

CERTIFICATION OF POSTING OF NOTICE OF PUBLIC HEARING

I, Sheila de la Guerra hereby state and certify that for and on behalf of the County of Santa Barbara, on the date of June 16th, 2023, I caused to be published on the County of Santa Barbara's website (<https://www.countyofsb.org>), under that website's link entitled "Hearing Notice - June 27, 2023 - Patterson Pt TEFRA Hearing" (<https://www.countyofsb.org/3197/Board-Notices>), a Notice of Public Hearing Regarding Issuance of Multifamily Housing Revenue Obligations for Patterson Point Apartments (the "Notice of Public Hearing") relating to the County of Santa Barbara's June 27, 2023 public hearing in accordance with section 147(f) of the Internal Revenue Code of 1986, for consideration of a proposal to issue tax-exempt multifamily housing revenue obligations.

A true copy of the posted Notice of Public Hearing is attached as Exhibit A hereto.

Certification Date: June 16, 2023

By: 
Sheila de la Guerra,
Deputy Clerk

EXHIBIT A

NOTICE OF PUBLIC HEARING REGARDING ISSUANCE OF MULTIFAMILY HOUSING REVENUE OBLIGATIONS FOR PATTERSON POINT APARTMENTS

NOTICE IS HEREBY GIVEN that, at 9:00 a.m., or as soon thereafter as the matter can be heard, on Tuesday, June 27, 2023, at the Joseph Centeno Betteravia Government Administration Building, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria, California, the Board of Supervisors of the County of Santa Barbara (the "County") will conduct a public hearing as required by Section 147(f) of the Internal Revenue Code of 1986, at which it will hear and consider information concerning a proposed plan of financing providing for the issuance by the Housing Authority of the County of Santa Barbara (the "Authority") of multifamily housing revenue obligations in one or more series issued from time to time, including obligations issued to refund such revenue obligations in one or more series from time to time (the "Obligations"), and at no time to exceed \$9,500,000 in outstanding aggregate principal amount, to finance or refinance the acquisition and construction of a 24-unit multifamily rental housing facility to be located in the unincorporated area of the County at 80 North Patterson Avenue, Goleta, California. The facilities are to be owned by Patterson Point, L.P. (the "Borrower"), and are generally expected to be known as Patterson Point Apartments (the "Project"). All or a portion of the rental units in the facility will be rented to persons and families of low or very low income.

The Obligations and the responsibility to pay principal of and interest thereon and any redemption premium with respect thereto will not constitute an indebtedness or an obligation of the Authority, the County, the State of California or any political subdivision thereof, within the meaning of any constitutional or statutory debt limitation, or a charge against the general credit or taxing powers of any of them, but will be payable solely from certain revenues duly pledged therefor and generally representing amounts paid by the Borrower.

Those wishing to comment on the proposed nature and location of the Project and the financing and refinancing of the Project with the proceeds of the Obligations may see the posted Agenda for current methods of public participation for the meeting of June 27, 2023. The posted agenda will be available on Thursday prior to the above referenced meeting for a more specific time for this item. However, the order of the agenda may be rearranged or the item may be continued.

Additional information concerning the facility to be financed may be obtained from Frank Thompson of Thompson Housing, LLC, phone number (805) 895-2453.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services, please contact the Clerk of the Board at (805) 568-2240.

Witness my hand and seal this 16th day of June 2023.

Mona Miyasato
CLERK OF THE BOARD OF SUPERVISORS
Sheila de la Guerra, Deputy Clerk