



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

March 10, 2026

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COUNTY EXECUTIVE OFFICE

File Reference No. 26-00211

**RE:** Consider recommendations regarding the 2026 Critical Projects for Legislative Funding, as follows:

- a) Approve the 2026 Critical Projects for Legislative Funding list as the County's priorities for state and federal funding opportunities;
- b) Authorize County staff and legislative advocates to choose which projects from the list to submit for state and federal funding opportunities based on the specific criteria for each funding opportunity; and
- c) Determine that the above actions are organizational and administrative activities of government that are not projects under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(5) of the CEQA Guidelines.

**A motion was made by Supervisor Nelson, seconded by Supervisor Lavagnino, that this matter be acted on as follows:.**

- a) **Approved as amended to remove the following request from the critical project legislative funding list: Santa Maria Area Transit Bus Depot at the Northern Branch Jail;**
- b) **Authorized; and**
- c) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Nelson, and Supervisor Lavagnino

**Noes:** 1 - Supervisor Hartmann