

DEPARTMENT OF THE AIR FORCE

AMENDMENT NO. 3

To Easement No. DACA-09-2-85-5

ON VANDENBERG AIR FORCE BASE

THIS SUPPLEMENTAL AGREEMENT is entered into by and between the Secretary of the Air Force, hereinafter the Air Force, as represented by the officer executing this agreement or his/her duly authorized representative, and The County of Santa Barbara, hereinafter referred to as grantee, witnesseth;

WHEREAS, the parties entered into Easement No. DACA-09-2-85-5 on 10 July 1985, granting the County of Santa Barbara the right to use and certain real property on Vandenberg AFB, CA for installation and maintenance of a waterline and 30,000 gallon storage tank for twenty-five years commencing 24 April 1985; and

WHEREAS, by Amendment No. 1, grantee requested the right to install a 45,000 gallon water storage tank, and connecting pipe on their easement area to serve as emergency back-up water supply for Jalama Beach County Park and the Air Force was agreeable thereto; and

WHEREAS, by Amendment No. 2, grantee requested the right to use Well No. SW#05-N/34-1801HS in addition to the original Sudden Spring Horizontal Water Well and install additional connecting pipe for Jalama Beach County Park and the Air Force was agreeable thereto; and

WHEREAS, the grantee is desirous to replace and relocate a portion of the existing water pipeline to eliminate a section of pipeline install on a railroad trestle at Jalama Creek and relocate this section of pipeline on land which will improve accessibility to maintain and monitor this section of pipeline in the future; and

NOW THEREFORE, in consideration of the premises, the parties hereto do mutually agree that Easement No. DACA-09-2-85—5 is amended in the following particulars:

1. That Grantee is permitted to replace and relocate a portion of the existing water pipeline to eliminate a section of pipeline install on a railroad trestle and relocate this section of pipeline on land which will improve accessibility to maintain and monitor this section of pipeline in the future as described in Exhibit A and shown on Exhibit C attached hereto and made a part hereof.

ALL OTHER TERMS AND CONDITIONS OF THE EASEMENT SHALL REMAIN IN FORCE AND EFFECT.

IN WITNESS WHEREOF, I have hereunto set my hand by authority of the Secretary of the Air Force this _____ day of _____, _____.

DEPARTMENT OF THE AIR FORCE

BY _____

JACK WEINSTEIN
Colonel, USAF
Commander, 30th Space Wing

The foregoing Amendment No. 3 to DACA-09-2-85-05, including all provisions and conditions thereof, is hereby accepted this ___ day of _____, _____.

Grantee
COUNTY OF SANTA BARBARA

ATTEST:
MICHAEL F. BROWN

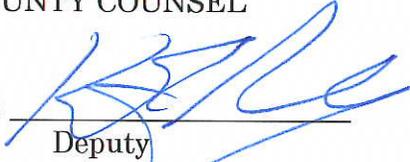
By: _____
Chair, Board of Supervisors

By: _____
Deputy

IN WITNESS WHEREOF, the parties hereto have subscribed their names as first above written.

APPROVED AS TO FORM:
STEPHEN SHANE STARK
COUNTY COUNSEL

APPROVED AS TO FORM
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By: 
Deputy

By: 

APPROVED:

APPROVED:

By: 
Ronn Carlentine
Real Property Manager

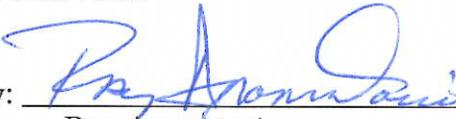
By: 
Ray Aromatorio
Risk Program Administrator

EXHIBIT "A"

Being a portion of that Property shown as Vandenberg Air Force Base, as shown on the map recorded in Record of Survey Map Book 144, Pages 7-18, in the office of the County Recorder of Santa Barbara County, State of California, described as follows:

Said parcel being a thirty foot wide strip of land, the centerline of which is further described as follows:

Commencing at the Easterly terminus of that line depicting the boundary line of Vandenberg Air Force Base of said map which has a bearing of South 89°47'52" West, and a distance of 1207.21 feet; Thence South 89°47'52" West, along said line, 794.40 feet, to the **POINT OF BEGINNING**;

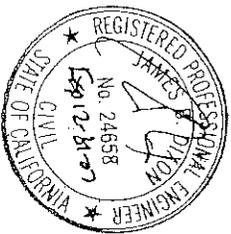
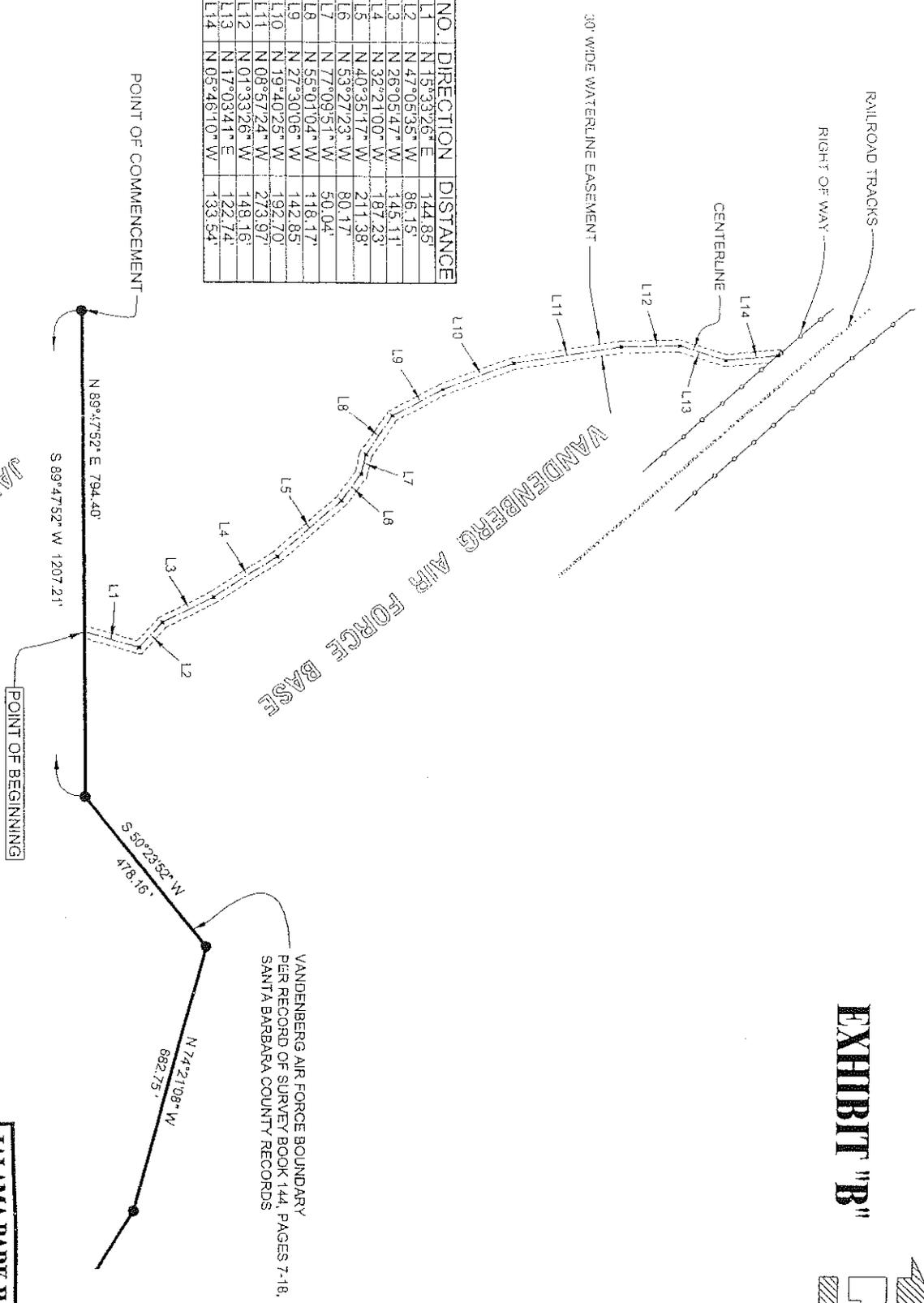
- Thence 1 leaving said line, North 15°33'26" East, 144.85 feet;
- Thence 2 North 47°05'35" West, 86.15 feet;
- Thence 3 North 26°05'47" West, 145.11 feet;
- Thence 4 North 32°21'00" West, 187.23 feet;
- Thence 5 North 40°35'17" West, 211.38 feet;
- Thence 6 North 53°27'23" West, 80.17 feet;
- Thence 7 North 77°09'51" West, 50.04 feet;
- Thence 8 North 55°01'04" West, 118.17 feet;
- Thence 9 North 27°30'06" West, 142.85 feet;
- Thence 10 North 19°40'25" West, 192.70 feet;
- Thence 11 North 08°57'24" West, 273.97 feet;
- Thence 12 North 01°33'26" West, 148.16 feet;
- Thence 13 North 17°03'41" East, 122.74 feet;
- Thence 14 North 05°46'10" West, 133.54 feet, to a point in the Southerly Line of the Right of Way for Southern Pacific Railroad.



EXHIBIT "B"



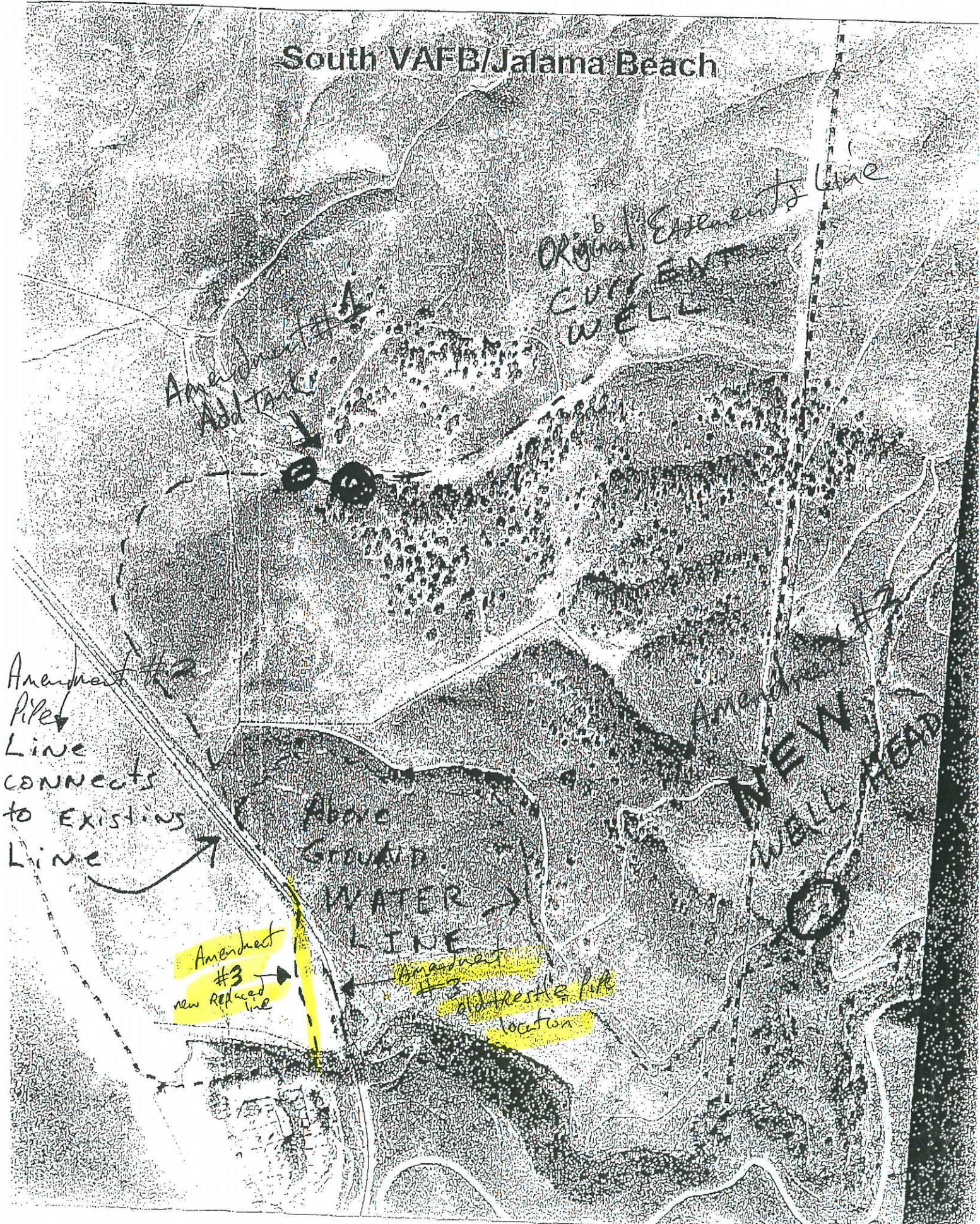
NO.	DIRECTION	DISTANCE
L1	N 15° 33' 26" E	144.85'
L2	N 47° 06' 35" W	86.13'
L3	N 26° 05' 47" W	145.11'
L4	N 32° 21' 00" W	187.23'
L5	N 40° 35' 17" W	211.38'
L6	N 53° 27' 23" W	80.17'
L7	N 77° 09' 51" W	50.04'
L8	N 55° 01' 04" W	118.17'
L9	N 27° 30' 06" W	142.85'
L10	N 19° 40' 25" W	192.70'
L11	N 08° 57' 24" W	273.97'
L12	N 01° 33' 26" W	148.16'
L13	N 17° 03' 41" E	122.74'
L14	N 05° 48' 10" W	133.54'



JALAMA PARK WATERLINE EASEMENT EXHIBIT
J.B. DIXON ENGINEERING & SURVEYING, INC.
 200 EAST LAUREL AVENUE
 LOMPOC, CA 93436
 PH: (805) 736-5523
 FAX: (805) 736-5513

NO SCALE DATE: 08/22/06 2614EXHBR2

South VAF-B/Jalama Beach



- Information (Use Only) -