



**RESOLUTION RECOGNIZING OCTOBER 10<sup>th</sup>, 2025, AS WORLD HOMELESS DAY**

**WHEREAS**, World Homeless Day is observed annually on October 10 to raise awareness of the needs of people experiencing homelessness and to highlight effective, compassionate responses; and

**WHEREAS**, Santa Barbara County’s theme for World Homeless Day 2025 is “kindness can change a life,” a reminder that small acts of empathy and consistent support can open doors to stability and home; and

**WHEREAS**, the County of Santa Barbara’s Homelessness Assistance Programs, a division of the Housing and Community Development Department, works every day to prevent and end homelessness through patient, person-centered, and caring connections; and

**WHEREAS**, in partnership with the County of Santa Barbara’s contracted partner agencies, this work includes supportive housing and case management, street and encampment outreach, temporary housing, safe parking, landlord–tenant relations and mediation, housing placement, employment support, and emergency services; and

**WHEREAS**, these coordinated efforts reflect our community’s shared values and demonstrate that practical assistance delivered with dignity and respect changes outcomes;

**NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED** that the Board of Supervisors of the County of Santa Barbara does hereby proclaim October 10, 2025, as World Homeless Day in the County of Santa Barbara, commend our staff and contracted partner agencies for their dedication, and call upon all residents to join us in advancing solutions grounded in kindness, collaboration, and respect.

PASSED AND ADOPTED, by the Board of Supervisors of the County of Santa Barbara, State of California, this 7<sup>th</sup> day of October, 2025 by a unanimous vote of all members present.



*Maria Inezas*  
ATTEST: Clerk of the Board

*Ray*  
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Supervisor - 1st District

*[Signature]*  
\_\_\_\_\_  
Supervisor - 2nd District

*Joan Hartman*  
\_\_\_\_\_  
Supervisor - 3rd District

*Bob*  
\_\_\_\_\_  
Supervisor - 4th District

*S. Swain*  
\_\_\_\_\_  
Supervisor - 5th District

