# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 Agenda Number:
Prepared on: 1/05/05

Department Name: Public Works
Department No.: 054

**Agenda Date:** January 18, 2005 **Placement:** Administrative

**TO:** Board of Supervisors

**FROM:** Phillip M. Demery

Director of Public Works

STAFF Bret Stewart, 568-3232 CONTACT: Traffic Section Manager

**SUBJECT:** No Parking Zone on Patterson Avenue in the Second Supervisorial District.

#### **RECOMMENDATIONS:**

That the Board of Supervisors adopt a resolution establishing a "No Parking" zone on Patterson Avenue in the Goleta area.

#### ALIGNMENT WITH BOARD STRATEGIC PLAN:

The recommendation is primarily aligned with Goal #2: Ensure the public health and safety and provide essential infrastructure.

#### **EXECUTIVE SUMMARY AND DISCUSSION:**

Patterson Avenue south of Ekwill Street is a 24 foot-wide, two lane minor collector road located in the unincorporated area of Goleta. After investigating the site it was determined that an inadequate travel width for bicyclists and pedestrians exists due to parked vehicles on the west side of Patterson Avenue south of Ekwill Street. The Public Works Department recommends establishment of a No Parking zone along Patterson Avenue at the following location:

On the west side of Patterson Avenue from a point 335 feet south of the centerline of Ekwill Street to a point 1,615 feet south of the centerline of Ekwill Street.

### MANDATES AND SERVICE LEVELS:

No mandates with this action, however, an increase to service levels is expected in that adequate width for pedestrians will be provided.

## FISCAL AND FACILITIES IMPACTS:

Approximately \$200.00 will be required and is available in Department #054\02\04 Account #7121 for painting red curb.

#### **SPECIAL INSTRUCTIONS:**

Please provide a copy of the minute order/executed document for pick up to the attention of Kathleen Dowd, Public Works Department Traffic Section.

**CONCURRENCE:** County Counsel

Attachments: #1 Resolution, #2 Vicinity Map

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