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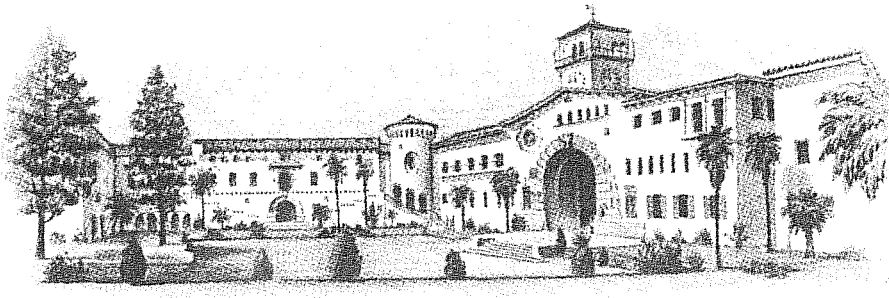
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SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Executive Staff Assistant

MARY ELLEN WYLIE
Administrative Assistant

ERIC FRIEDMAN
Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186
FAX: (805) 568-2534

E-mail:
supervisorcarbajal@sbcbos1.org

COUNTY OF SANTA BARBARA

OCT 27 2009

Date: October 14, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:
10/27/09

I would like to recommend the appointment/ reappointment of the following person to the Library Advisory Committee:

Salutation: Mr Mrs Ms.
Full Name of Appointee: David Novis
Address: P.O. Box 32 (2521 Banner Ave.)
City/State/Zip: Summerland, CA 93067
Home Phone: 805-969-4154
Work Phone:
E-mail: dnovis@verizon.net

Appointee will represent the First District on this commission.

Position was formerly held by: Priscilla Whittaker

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: *Eric Friedman*

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		
1. APPLYING FOR: (Use specific title) <i>BAR Library Advisory</i>	2. Today's Date: <i>2/21/2009</i>	
3. NAME: <i>NOVIS DAVID D</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>dinovis@verizon.net</i>	
6. ADDRESS: <i>P.O. Box 32 2521 Banner Ave</i> <small>Number Street</small> <i>Summerland 93067</i> <small>City Zip Code</small>	5. TELEPHONE: Home: <i>805 969-4154</i> Business: _____	
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER
A. <i>Dale Wilson</i>	<i>5777 Hollister Ct</i>	<i>964-8875</i>
B. <i>Mark Linahan</i>	<i>533 Debbie St</i>	<i>967-6040</i>
C. <i>Michael Towber</i>		<i>967-7834</i>
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: <i>MBA - Marketing</i>
11. Indicate Supervisor who will receive a copy of this application. <i>Salud</i>		
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <i>I have extensive knowledge of County bylaws especially regarding building & have built my own house in Summerland</i>		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <i>Have owned 3 newspapers in Goleta Have served on various comm. there as a volunteer</i>		
14. SIGNATURE OF APPLICANT <i>David Novis</i>		