

**OWNERS STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS IN WHOSE CONSIDERATION IT WAS CLEARLY INTENDED TO SHOW AS SUCH, WE WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP, WE ALSO OFFER AT THIS TIME THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES AS SET FORTH.

BY: JAMES L. CONEDON & MARTI POZZI

By: JAMES L. CONEDON, \_\_\_\_\_, MARTI POZZI, \_\_\_\_\_

**NOTARY:**

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA, SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_, WHO PROMISED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE(S)/HEY EXECUTED THE SAME IN HIS/HER/HER AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/HER SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: \_\_\_\_\_  
PRINTED: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
PRINCIPAL OFFICE LOCATED IN COUNTY OF: \_\_\_\_\_

**BENEFICIAL INTEREST HOLDER:**

THE SIGNATURES OF THE FOLLOWING BENEFICIARIES UNDER TRUST DEEDS HAVE BEEN OBTAINED PURSUANT TO SECTION 66416(a) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT)  
WASHINGTON MUTUAL BANK, F.A. # Federal Association; BENEFICIARY PER DEED OF TRUST RECORDED JANUARY 30, 2004, AS INSTRUMENT NO. 04-8677 OF OFFICIAL RECORDS.  
MOUNTAIN FINANCIAL CORPORATION; BENEFICIARY PER DEED OF TRUST RECORDED JANUARY 22, 2011, AS INSTRUMENT No. 2011-0849 OF OFFICIAL RECORDS.

**PARCEL MAP No. 14,686**

BEING A MERGER OF TWO PARCELS AND SUBDIVISION OF THE RESULTING PARCEL INTO FOUR (4) PARCELS, BEING PORTIONS OF LOT 217 OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA  
--FEBRUARY 2011--

WATERS LAND SURVEYING, INC.  
JOSEPH E. & BARRY J. WATERS  
LICENSED LAND SURVEYORS  
5550 HOLLISTER AVE. STS 788 - GOLETA, CALIFORNIA 93117  
PHONE: (949) 897-4410

**NOTE**

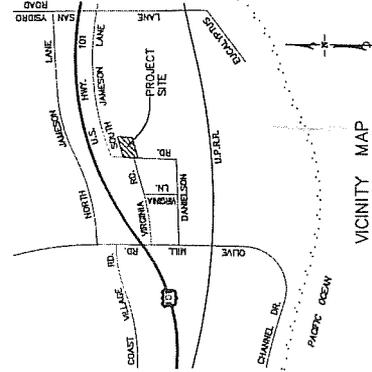
THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A NOTICE AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 2011-\_\_\_\_ OF \_\_\_\_\_ OF OFFICIAL RECORDS.

**EASEMENT HOLDERS:**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OBTAINED PURSUANT TO SECTION 66416(a) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).  
INTEREST OF THE COUNTY OF SANTA BARBARA AS CONVEYED BY RIGHT OF WAY GRANT RECORDED AUGUST 24, 1994 AS INST. NO. 36612 IN BOOK 2066, PAGE 1072 OF OFFICIAL RECORDS.

EASEMENT FOR VEHICULAR AND PEDESTRIAN ACCESS, EGRESS, ROADWAY, PUBLIC AND PRIVATE UTILITIES, LANDSCAPE, WALKWAYS AND BEVERLY AND WATER LINES AND INCIDENTAL PURPOSES TO MICHAEL HAMILTON AND NANCY HAMILTON, HUSBAND AND WIFE AS COMMUNITY PROPERTY, AS TO AN UNDIVIDED 50% INTEREST AND JOSETE MASMUSSEN, TRINA GROCKENBERG, HUSBAND AND WIFE, AS COMMUNITY PROPERTY, AS TO AN UNDIVIDED 25% INTEREST AND JOSETE MASMUSSEN, A WIDOW, AS TO AN UNDIVIDED 25% INTEREST RECORDED APRIL 16, 2003 AS INSTRUMENT NO. 03-4757 OF OFFICIAL RECORDS.

EASEMENT FOR LANDSCAPING AND INCIDENTAL PURPOSES TO MICHAEL HAMILTON AND NANCY HAMILTON, HUSBAND AND WIFE AS COMMUNITY PROPERTY, AS TO AN UNDIVIDED 50% INTEREST AND DAVID GROCKENBERG AND TRINA GROCKENBERG, HUSBAND AND WIFE AS COMMUNITY PROPERTY, AS TO AN UNDIVIDED 50% INTEREST AND JOSETE MASMUSSEN, A COMMUNITY PROPERTY, AS TO AN UNDIVIDED 25% INTEREST AND JOSETE MASMUSSEN, A WIDOW, AS TO AN UNDIVIDED 25% INTEREST, RECORDED APRIL 16, 2003 AS INSTRUMENT NO. 03-4757 OF OFFICIAL RECORDS.



**SURVEYORS STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES L. CONEDON & MARTI POZZI IN JANUARY 2011. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, ALL MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THEY ARE SUFFICIENT TO ENGULF THIS SURVEY TO BE RETRACTED.

BARRY J. WATERS  
P.L.S. 6419  
LICENSE EXPIRATION DATE: 12/31/2012  
2-18-11  
DATE



**COUNTY SURVEYORS STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Michael S. Emmons P.S. 5669  
County Surveyor  
License Expiration Date: 12/31/2012

**RECORDERS STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011, AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF PARCEL MAPS AT \_\_\_\_\_ PAGES \_\_\_\_\_ TO \_\_\_\_\_, RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA AT \_\_\_\_\_ M AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419  
FEE: \_\_\_\_\_

JOSEPH E. HOLLAND  
COUNTY CLERK, RECORDER and ASSESSOR  
BY: \_\_\_\_\_ DEPUTY

**CLERK OF THE BOARDS STATEMENT:**

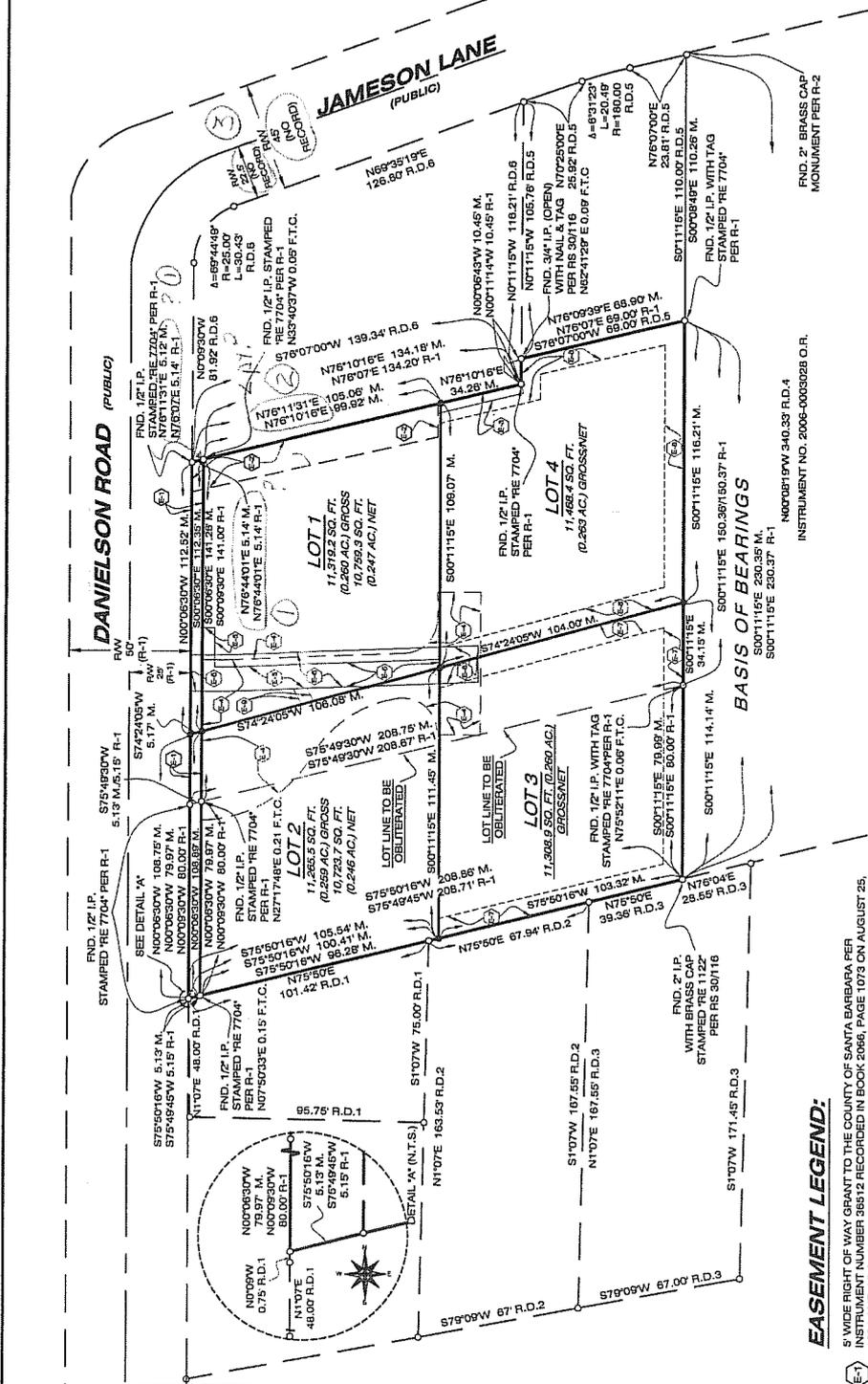
I, CHANDRA L. WALLAR, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66601 (STATE SUBDIVISION MAP ACT) AND GOVERNMENT CODE SECTION 66602 (STATE SUBDIVISION MAP ACT) ON \_\_\_\_\_ THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

CHANDRA L. WALLAR  
CLERK OF THE BOARD OF SUPERVISORS  
SANTA BARBARA COUNTY  
BY: \_\_\_\_\_ DEPUTY  
DATE: \_\_\_\_\_



**MAP LEGEND:**

- R-1 = RECORD OF SURVEY RECORDED IN BOOK 88, PAGE 30
- R-2 = RECORD OF SURVEY RECORDED IN BOOK 30, PAGE 116 OF MAPS
- R-D.1 = INSTRUMENT NO. 2007-0070100 O.R.
- R-D.2 = INSTRUMENT NO. 2002-0006514 O.R.
- R-D.3 = INSTRUMENT NO. 2005-0003028 O.R.
- R-D.4 = INSTRUMENT NO. 2005-0003028 O.R.
- R-D.5 = INSTRUMENT NO. 2008-0123014 O.R.
- R-D.6 = INSTRUMENT NO. 2008-0037682 O.R.
- O = NO MONUMENT FOUND UNLESS OTHERWISE NOTED
- = SET 1/2" I.D. IRON PIPE WITH BRASS TAG STAMPED "LS. 641P"
- ⊕ = SET LEAD AND BRASS TAG STAMPED "LS 641P"
- AC. = ACRES
- CF. = CALCULATED FROM
- C. = CALCULATED
- INT. = INTERIOR
- NIS. = NOT TO SCALE
- OR. = OFFICIAL RECORD
- R.D. = RECORD DEED
- SQ. FT. = SQUARE FEET



**PARCEL MAP No. 14,686**

BEING A MERGER OF TWO PARCELS AND SUBDIVISION OF THE RESULTING PARCEL INTO FOUR (4) PARCELS, BEING A PORTIONS OF LOT 217 OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

—FEBRUARY 2011—

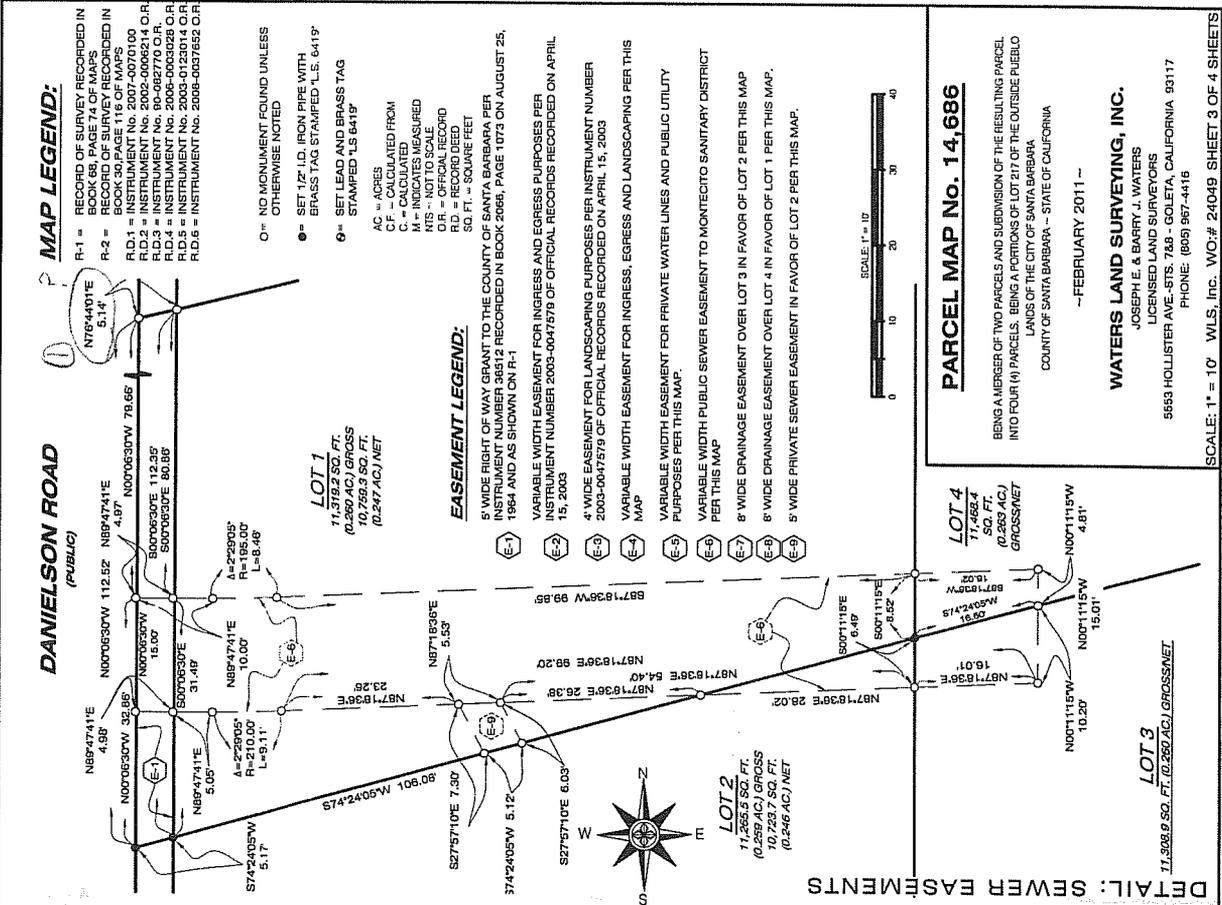
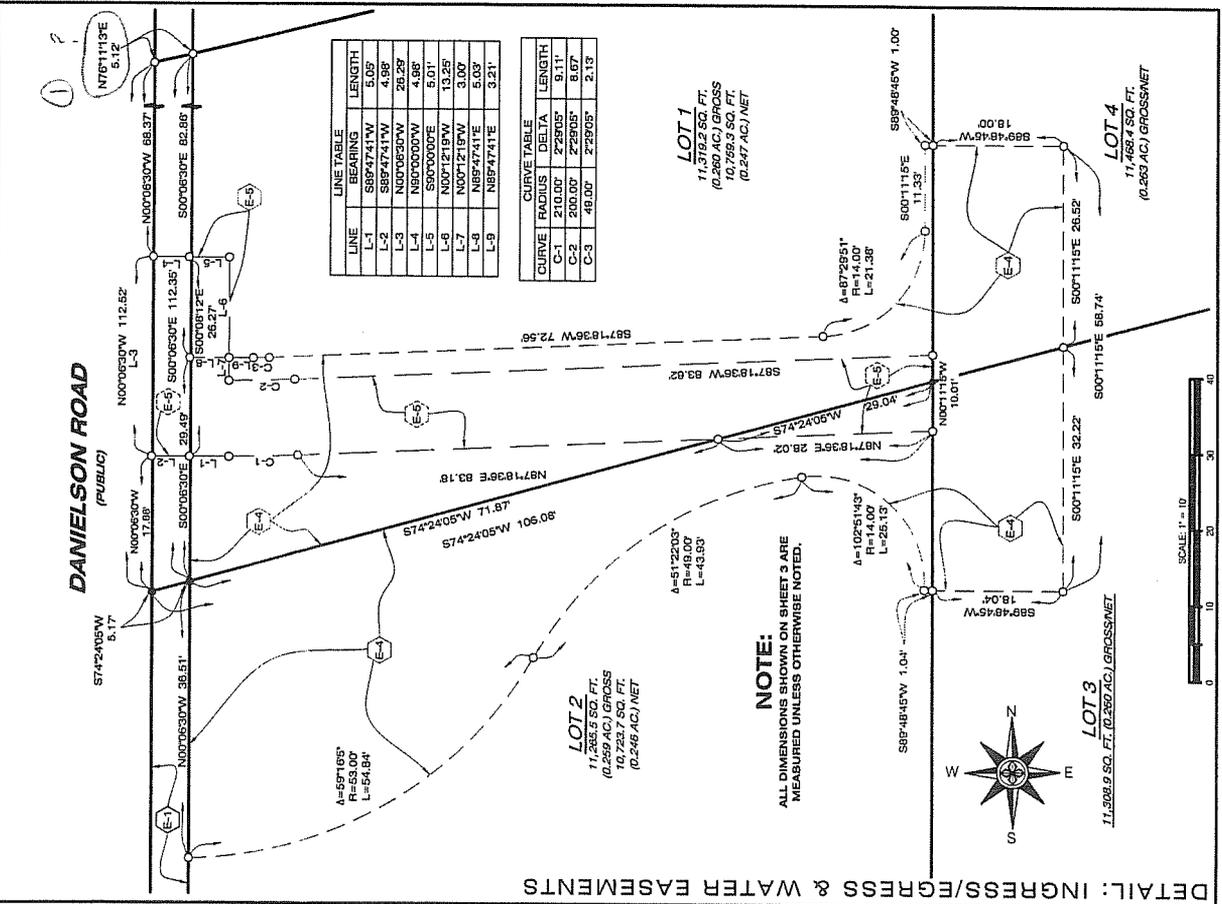
**WATERS LAND SURVEYING, INC.**  
 JOSEPH E. & BARRY J. WATERS  
 LICENSED LAND SURVEYORS  
 6553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117  
 PHONE: (805) 967-4416

SHEET 2 OF 4 SHEETS

WLS, Inc. WO.# 24049 SCALE: 1" = 30'

**EASEMENT LEGEND:**

- (E-1) 5' WIDE RIGHT OF WAY GRANT TO THE COUNTY OF SANTA BARBARA PER INSTRUMENT NUMBER 38512 RECORDED IN BOOK 2066, PAGE 1073 ON AUGUST 25, 1984 AND AS SHOWN ON T.M.
- (E-2) VARIABLE WIDTH EASEMENT FOR INGRESS AND EGRESS PURPOSES PER INSTRUMENT NUMBER 2003-0047579 OF OFFICIAL RECORDS RECORDED ON APRIL 15, 2003
- (E-3) 4' WIDE EASEMENT FOR LANDSCAPING PURPOSES PER INSTRUMENT NUMBER 2003-0047579 OF OFFICIAL RECORDS RECORDED ON APRIL 15, 2003
- (E-4) VARIABLE WIDTH EASEMENT FOR INGRESS, EGRESS AND LANDSCAPING PURPOSES PER THIS MAP
- (E-5) VARIABLE WIDTH EASEMENT FOR PRIVATE WATER LINES AND PUBLIC UTILITY PURPOSES PER THIS MAP.
- (E-6) VARIABLE WIDTH PUBLIC SEWER EASEMENT TO MONTECITO SANITARY DISTRICT PER THIS MAP
- (E-7) 8' WIDE DRAINAGE EASEMENT OVER LOT 3 IN FAVOR OF LOT 2 PER THIS MAP
- (E-8) 8' WIDE DRAINAGE EASEMENT OVER LOT 4 IN FAVOR OF LOT 1 PER THIS MAP.
- (E-9) 8' WIDE PRIVATE SEWER EASEMENT IN FAVOR OF LOT 2 PER THIS MAP.



**MAP LEGEND:**

- R-1 = RECORD OF SURVEY RECORDED IN BOOK 88, PAGE 74 OF MAPS
- R-2 = RECORD OF SURVEY RECORDED IN BOOK 30, PAGE 116 OF MAPS
- R.D.1 = INSTRUMENT NO. 2007-00701 O.R.
- R.D.2 = INSTRUMENT NO. 80-062770 O.R.
- R.D.3 = INSTRUMENT NO. 2006-0003029 O.R.
- R.D.4 = INSTRUMENT NO. 2006-0003029 O.R.
- R.D.5 = INSTRUMENT NO. 2003-0123014 O.R.
- R.D.6 = INSTRUMENT NO. 2008-0027652 O.R.

- = NO MONUMENT FOUND UNLESS OTHERWISE NOTED
- = SET 1/2" I.D. IRON PIPE WITH BRASS TAG STAMPED "LS 6419"
- ⊙ = SET LEAD AND BRASS TAG STAMPED "LS 6419"

- AC = ACRES
- CF = CALCULATED FROM
- C = CALCULATED
- M = INDICATES MEASURED
- OR = OFFICIAL RECORD
- RD = RECORD DEED
- SQ. FT. = SQUARE FEET

**EASEMENT LEGEND:**

- (E-1) 5' WIDE RIGHT OF WAY GRANT TO THE COUNTY OF SANTA BARBARA PER INSTRUMENT NUMBER 36512 RECORDED IN BOOK 2066, PAGE 1073 ON AUGUST 25, 1984 AND AS SHOWN ON R-1
- (E-2) VARIABLE WIDTH EASEMENT FOR INGRESS AND EGRESS PURPOSES PER INSTRUMENT NUMBER 2003-0047579 OF OFFICIAL RECORDS RECORDED ON APRIL 15, 2003
- (E-3) 4' WIDE EASEMENT FOR LANDSCAPING PURPOSES PER INSTRUMENT NUMBER 2003-0047579 OF OFFICIAL RECORDS RECORDED ON APRIL 15, 2003
- (E-4) VARIABLE WIDTH EASEMENT FOR INGRESS, EGRESS AND LANDSCAPING PER THIS MAP
- (E-5) VARIABLE WIDTH EASEMENT FOR PRIVATE WATER LINES AND PUBLIC UTILITY PURPOSES PER THIS MAP
- (E-6) VARIABLE WIDTH PUBLIC SEWER EASEMENT TO MONTECITO SANITARY DISTRICT PER THIS MAP
- (E-7) 8' WIDE DRAINAGE EASEMENT OVER LOT 3 IN FAVOR OF LOT 2 PER THIS MAP
- (E-8) 6' WIDE DRAINAGE EASEMENT OVER LOT 4 IN FAVOR OF LOT 1 PER THIS MAP
- (E-9) 5' WIDE PRIVATE SEWER EASEMENT IN FAVOR OF LOT 2 PER THIS MAP

**PARCEL MAP No. 14,686**

BENING A MERGER OF TWO PARCELS AND SUBDIVISION OF THE RESULTING PARCEL INTO FOUR (4) PARCELS, BEING A PORTIONS OF LOT 217 OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

--FEBRUARY 2011--

**WATERS LAND SURVEYING, INC.**

JOSEPH E. & BARRY J. WATERS  
 LICENSED LAND SURVEYORS  
 5555 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117  
 PHONE: (805) 957-4416

SCALE: 1" = 10' WLS, Inc. WO# 24049 SHEET 3 OF 4 SHEETS

**DANIELSON ROAD (PUBLIC)**

**LOT 1**  
 11,372.2 SQ. FT.  
 (0,259 AC.) GROSS  
 10,793.3 SQ. FT.  
 (0,247 AC.) NET

**LOT 2**  
 11,265.2 SQ. FT.  
 (0,259 AC.) GROSS  
 10,723.7 SQ. FT.  
 (0,246 AC.) NET

**LOT 3**  
 11,463.4 SQ. FT.  
 (0,260 AC.) GROSS/NET

**LOT 4**  
 11,463.4 SQ. FT.  
 (0,260 AC.) GROSS/NET

LINE	BEARING	LENGTH
L-1	S89°47'41"W	5.05'
L-2	S89°47'41"W	4.98'
L-3	N00°06'30"W	28.29'
L-4	N00°06'30"W	4.98'
L-5	S00°00'00"E	5.01'
L-6	N00°11'15"W	5.25'
L-7	N00°11'15"W	5.25'
L-8	N87°18'36"E	5.03'
L-9	N87°18'36"E	3.21'

CURVE	RADIUS	DELTA	LENGTH
C-1	210.00'	2°29'05"	9.11'
C-2	200.00'	2°29'05"	9.07'
C-3	46.00'	2°29'05"	2.13'

**NOTE:**  
 ALL DIMENSIONS SHOWN ON SHEET 3 ARE MEASURED UNLESS OTHERWISE NOTED.

DETAIL: INGRESS/EGRESS & WATER EASEMENTS

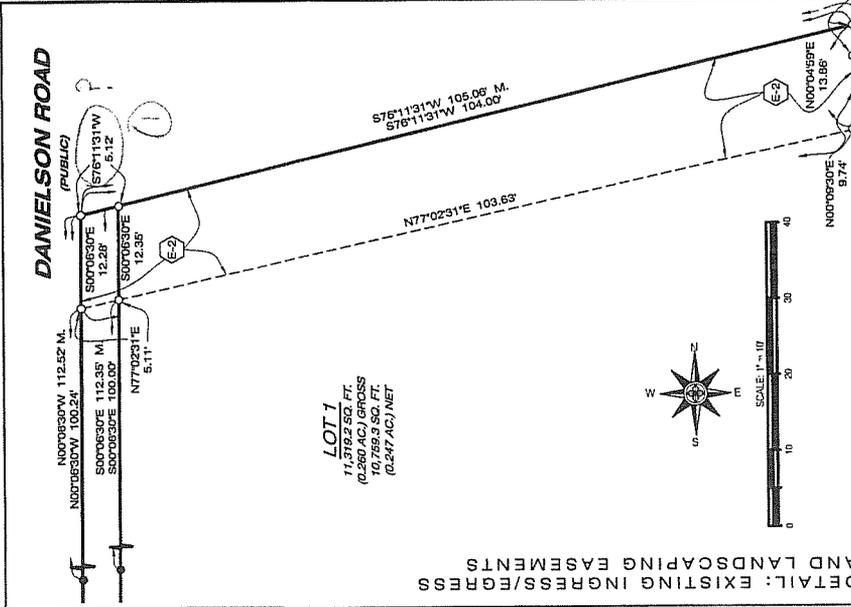
**DANIELSON ROAD (PUBLIC)**

**LOT 1**  
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 (0,259 AC.) GROSS  
 10,793.3 SQ. FT.  
 (0,247 AC.) NET

**LOT 2**  
 11,265.2 SQ. FT.  
 (0,259 AC.) GROSS  
 10,723.7 SQ. FT.  
 (0,246 AC.) NET

**LOT 3**  
 11,463.4 SQ. FT.  
 (0,260 AC.) GROSS/NET

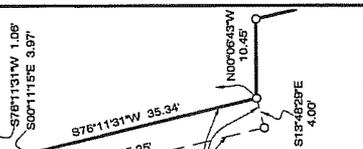
**LOT 4**  
 11,463.4 SQ. FT.  
 (0,260 AC.) GROSS/NET



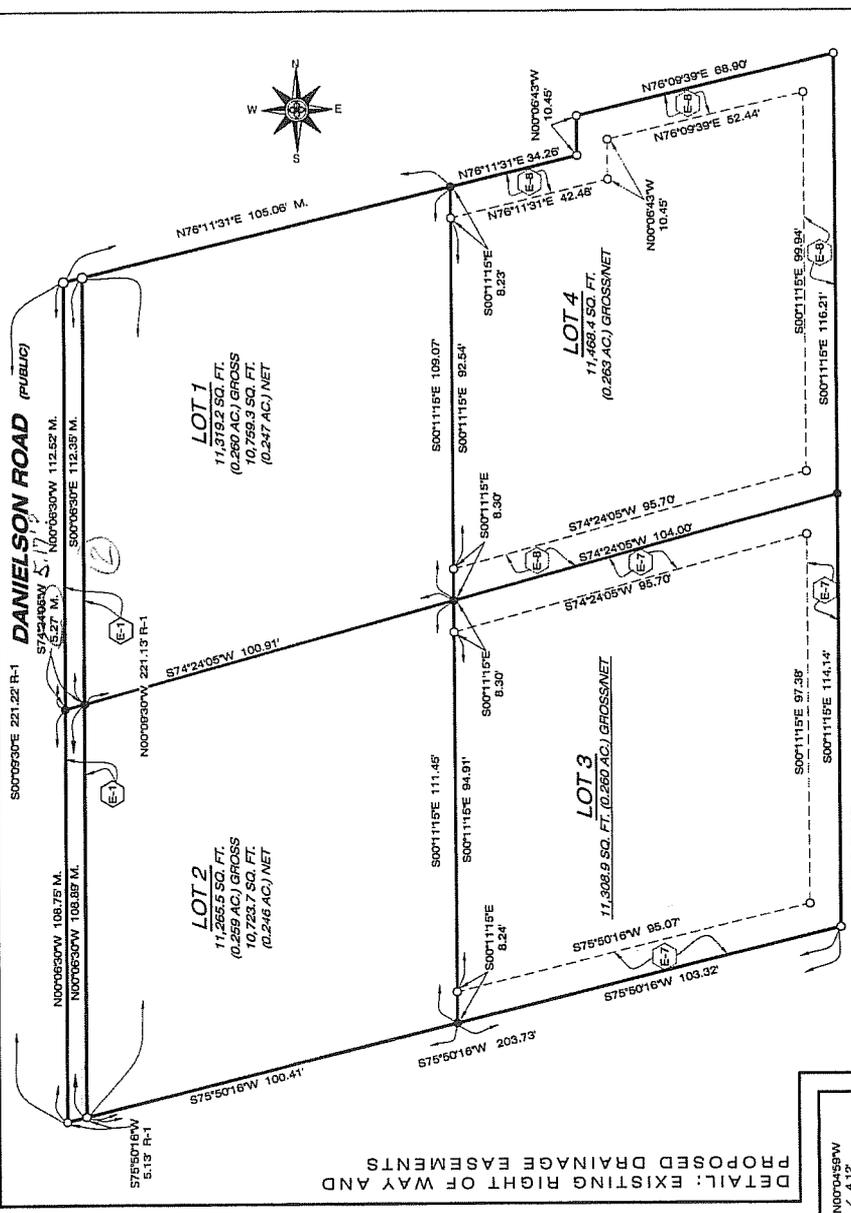
DETAIL: EXISTING INGRESS/EGRESS AND LANDSCAPING EASEMENTS

**MAP LEGEND:**

- R-1 = RECORD OF SURVEY RECORDED IN BOOK 66, PAGE 74 OF MAPS
- R-2 = RECORD OF SURVEY RECORDED IN BOOK 30, PAGE 116 OF MAPS
- R.D.1 = INSTRUMENT NO. 2007-00490 O.R.
- R.D.2 = INSTRUMENT NO. 2007-00490 O.R.
- R.D.3 = INSTRUMENT NO. 80-08270 O.R.
- R.D.4 = INSTRUMENT NO. 2006-0093028 O.R.
- R.D.5 = INSTRUMENT NO. 2003-0129014 O.R.
- R.D.6 = INSTRUMENT NO. 2008-0037652 O.R.
- O = NO MONUMENT FOUND UNLESS OTHERWISE NOTED
- = SET 1/2" I.D. IRON PIPE WITH BRASS TAG STAMPED "L.S. 9415"
- 6" = SET LEAD AND BRASS TAG STAMPED "L.S. 6419"
- AC = ACRES
- CF = CALCULATED FROM FIELD MEASUREMENTS
- M = INDICATES UNASSURED METERS
- O.R. = OFFICIAL RECORD
- R.D. = RECORD DEED
- SQ. FT. = SQUARE FEET



DETAIL: EXISTING RIGHT OF WAY AND PROPOSED DRAINAGE EASEMENTS



**EASEMENT LEGEND:**

- (E-1) 8' WIDE RIGHT OF WAY GRANT TO THE COUNTY OF SANTA BARBARA PER INSTRUMENT NUMBER 38512 RECORDED IN BOOK 2088, PAGE 1073 ON AUGUST 25, 1984 AND AS SHOWN ON R-1
- (E-2) VARIABLE WIDTH EASEMENT FOR INGRESS AND EGRESS PURPOSES PER INSTRUMENT NUMBER 2003-0047579 OF OFFICIAL RECORDS RECORDED ON APRIL 15, 2003
- (E-3) 4' WIDE EASEMENT FOR LANDSCAPING PURPOSES PER INSTRUMENT NUMBER 2003-0047579 OF OFFICIAL RECORDS RECORDED ON APRIL 15, 2003
- (E-4) VARIABLE WIDTH EASEMENT FOR INGRESS, EGRESS AND LANDSCAPING PER THIS MAP
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**PARCEL MAP No. 14,686**

BEING A MERGER OF TWO PARCELS AND SUBDIVISION OF THE RESULTING PARCEL INTO FOUR (4) PARCELS, BEING A PORTIONS OF LOT 317 OF THE OUTSIDE PUEBLO LANDS OF THE CITY OF SANTA BARBARA COUNTY OF SANTA BARBARA - STATE OF CALIFORNIA

-FEBRUARY 2011-

**WATERS LAND SURVEYING, INC.**  
 JOSEPH E. & BARRY J. WATERS  
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WLS, Inc. WO.#: 24049

SHEET 4 OF 4 SHEETS