

RECORDING REQUESTED BY:  
Clerk of the Board  
105 E. Anapamu St., Ste. 407  
Santa Barbara, CA 93101

WHEN RECORDED MAIL TO:  
Planning and Development  
Attn: Steve Conner  
123 East Anapamu St  
Santa Barbara, CA 93101

(FOR RECORDER'S USE)

NOTICE OF NONRENEWAL

This is to notify the following named landowner(s) that the land conservation contract described below will not be renewed as of January 1, 2025.

Agricultural Preserve No. 03-AP-014

Assessor's Parcel No. 155-150-005

Current Owner 3350 Foothill Road LLC, PO Box 4122, Santa Barbara, CA 93140


Nonrenewal Date: **December 31, 2024**

The Contract designated described real property (**EXHIBIT A**) as **Agricultural Preserve Number 03-AP-014** and restricted the uses permitted on the below-described real property. The Contract is a matter of public record, recorded in the County of Santa Barbara on **November 2, 2004, as Instrument No. 2004-0118335.**

Pursuant to an action by the Board of Supervisors on October 15, 2024, the aforementioned agricultural preserve shall not be renewed as of the next automatic renewal date, nor considered renewed as provided in Section 51244 and 51244.5 of the Government Code, and the Land Conservation Agreement by and between Landowner and the County of Santa Barbara, entered into on January 1, 2005, shall be terminated effective December 31, 2033.

DATED: October 15, 2024

COUNTY OF SANTA BARBARA

By:   
Steve Lavagrino, Chair  
Board of Supervisors

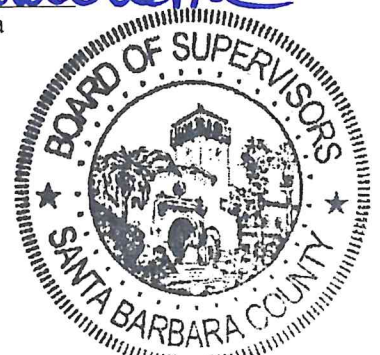
APPROVED AS TO FORM:

RACHEL VAN MULLEM  
COUNTY COUNSEL

By:   
Tyler Sprague  
Deputy County Counsel

CLERK OF THE BOARD

By:   
Sheila de la Guerra  
Deputy Clerk



**EXHIBIT A**  
**AGRICULTURAL PRESERVE**

24AGP-00009


**LEGAL DESCRIPTION**

APN 155-150-005

PARCEL TWO IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN IN GRANT DEED RECORDED OCTOBER 2, 2003 AS INSTRUMENT NO. 2003-0135291 OF OFFICIAL RECORDS, FILED IN THE OFFICE OF THE COUNTY RECORDER IN SAID COUNTY.

CONTAINING 15.00 ACRES MORE OR LESS

APPROVED AS TO FORM  
AND SURVEY CONTENT

  
ALEKSANDAR JEVREMOVIC  
COUNTY SURVEYOR



9/12/2024



Not to Scale



APN: 155-150-005

**3350 Foothill Road, LLC,  
Nonrenewal of 03AGP-00000-00014  
(County Initiated)**

Agricultural Preserve No:  
24AGP-00009

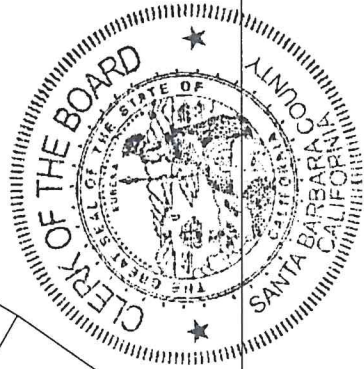
Approved by the County Board of Supervisors  
Resolution No. \_\_\_\_\_  
Passed and Adopted N/A

Mona Miyasato

Clerk of the Board of Supervisors

By: *Sheila de la Guerra*

Deputy, Sheila de la Guerra



FOOTHILL RD