



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

April 1, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

**BEHAVIORAL WELLNESS DEPARTMENT**

File Reference No. 25-00239

**RE:** Consider recommendations regarding the First Amendment to the Participation Agreement with California Mental Health Services Authority (CalMHSA) for Medi-Cal Peer Support Specialist Certification Program Administrative Services for Fiscal Years (FYs) 2024-2026, as follows:

a) Approve, ratify, and authorize the Chair to execute a First Amendment to the Participation Agreement with CalMHSA for Medi-Cal Peer Support Specialist Certification Program administrative services (Contract Santa Barbara Peers Data PA 10.1.24) to extend the term of the agreement from August 31, 2025, to August 31, 2026, with no change to the agreement amount of \$0; and

b) Determine that the above-recommended action is not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15378(b)(4) and (b)(5), finding that the action is a governmental funding mechanism and/or administrative or fiscal activity that will not result in direct or indirect physical changes in the environment.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be acted on as follows:**

a) Approved, ratified and authorized; Chair to execute; and

b) Approved.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

**CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY**  
**PARTICIPATION AGREEMENT AMENDMENT #1**  
**MEDI-CAL PEER SUPPORT SPECIALIST CERTIFICATION PROGRAM**

This First Amendment to the Participation Agreement (No. Santa Barbara PEERS DATA PA 10.1.24) ("First Amendment") is entered into by and between the County of Santa Barbara ("Participant"), a political subdivision of the State of California, and California Mental Health Services Authority ("CalMHSA"), a Joint Powers Authority, for the continued provision of services specified herein. This First Amendment shall be effective as of the date executed by Participant.

**RECITALS**

With reference to the following:

**WHEREAS**, CalMHSA's Medi-Cal Peer Support Specialist Certification Program ("Program") supports counties in implementing the optional Medi-Cal Peer Support benefit in accordance with California Department of Health Care Services ("DHCS") Behavioral Health Information Notice ("BHIN") 21-041 and updated BHIN guidance;

**WHEREAS**, on October 15, 2024, Participant executed a Participation Agreement ("Agreement") with CalMHSA for the provision of Medi-Cal Peer Support Specialist Certification Program administrative services (No. SANTA BARBARA PEERS DATA PA 10.01.24) for the contract amount of \$0 for the period of September 1, 2024, through August 31, 2025; and

**WHEREAS**, the parties wish to extend the term of the Agreement from August 31, 2025, to August 31, 2026, with no change to the contract amount of \$0.

**NOW THEREFORE**, in consideration of the mutual covenants, terms, and conditions contained herein, the parties agree as follows:

- I. Delete Item 3. Term of the Cover Sheet of the Agreement and replace with the following:
  3. **Term:** The term of the Agreement is September 1, 2024, through August 31, 2026.
- II. Effectiveness. The terms and provisions set forth in this First Amendment shall modify and supersede all inconsistent terms and provisions set forth in the original Agreement. The terms and provisions of the original Agreement, except as expressly modified and superseded by this First Amendment, is ratified and confirmed and shall continue in full force and effect and shall continue to be legal, valid, binding, and enforceable obligations of the parties.
- III. Execution of Counterparts. This First Amendment may be executed in any number of counterparts, and each of such counterparts shall for all purposes be deemed to be an original, and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

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SIGNATURE PAGE FOLLOWS.

**SIGNATURE PAGE**


First Amendment to the Participation Agreement between the **County of Santa Barbara** and the **California Mental Health Services Authority**.

**IN WITNESS WHEREOF**, the parties have executed this First Amendment to be effective as of the date executed by Participant.

**PARTICIPANT: COUNTY OF SANTA BARBARA**

**COUNTY OF SANTA BARBARA:**

By:

  
LAURA CAPPS, CHAIR  
BOARD OF SUPERVISORS

Date:

4-1-25

**ATTEST:**

MONA MIYASATO  
COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

By:

  
Deputy Clerk

Date:

4-1-25

**APPROVED AS TO FORM:**

RACHEL VAN MULLEM  
COUNTY COUNSEL

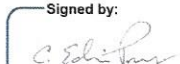
By:

Signed by:  
  
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Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

BETSY M. SCHAFER, CPA  
AUDITOR-CONTROLLER

By:

Signed by:  
  
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Deputy

**RECOMMENDED FOR APPROVAL:**

ANTONETTE NAVARRO, LMFT, DIRECTOR  
DEPARTMENT OF BEHAVIORAL WELLNESS

By:

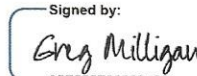
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**Antonette Navarro**  
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Director

**APPROVED AS TO FORM:**

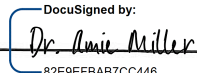
GREG MILLIGAN, ARM  
RISK MANAGER

By:

Signed by:  
  
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Risk Manager

**California Mental Health Services Authority**

Signed:  Dr. Amie Miller Name (printed): Dr. Amie Miller, Psy.D., MFT  
DocuSigned by:  
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Title: Executive Director Date: 4/11/2025