

**Amendment No. 1 to the Agreement for Design Services for the Las Vegas/San
Pedro Creeks Improvement Project with HDR Engineering, Inc.
(BC No. 12-108)**

The agreement between the Santa Barbara County Flood Control & Water Conservation District (County) and HDR Engineering, Inc. (Contractor) which was entered into on April 3, 2013 (Board Contract No. 12-108), is hereby modified and amended as follows:

Paragraph 4 of the Agreement is hereby amended to read:

TERM. CONTRACTOR shall commence performance on April 3, 2012 and end performance upon completion, but not later than December 31, 2014 unless otherwise directed by COUNTY or unless earlier terminated.

All other terms and conditions of the agreement will remain in full force and effect. This amendment is effective on _____, 2013.

ATTEST:

CHANDRA L. WALLAR
CLERK OF THE BOARD

By: 
Deputy

SANTA BARBARA COUNTY FLOOD
CONTROL & WATER CONSERVATION
DISTRICT

By: 
Chair, Board of Directors


Date: 8-26-13

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

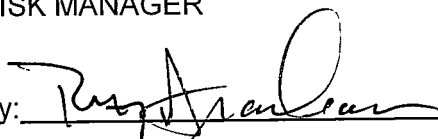
By: 
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:


ROBERT W. GEIS
AUDITOR-CONTROLLER

By: 
Deputy Auditor-Controller
Gregory Eric Levin
Advanced and Specialty Accounting

APPROVED AS TO INSURANCE:
RAY AROMATORIO, ARM, AIC
RISK MANAGER

By: 

CONTRACTOR:
HDR Engineering, Inc.

By: 
Title: Sr. Vice President

Contract Number : - BC 12-108

D1. Fiscal Year..... : FY 13-14
D2. Budget Unit Number (*plus -Ship/-Bill codes in paren's*) : 054
D3. Requisition Number :
D4. Department Name..... : Flood Control
D5. Contact Person..... : Jon Frye
D6. Phone : 568-3444

K1. Contract Type (*check one*): ☐ Personal Service ☐ Capital Project/Construction
K2. Brief Summary of Contract Description/Purpose : engineering design services (LVSP)
K3. Original Contract Amount : \$580,829
K4. Contract Begin Date : April 3, 2012
K5. Original Contract End Date..... : October 15, 2013
K6. Amendment History (*leave blank if no prior amendments*):

<u>Seq#</u>	<u>EffectiveDate</u>	<u>ThisAmndt</u>	<u>AmtCum</u>	<u>AmndtTo</u>	<u>DateNew</u>	<u>TotalAmt</u>	<u>NewEndDate</u>	<u>Purpose (2-4 words)</u>
No. 1	08/20/13	no increase in cost	\$		December 31, 2014			to extend end date

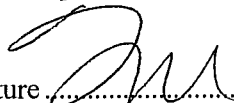
K7. Department Project Number..... : SC8322

B1. Is this a Board Contract? (*Yes/No*) : yes
B2. Number of Workers Displaced (*if any*) : N/A
B3. Number of Competitive Bids (*if any*) : N/A
B4. Lowest Bid Amount (*if bid*) : \$
B5. If Board waived bids, show Agenda Date..... :
B6. ... and Agenda Item Number..... : #
B7. Boilerplate Contract Text Unaffected? (*Yes / or cite ¶¶*) :

F1. Encumbrance Transaction Code : 1701
F2. Current Year Encumbrance Amount..... : \$
F3. Fund Number : 2610
F4. Department Number : 054
F5. Division Number (*if applicable*) : 04
F6. Account Number..... : 8700
F7. Cost Center number (*if applicable*) :
F8. Payment Terms : Net 30

V1. Vendor Numbers (*A=uditor; P=urchasing*)..... : 354307
V2. Payee/Contractor Name..... : HDR Engineering, Inc.
V3. Mailing Address..... : P.O. Box 3480
V4. City State (*two-letter*) Zip (*include +4 if known*) : Omaha, NE 68103-0480
V5. Telephone Number : (951) 320-7319
V6. Contractor's Federal Tax ID Number (*EIN or SSN*) :
V7. Contact Person : Gheorghe Rosca Jr.
V8. Workers Comp Insurance Expiration Date :
V9. Liability Insurance Expiration Date[s] (*G=enl; P=rofl*) :
V10. Professional License Number..... : #
V11. Verified by (*name of County staff*)..... :
V12. Company Type (*Check one*): ☐ Individual ☐ Sole Proprietorship ☐ Partnership ☐ Corporation

I certify: information complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date : Authorized Signature  :

7-16-13