OF SANTA DE	AGENI Clerk of the Bu 105 E. Anapan Santa Barb	SUPERVISORS DA LETTER bard of Supervisors nu Street, Suite 407 para, CA 93101 568-2240	Agenda Number: Department Name: Department No.:	Board of Supervisors
			For Agenda Of:	011 7/15/08
			Placement:	Set Hearing: 8/18/08
			Estimated Tme:	3 Hours
			Continued Item:	No
			If Yes, date from:	
			Vote Required:	Majority
то:	Board of Supervise	pervisors ////		
FROM:		Michael F. Brown, County Executive Officer		
	Contact Info:	Dianne Black, Development Services Director Planning and Development (805) 568-2086		
SUBJECT:	Gaviota Preserva	tion Workshop		
County Counsel Concurrence			Auditor-Controller Concurrence	

As to form: N/A

Recommended Actions:

That the Board of Supervisors conduct a Gaviota Preservation Workshop on Monday August 18, 2008, at 9:00 a.m. in the Board of Supervisors' Hearing Room in Santa Barbara.

As to form: N/A

Summary Text:

As you may recall during a recent Board meeting, there was some discussion about holding a Board Workshop to discuss the current status and prospects for preservation of the Gaviota Coast. Such a workshop could take place at a regular Board meeting, or it could be scheduled as a special Monday meeting so that there would not be the pressure of other matters requiring decisions which can limit the amount of time available for more general workshops of this nature.

The meeting could address the following:

- A map presentation of the current land uses and ownership status on the Gaviota Coast.
- A GIS presentation of uses and assessed values of privately owned parcels.
- An outline of proposed/pending development projects.
- The geographic history of the preservation efforts which have been achieved to date.
- A presentation of known future preservation efforts and their current status.
- Brief presentations by groups which have preservation efforts underway or planned.
- Public comment.

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• Board discussion and possible direction.

Since this could be a well attended meeting, it could be held on a Monday morning at 9:00 a.m. in Santa Barbara. In order to give people time to prepare, I suggest it be held on Monday August 18th.

<u>cc:</u>

John Baker, Assistant CEO/Planning Director