning this application, please call Raymond McDonald at (805) 681-4446.

Resume is attached.

Education and Training: Please list post-secondary education/training, including relevant professional or vocational licenses or certificates.

Institution	Address	Degree/License Or Certificate
<u>University of Houston</u>	<u>Houston, TX</u>	<u>ABD: Doctor of Education (EdD)</u>
<u>Skidmore College</u>	<u>Saratoga Springs, NY</u>	<u>Master of Arts (MA)</u>
<u>University of California, Santa Barbara</u>	<u>Santa Barbara, CA</u>	<u>Certificate (Cert)</u>
<u>United States International University</u>	<u>San Diego, CA</u>	<u>Bachelor of Fine Arts (BFA)</u>

Please check and complete one category that qualifies You for membership on the Workforce Investment Board

Private Sector Business Representative (If yes, check all that apply)

- Owner
- Chief Executive or Chief Operating Officer
- Executive with Substantial Management or Policy Responsibility
- Minority Business
- Small Business*
- Other Specify _____

Public Sector Representative (If yes, check all that apply)

- Educational Agency: Public Private
- Public Employment Service
- Organized Labor
- Rehabilitation Agency
- Economic Development Agency
- Community Based Organization **
- Other Specify _____

* Private for profit enterprise employing 500 or fewer employees

** Private non profit organization which represents a significant segment in the community and which provides job training services.

RETURN OF APPLICATION: Please return your application, upon completion to:

Rick Rantz

1728 Tularosa Road
Lompoc, CA 93436

Home: (805) 735-0029

Cell: (530) 258-9428

E-mail: rrantz@hancockcollege.edu

EDUCATION

University of Houston
Skidmore College

University of California, Santa Barbara
United States International University

ABD – Doctor of Education (EdD)
Master of Arts (MA)
Certificate (Cert)
Bachelor of Fine Arts (BFA)

Educational Leadership: Higher Education
Liberal Arts: Linguistics-Bilingual Education
Teaching English as a Second Language
Visual Arts: Painting and Drawing

EXPERIENCE: HIGHER EDUCATION

07/2008 to Present
07/2005 to 06/2008
07/2003 to 06/2005

Allan Hancock Community College District
Sierra Community College District
Feather River Community College District

Dean, The Extended Campus
Dean, Tahoe-Truckee Campus
Director, Chester Campus

07/1999 to 06/2003
07/1998 to 06/1999

University of Houston
Baylor University

Research Assistant, Office of Research and Faculty Development
Counselor, Office of Accommodations and Learning Assistance

EXPERIENCE: K THROUGH 12 EDUCATION

08/1997 to 06/1998
08/1995 to 06/1997
08/1994 to 06/1995
08/1993 to 06/1994
08/1990 to 06/1993
08/1981 to 06/1988
08/1980 to 06/1981
08/1979 to 06/1980
08/1978 to 06/1979

Ojai Unified School District
Asociación Escuelas Lincoln
Santa Paula Unified School District
Colegio Americano de Guayaquil
Santa Barbara County Education Office
Santa Maria-Bonita Unified School District
Lompoc Unified School District
Dinuba Elementary School District
Hickory County Schools

Teacher, Grade 2
Teacher, Grades 3
Teacher, Grades 6, 7 and 8
Teacher, Grades 3 and 4
Artist-In-Resident, Grades Pre through 8
Teacher, Grades 7 and 8
Teacher, Grades 7 and 8
Teacher, Grades 7 and 8
Teacher, Grades K through 12

EXPERIENCE: BUSINESS

07/1988 to 08/1991

Sun & Moon Productions

Owner/Producer

EXPERIENCE: NONPROFIT

01/2010 to Present
07/2005 to 06/2008
01/2006 to 12/2007
01/1986 to 12/1988
08/1995 to 06/1997

One Globe Foundation
Sierra College Foundation
Arts For The Schools
Children's Creative Project
Asociación Escuelas Lincoln

Treasurer & Member, Board of Directors
Member, Board of Directors
Member, Board of Directors
Member, Board of Directors
Exificio Member, Board of Directors

MEMBERSHIPS/ACTIVITIES

Lompoc Valley Chamber of Commerce
Buellton Chamber of Commerce
Solvang Chamber of Commerce

South Coast Regional Consortium
Santa Maria Manufacturing Association
Green Coast Innovation Zone



WORKFORCE INVESTMENT BOARD

Membership Application and Disclosure Statement

Section 1

(To be completed by individual interested in membership on the Workforce Investment Board)

Fred Razo
(Name)

Administrator JCCS
(Business Title)

Santa Barbara County Education Office
(Employer/Firm Name)

4400 Cathedral Oaks Rs
(Business Address)

93111
(Zip Code)

frazo@sbceo.org
(Email Address)

(805) 964-4710 ext.5213
(Business Phone Number)

Statement of Interest: Please state briefly your interest in employment and training programs. I am very interested in serving on the Workforce Investment Board – Juvenile Court and Community schools serve youths county wide- it is an exciting collaborative endeavor connecting services to our "at risk youths at a holistic level.

Community Services: Please list boards, commissions, committees, and organizations on which you presently serve or have served and indicate office(s) held.

- 1. Chair Santa Barbara Gang Task Force (collaborative law enforcement and Educational Administrators (South Coast secondary schools)
2. South Coast Gang Task Force member
3. Cal Grip Caseworker Team Collaborative Supervisor
4. Cal Grip funder

To help preclude a potential conflict of interest, also please list any organization with which you are affiliated, which may contract with the Workforce Investment Board employment and training services.

Santa Barbara County Education Office

Fred Razo
(Signature)

1-31-10
(Date)

ADDITIONAL INFORMATION: You may attach a RESUME to supplement the questionnaire. Additional pages providing pertinent data may be enclosed to assist in the evaluation process. Should you need any assistance or have any questions concerning this application, please call Raymond McDonald at (805) 681-4446.

Education and Training: Please list post-secondary education/training, including relevant professional or vocational licenses or certificates.

Institution	Address	Degree/License Or Certificate
<u>Cal Poly SLO</u>	<u>San Luis Obispo Ca</u>	<u>BS Social Science</u>
<u>Cal Poly SLO</u>	<u>San Luis Obispo Ca</u>	<u>MS Counseling Psych</u>
<u>Cal Poly SLO</u>	<u>San Luis Obispo Ca</u>	<u>PPS and Ed Admin Credential.</u>

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- Small Business*
- Other Specify _____

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- Educational Agency: Public Private
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- Organized Labor
- Rehabilitation Agency
- Economic Development Agency
- Community Based Organization **
- Other Specify _____

* Private for profit enterprise employing 500 or fewer employees

** Private non profit organization which represents a significant segment in the community and which provides job training services.

RETURN OF APPLICATION: Please return your application, upon completion to:

Raymond McDonald
Executive Director
Workforce Investment Board of Santa Barbara County
234 Camino Del Remedio
Santa Barbara, CA 93110





Santa Barbara County Education Office

4400 Cathedral Oaks Road, P.O. Box 6307, Santa Barbara, California 93160-6307
(805) 964-4711 • FAX: (805) 964-4712 • Direct Dial: 964-4710 plus extension

Service and Leadership • www.sbceo.org

Career Resume

Fred Razo

Administrator for the Santa Barbara Education County Office
Juvenile Court and Community Schools

- 1983-1988- Extra Help staff at the Santa Maria Juvenile Hall- supervised the minors on the Weekend work program, also worked in the units as a Juvenile Institutions Officer.
- 1984-1988- Intern Mental Health Therapist for San Luis Obispo County Mental Health. Worked with Senior Day Care Program 1984-86- worked as Intern Mental Health Therapist with Juvenile Day Treatment Program 1987-1988. Approximately 2000 Licensed Counseling hours.
- 1984-1988- Intern Family Therapist with Family Services Center in San Luis Obispo Ca. Approximately 700 Licensed Counseling hours.
- 1988- 1991- Bilingual (Spanish) Academic Counselor at Santa Cruz High School, Santa Cruz Ca. Maintained caseload of approximately 450 students. Created educational plans for students and their parents, facilitated Spanish speaking parent meetings, worked outreach in the barrio areas of Santa Cruz in an attempt to get area students in school. Worked in collaboration with local agencies in the creation of a local school program in the barrio beach flats area of Santa Cruz, housed in the Barrios Unidos offices. Worked closely with Migrant Education staff members in the development of educational services available to qualified students and their families.

Juvenile Court and Community Schools

FAX: (805) 967-0088

- 1991-1992- Attendance Supervisor for Santa Maria High School. Contracted by the Santa Maria Joint Union High School District to review and analyze attendance data in order to create an "Attendance Improvement Plan for the high school. Key components of the job was: Community Outreach, radio interviews, Public Service Announcements (PSA), and Spanish television interviews.
- 1992- 1994 Assistant Principal for Gonzalez Unified School District. In charge of discipline, Gonzalez Police Department liaison, school security, attendance, and facilities.
- 1994-2002- Assistant Principal Santa Barbara High School – In charge of discipline, Santa Barbara Police Department liaison, school security, attendance, and Master Schedule.
- 2002 to present – Administrator Juvenile Court and Community Schools. Oversee the educational programs serving the 600 youths attending our countywide educational programs. Work in collaboration with the Principals, Site Liaisons and Probation in the development of a tangible and viable educational program to serve our "at risk" youths in Santa Barbara County.

Over the years I have attempted to work in collaboration with as many entities involved in the focus of the job at hand, collaboration provides the means for the exponential growth of deliverable ideas, plans and outcomes.