RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

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IN THE MATTER
OF THE CREATION OF
AGRICULTURAL PRESERVES

RESOLUTION NO. 73-151

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BE IT RESOLVED by the Board of Supervisors of the County of Santa Barbara, State of California, in regular session assemble on February 26, 1973, that, pursuant to the California Land Conservation Act of 1965, as amended (Government Code, Sections 51200 et seq.) the following Agricultural Preserves are hereby created in the County of Santa Barbara:

Maretti, et al. (72-AP-8)(72-RZ-32), Casmalia Franklin Trust (72-AP-151)(72-RZ-69), Santa Maria Franklin Trust (72-AP-152)(72-RZ-69), Guadalupe Waller Franklin Seed Co. (72-AP-153)(72-RZ-70) annexation to Franklin Trust Preserve (72-AP-152), Guadalupe Marjorie Wiester (72-AP-160)(72-RZ-80), Buellton Wiester Estate (72-AP-161)(72-RZ-80), Buellton Wiester Estate (72-AP-162)(72-RZ-80), Buellton Peake (72-AP-163)(72-RZ-83), Buellton Bixby Ranch Co. (72-AP-164)(72-RZ-84), Point Concepcion Bixby Ranch Co. (72-AP-165)(72-RZ-84), Point Concepcion Point Concepcion Co. (72-AP-167) (72-RZ-84), Point Concepci Brinkman (72-AP-175), Lompoc Durley-McLanahan (72-AP-179)(72-RZ-91), Santa Maria Clare (72-AP-180)(72-RZ-92), Santa Maria Tognazzini (72-AP-181)(72-RZ-93), Guadalupe Donovan (72-AP-182)(72-RZ-94), Santa Maria Darling (72-AP-183A), Carpinteria

Edmundson (72-AP-183B) annexation to Darling Preserve

13-151

(72-AP-183A), Carpinteria

1 Burns (72-AP-183C) annexation to Darling Preserve (72-AP-183A), Carpinteria 2 Jones (72-AP-183D) annexation to Darling Preserve 3 4 (72-AP-183A), Carpinteria Borg (72-AP-184)(72-RZ-95), Santa Ynez 5 Acin (72-AP-187)(72-RZ-105), Lompoc 6 7 Farnum (72-AP-188)(72-RZ-95), Las Varas Canyon Area 8 Davis (72-AP-194), Santa Ynez 9 Penny (72-AP-196) (72-RZ-101), Tepusquet A map of each preserve is filed in the office of the Santa Barbara 11 County Surveyor and is generally described in Exhibit "A" attached to each Short Form Land Conservation Contract. 12 13 BE IT FURTHER RESOLVED that each Agricultural Preserve shall be administered pursuant to the California Land Conservation 14 Act of 1965, as amended, and the Uniform Rules adopted by this 15 16 Board pursuant to said Act. 17 BE IT FURTHER RESOLVED that the Clerk of the Board shall endorse the fact of this adoption and the date thereof on said maps 18 19 and shall file copies of this resolution and said maps with the 20 Santa Barbara Surveyor, the Santa Barbara County Recorder, the Secretary of the Agricultural Preserve Committee, and the Director 21 22 of Agriculture, State of California, and shall transmit copies of 23 this resolution without said maps to the following interested 24 parties: Planning Commissioner from area, Supervisor from area, 25 Agricultural Commissioner, Farm Advisor, School District, Park 26 Department, County Counsel, and the property owners, involved: 27 Richard Maretti, et al. 28 John Franklin Trust 29 Waller Franklin Seed Co. 30 Marjorie Wiester 31 Wiester Estate

Catherine Peake

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| 1 | Bixby Ranch Company | | | | |
|-----|---|--|--|--|--|
| 2 | Point Concepcion Company | | | | |
| 3 | Paul Brinkman | | | | |
| 4 | Katherine Durley, et al. | | | | |
| 5 | Cecilia Clare | | | | |
| 6 | Felina Tognazzini, et al. | | | | |
| 7 | Frank Donovan | | | | |
| 8 | Hugh Darling, et al. | | | | |
| 9 | Charles Edmundson, et ux. | | | | |
| 10 | Kay Burns | | | | |
| 11 | Harriet Jones | | | | |
| 12 | Denise Borg | | | | |
| 13 | Frank Acin, et ux. | | | | |
| 14 | A. Herman Farnum, et ux. | | | | |
| 15 | Harold Davis | | | | |
| 16 | Leonore Penny | | | | |
| 17 | PASSED AND ADOPTED by the Board of Supervisors of the | | | | |
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| 19 | February, 1973, by the following vote: | | | | |
| \$0 | AYES: Frank J. Frost, Charles F. Catterlin, | | | | |
| 21 | Francis H. Beattie, and Curtis Tunnell | | | | |
| 22 | NOES: None | | | | |
| 23 | ABSENT: James M. Slater | | | | |
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| 25 | COUNTY OF SANTA BARBARA | | | | |
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| 27 | J. By Chairman, Board of Supervisors | | | | |
| 28 | By Santa Cond Dounty The undered and Devel as | | | | |
| 29 | ATTEST: The undersigned Deputy Clerk of the Board of Supervisors certifies that pursuant to Section 25103 of the | | | | |
| 30 | J.E. LEWIS, COUNTY CLERK Government Code delivery of this document has been made. | | | | |
| 31 | J. E. Lewis, County Clerk | | | | |
| 32 | Howard CZ Menzel Board of Supervisors | | | | |
| | Assistant County Clerk By Agust Schiles and Old | | | | |

Deputy