

AMENDMENT No. 4  
TO PROFESSIONAL SERVICES AGREEMENT  
FOR  
**Architectural & Engineering Services**  
**Santa Barbara County Emergency Operations Center**  
**PROJECT NO. 8666**

This Amendment to Agreement is entered into, by and between:

Austin Building & Design DBA The  
Austin Company  
hereinafter called "A/E"

and

The County of Santa Barbara, California  
hereinafter called "COUNTY"

**WITNESSETH**

WHEREAS, the parties hereto under the date of May 12, 2009, entered into an agreement for performance of Architectural Services, by A/E in connection with the Santa Barbara County Emergency Operations Center Project No. 8666, Santa Barbara, California; and

WHEREAS, the parties hereto desire to amend the Agreement:

NOW THEREFORE, the parties hereto agree as follows:

- I. In consideration of the additional services associated with unforeseen conditions, additional construction administration related hours, review of the microwave tower plans, and tasks as directed by the Project Manager, the COUNTY will increase the A/E's fee by Twenty Seven Thousand Eight Hundred Fifty Seven Dollars (\$27,857). Article 3, item A , par. 1, is hereby amended to read as follows:

**ARTICLE 3. FEE AND PROVISION FOR PAYMENT:**

- A. Fee: The COUNTY will pay the A/E a fee of Five Hundred Seventy Four Thousand Four Hundred Fifty Six Dollars and Fifty Cents (\$574,456.50) plus reimbursable expenses (estimated at \$29,710) for all work described in this Agreement and in Attachment A. Fee shall be invoiced based on Attachment B. Any additional applicable hourly rate billings as authorized in Article 4 shall be based on the information contained in Attachment B. Attachment B is attached hereto and incorporated herein by reference as though here fully set forth. Each portion of the Project let separately on a segregated bid basis shall be considered a separate Project only for the purpose of determining the fee for services for

Project No. 8666

Design Development through Construction Administration in accordance with the  
Schedule of Fees.

APPROVED AND EXECUTED by COUNTY and A/E on this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

**“A/E”:**  
The Austin Company

By:

\_\_\_\_\_  
Curt Miller, Vice President/General Manager

**“COUNTY”**  
County of Santa Barbara

By: \_\_\_\_\_

CHAIR  
BOARD OF SUPERVISORS  
County of Santa Barbara

**ATTEST:**

CHANDRA L. WALLAR  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM:  
FORM:  
DENNIS A. MARSHALL,  
COUNTY COUNSEL

By: \_\_\_\_\_  
Deputy County Counsel

APPROVED AS TO ACCOUNTING  
  
ROBERT W. GEIS, CPA  
AUDITOR-CONTROLLER

By: \_\_\_\_\_  
Deputy Auditor-Controller

APPROVED AS TO FORM:  
RAY AROMATORIO  
RISK MANAGER

By: \_\_\_\_\_