

<b>APPLICATION FOR</b> <b>COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title) <b>SANTA BARBARA COUNTY BAR</b>	2. Today's Date: <b>04 24 12</b>
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3. NAME: <b>ETTINGER PAMELA C</b> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <b>pamek@e-arch.com</b>
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6. ADDRESS: <b>517 de la Vista</b> <small>Number Street</small> <b>Santa Barbara CA 93103</b> <small>City Zip Code</small>	5. TELEPHONE: <b>805 698 9991</b> <small>Home:</small> <b>805 899 9171</b> <small>Business:</small>
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
<b>R. DONALDSON</b>	<b>403 E MONTECITO ST</b>	<b>805 966 2802</b>	<b>ARCHITECT</b>
<b>P. SPEILER</b>	<b>629 STATE ST</b>	<b>805 568 1750</b>	<b>STRUCTURAL ENGINEER</b>
<b>C.D. CLAUSE</b>	<b>817 E YONOPOLIS ST</b>	<b>805 962 1972</b>	<b>GENERAL CONTRACTOR</b>

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: **BAR** 2001 - 2009 Title: \_\_\_\_\_ Date: **2001 - 2009**

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify):  Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	10. Education completed: <b>MASTERS OF ARCHITECTURE</b>  11. Indicate Supervisor who will receive a copy of this application: <b>DOREEN FARR 3RD DISTRICT</b>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. **I am a principal with Ferguson Ettinger architects I have previously served as a BAR board member. I have experience reading plans and have a thorough knowledge of residential institutional and commercial architecture.**

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  
  
**served as a BAR member from 2001 - 2009.**

14. SIGNATURE OF APPLICANT  
 x **P. Ettinger**