



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

May 6, 2025

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COMMUNITY SERVICES DEPARTMENT

File Reference No. 25-00350

RE: Consider recommendations regarding the execution of a First Amendment to County HOME Loan Regulatory Agreement and Declaration of Restrictive Covenants with Patterson Point, L.P., Second District, as follows:

a) Approve and authorize the Chair to execute the First Amendment to the County HOME Loan Regulatory Agreement and Declaration of Restrictive Covenants; and a Modification to the County HOME Loan Deed of Trust for Patterson Point Apartments; and

b) Determine that the above recommended action is exempt from the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15378(b)(4) since the recommended actions are government fiscal activities which do not involve commitment to any specific project which may result in a potentially significant physical impact on the environment.

A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be acted on as follows:

a) Approved and authorized; Chair to execute; and

b) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino