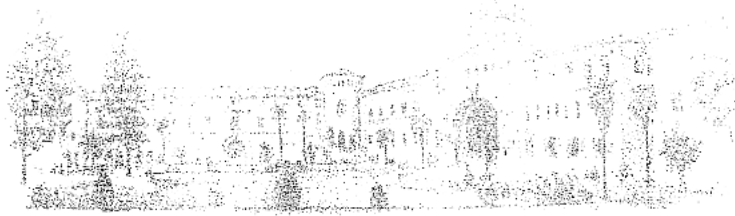


JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

MARY R. CAMPBELL
Board Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191
FAX: (805) 568-2283
E-mail: jwolf@sbcbos2.org
www.countyofsb.org/bos/wolf

SANTA BARBARA COUNTY

Date: October 23, 2014

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: November 4, 2014

Re: Fish and Game Commission

I would like to recommend the following for the appointment to subject Committee, Commission or Board:

Full Name of Appointee: Philip Charles Beguhl

Address: _____ E-mail: N/A

City: Santa Barbara State: CA Zip: 93111 Salutation (Mr., Ms., etc.): Mr.

Home Telephone: _____

Appointee will represent Second District on this commission.

Appointment expires on: open term

Second District Supervisor Janet Wolf

Signed By: _____

Clerk of the Board: Please send minute order to:

- 1) Sharon Foster, Planning and Development
- 2) Philip Beguhl, see address above
- 3) Hilary Campbell, Second District Office

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>2014 AUG 12 PM 2:34 DATE RECEIVED</p> <p>COUNTY OF SANTA BARBARA CLERK OF THE BOARD OF SUPERVISORS</p> <p><input checked="" type="checkbox"/> Copy to Supervisor</p>
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) County Fish & Game Commission, 2nd District Position	2. Today's Date: 7-29-14
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3. NAME: <table style="width:100%; border: none;"> <tr> <td style="text-align: center; border: none;">Beguhl</td> <td style="text-align: center; border: none;">Philip</td> <td style="text-align: center; border: none;">Charles</td> </tr> <tr> <td style="text-align: center; border: none; font-size: small;">Last</td> <td style="text-align: center; border: none; font-size: small;">First</td> <td style="text-align: center; border: none; font-size: small;">Middle</td> </tr> </table>	Beguhl	Philip	Charles	Last	First	Middle	4. E-MAIL ADDRESS:
Beguhl	Philip	Charles					
Last	First	Middle					

6. ADDRESS: <table style="width:100%; border: none;"> <tr> <td style="text-align: center; border: none; font-size: small;">Number</td> <td style="text-align: center; border: none; font-size: small;">Street</td> </tr> <tr> <td style="border: none;">Santa Barbara, CA</td> <td style="border: none; text-align: right;">93111</td> </tr> <tr> <td style="text-align: center; border: none; font-size: small;">City</td> <td style="text-align: center; border: none; font-size: small;">Zip Code</td> </tr> </table>	Number	Street	Santa Barbara, CA	93111	City	Zip Code	5. TELEPHONE: Home: _____ Business: _____
Number	Street						
Santa Barbara, CA	93111						
City	Zip Code						

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Madelyn Palley			teacher
B. Mike Moropoulos			Retired / Coach
C. Art Kvaas			Retired / Engineer

8. Are you or have you been employed by the County of Santa Barbara? Yes No If yes, list:

Department: _____ Title: _____ Date: _____

<p>9. Please check appropriate boxes (optional):</p> <p>Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)</p> <p>Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female</p>	<p>10. Education completed: B.S. Forest Resources University of Washington</p> <p>11. Indicate Supervisor who will receive a copy of this application: Janet Wolf</p>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I have served on the County Fish & Game Commission for 31 years, representing the commercial fishermen of Santa Barbara County and the Fish & Wildlife of same. I will retire from commercial fishing soon and as such will no longer qualify for that position. My vast experience in Fish & Wildlife management and their habitat in Santa Barbara County is still of value and I would like to continue my service on the commission, to enhance

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

the Fish & Game of the County and offer my insight on such matters to the 2nd District Supervisor, if requested.

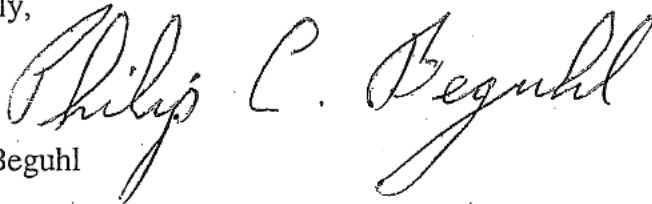
*PLEASE SEE ATTACHED SHEET OF "OTHER QUALIFICATIONS".

14. SIGNATURE OF APPLICANT

OTHER QUALIFICATIONS

- Founding member of Joint Oil/Fisheries Liaison.
- Past Vice-President of Santa Barbara Chapter Trout Unlimited.
- Appointed by Governor Brown to represent commercial lobster and crab fishermen on the Marine Life Protection Area Stakeholders Group
- 44 years as a commercial fisherman
- Author of two books on the history of sport fishing
- Two years service with the California Department of Fish & Game, mostly surveying fisheries of Santa Barbara County.
- Born and raised in the Second District of Santa Barbara County.
- A Lifetime of dedication to the conservation of California's fish & Game resources and the habitat they depend on – from the steelhead of San Jose Creek to the bats that live under Hollister Avenue bridges.
- A voice of reason!

Sincerely,

A handwritten signature in cursive script that reads "Philip C. Beguhl". The signature is written in dark ink and is positioned to the right of the typed name.

Philip Beguhl