

STEVE LAVAGNINO
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COUNTY OF SANTA BARBARA

Date: 4/22/2021

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Commission Appointment

For placement on the Board of Supervisors agenda for the meeting of: May 4,
2021.

I would like to recommend the appointment of the following person to the Fish
and Game Commission:

Salutation: Mr.
Full Name of Appointee: David Morgan
Address: [REDACTED]
City/State/Zip: [REDACTED]
Home Phone: [REDACTED]
Work Phone: [REDACTED]
E-mail: [REDACTED]

Appointee will represent the Fifth District on this commission.

Position was formerly held by: David Robert Kober, Jr.

Check box only if this appointment is filling an unexpired vacancy.

Fifth District Supervisor: Steve Lavagnino

Signed by:

| | |
|------------------------------|-------------------------------|
| COB Information Verification | |
| <input type="checkbox"/> | Letter of Resignation on file |
| <input type="checkbox"/> | Vacancy Notice on file |
| Term: | |
| <input type="checkbox"/> | _____ years |
| <input type="checkbox"/> | Beginning date _____ |
| <input type="checkbox"/> | Ending date _____ |

Profile

David

First Name

Morgan

Last Name

[REDACTED]

Email Address

[REDACTED]

Street Address

[REDACTED]

City

CA

State

93455

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Fifth District - Steve Lavagnino

[REDACTED]

Primary Phone

[REDACTED]

Alternate Phone

Which Boards would you like to apply for?

Fish and Wildlife Commission: Submitted

Reference 1 Name

Jeff Landers

Reference 1 Address

Reference 1 Telephone

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

B.S. Fish & Wildlife Management, Cal Poly San Luis Obispo 1992

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male



Date of Birth

Education Completed:

B.S.

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *