

APR 15 2008

# COUNTY OF SANTA BARBARA CALIFORNIA

## RESOLUTION PROCLAIMING APRIL 20, 2008 AS EARTH DAY THE "TREE OF LIFE" IN THE CITY OF SANTA MARIA

WHEREAS, the first National Earth Day was held on April 23, 1970, and has since been the birth of the modern environmental movement; and

WHEREAS, the Natural History Museum, Marian Medical Center, Pacific Gas and Electric, Conocco Phillips, Toyota/Scion of Santa Maria, Rabobank and Santa Maria Recreation and Parks Department will sponsor this year's Earth Day event, "Tree of Life", in the All American City known as the City of Peace in Santa Maria, California on April 20, 2008; and

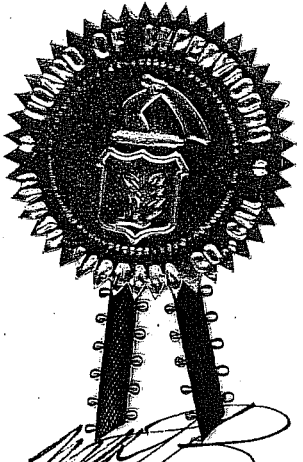
WHEREAS, focusing on our respect for the human and natural environment by reusing, reducing, recycling and conserving the goods of Mother Earth; and

WHEREAS, the "Tree of Life" event will bring together community members to explore environmentally friendly ways to build a healthier community through educational lectures, exhibits, demonstrations, music, food, crafts for kids and other educational activities that promote and demonstrate a respect for one another and our Mother Earth; and

WHEREAS, the "Tree of Life" event will take place on April 20, 2008 from 12:00 to 3:00 p.m. in front of the Natural History Museum, 412 South McClelland Street in the City of Santa Maria; and

WHEREAS, the City of Santa Maria hereby encourages its community members, businesses, and institutions to continue with thoughtful, committed actions that demonstrate a healthy environmental stewardship, keeping in mind that it is Mother Earth Day every day.

NOW, THEREFORE BE IT HEREBY ORDERED AND RESOLVED that this Board of Supervisors, County of Santa Barbara, State of California, proclaim April 20, 2008 as Earth Day, the "Tree of Life" in the City of Santa Maria. Passed and adopted this 15<sup>th</sup> day of April 2008.



*LIOCEL*  
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Supervisor - 1st District

*Gant Way*  
\_\_\_\_\_  
Supervisor - 2nd District

*Brook Finstone*  
\_\_\_\_\_  
Supervisor - 3rd District

*Joni Gray*  
\_\_\_\_\_  
Supervisor - 4th District

*J. Ventura*  
\_\_\_\_\_  
Supervisor - 5th District

ATTEST: *[Signature]*  
Clerk of the Board